



National  
Qualifications  
2025

**X833/77/41**

**Geography  
Supplementary item C  
for Question 1**

TUESDAY, 29 APRIL

1:00 PM – 3:30 PM

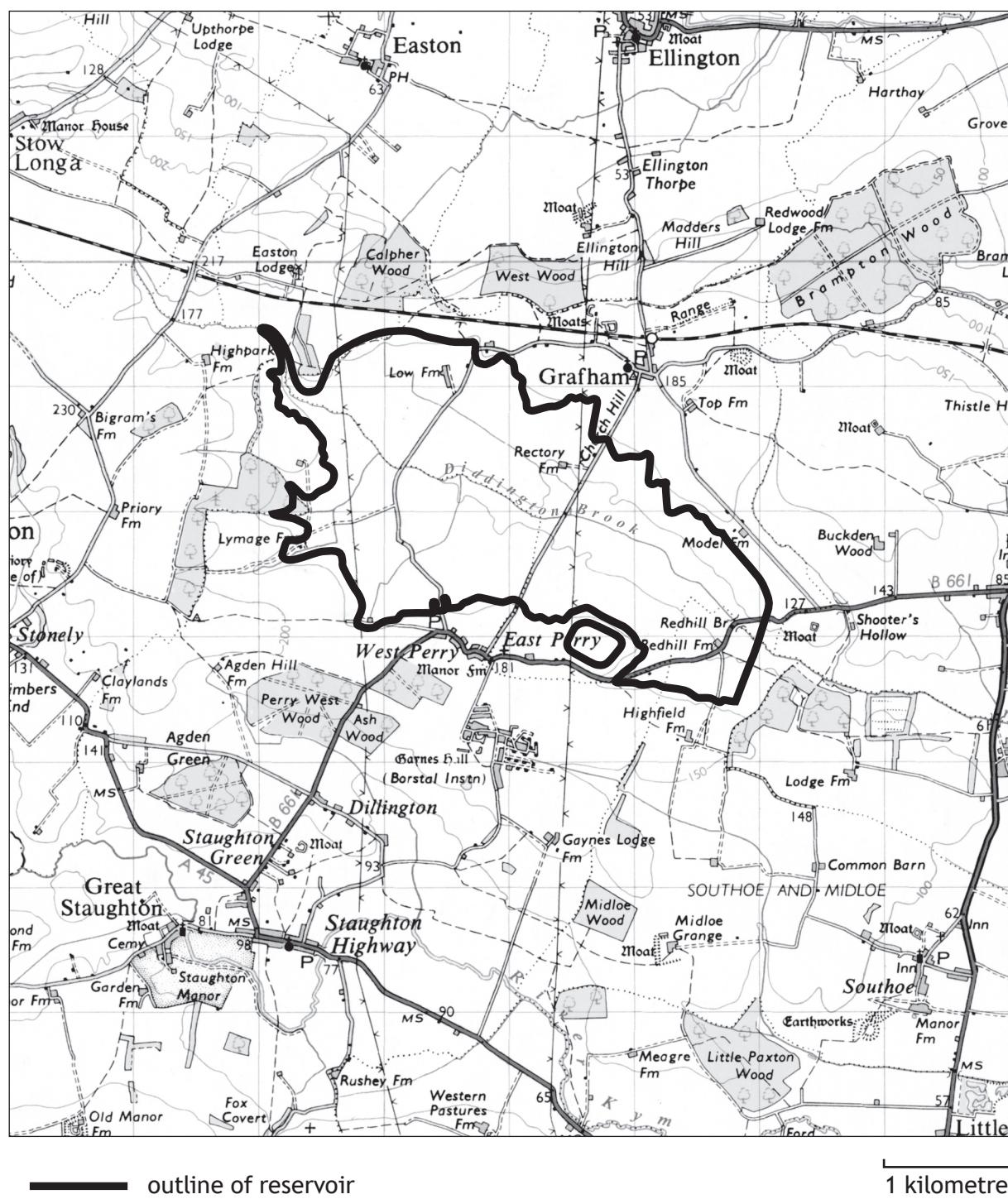
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\* X 8 3 3 7 7 4 1 \*

## SUPPLEMENTARY ITEM C

Diagram 1 Grahams Water area in the 1950s with the current extent of the reservoir indicated.



[END OF SUPPLEMENTARY ITEM C]

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Map      Map modified from the original OS One inch, 7th series, 1955-61, courtesy of the National Library of Scotland via Digimap for Schools.