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Def 15 Sub - US
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OUTGOING TELEGRAM Departn *ent of STATE*

INDICATE: ☐ COLLECT
☐ CHARGE TO

SECRET - LIMDIS
Classification

Def 15-4 UK-US

02-81774

Nov 9 4 25 PM '66

Origin

ACTION: Amembassy LONDON

Info:

STATE 81774
LIMDIS

SUBJECT: BIOT NEGOTIATIONS

REF: LONDON 3373, 3840

1. In addition to Mr. Jeffrey C. Kitchen, Deputy Assistant Secretary for Politico-Military Affairs, who will head U. S. Delegation, U. S. participants in 15-16 November meetings will be:

Captain Asbury Coward, USN - State (G/PM)

Mr. R. W. Bronez - OSD/ISA

Mr. J. J. Allen - OSD/OGC

Captain R. G. Zimmerman, USN - Staff

Mr. P. W. Kriebel, FSO-4 - OPNAV

Mr. C. L. Kent - SAFGC

Possibility also exists one additional Air Force Rep (Col. USAF) qualified to discuss technical aspects of recent Aldabra survey may be included. Will confirm.

2. Reservations at EUROPA Hotel requested as follows:

Kitchen, Coward, Zimmerman - P.M. November 14 through A.M.

November 17. Bronez, Allen - P.M. November 13 through A. M.

Drafted by:

G/PM/ACoward/gc/11-9-66

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8101

Telegraphic transmission and

classification approved by:

G/PM - Joseph J. Wolf

Clearances:

BMI - Mr. Judd

AF - Mr. O'Neill

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