



National  
Qualifications  
2021 ASSESSMENT RESOURCE

X835/77/11

**Graphic Communication  
Supplementary sheets**

Duration — 2 hours

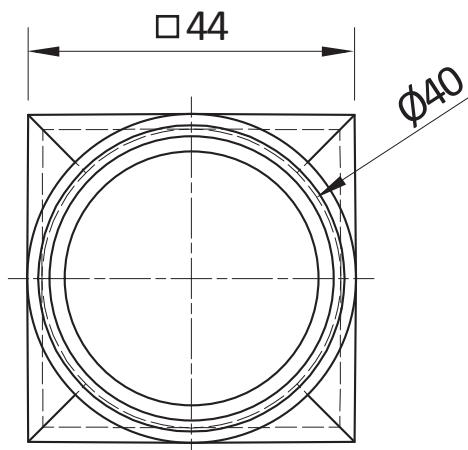
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Supplementary sheets 1 to 3 for use with question 1, and supplementary sheet 4 for use with question 4 (a).

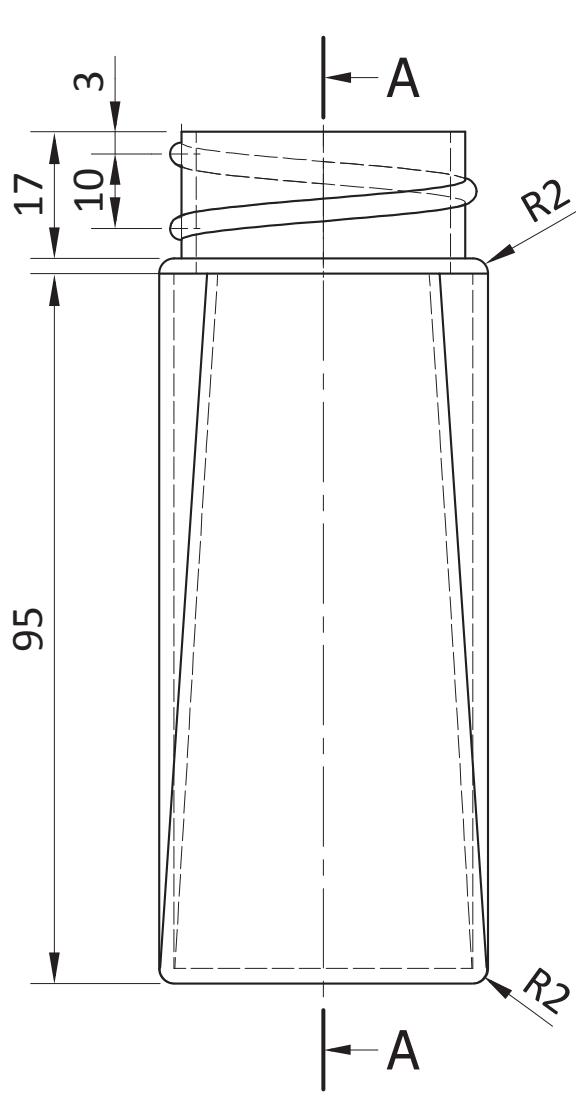


\* X 8 3 5 7 7 1 1 \*

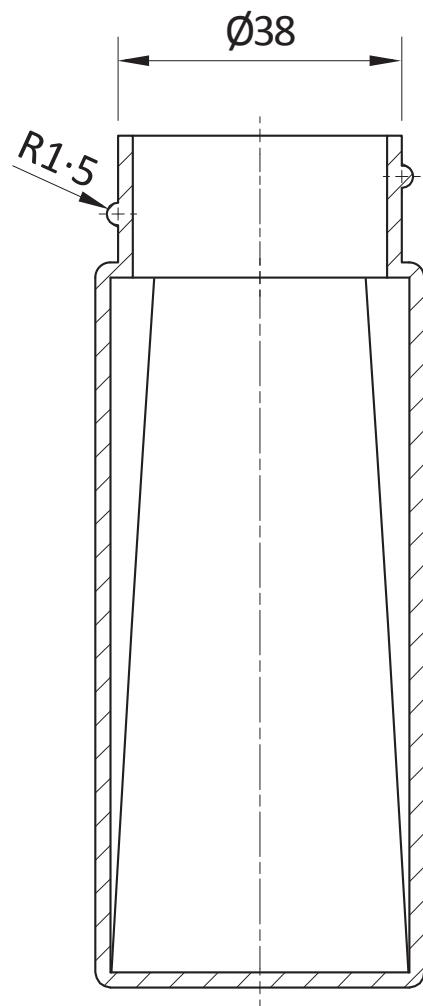
Supplementary sheet 1 for use with question 3 (a)



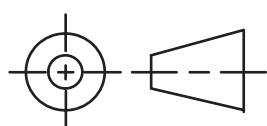
PLAN



ELEVATION

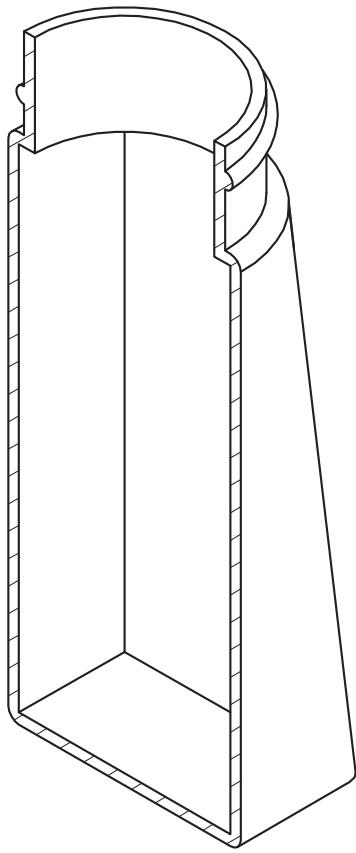


END ELEVATION A-A



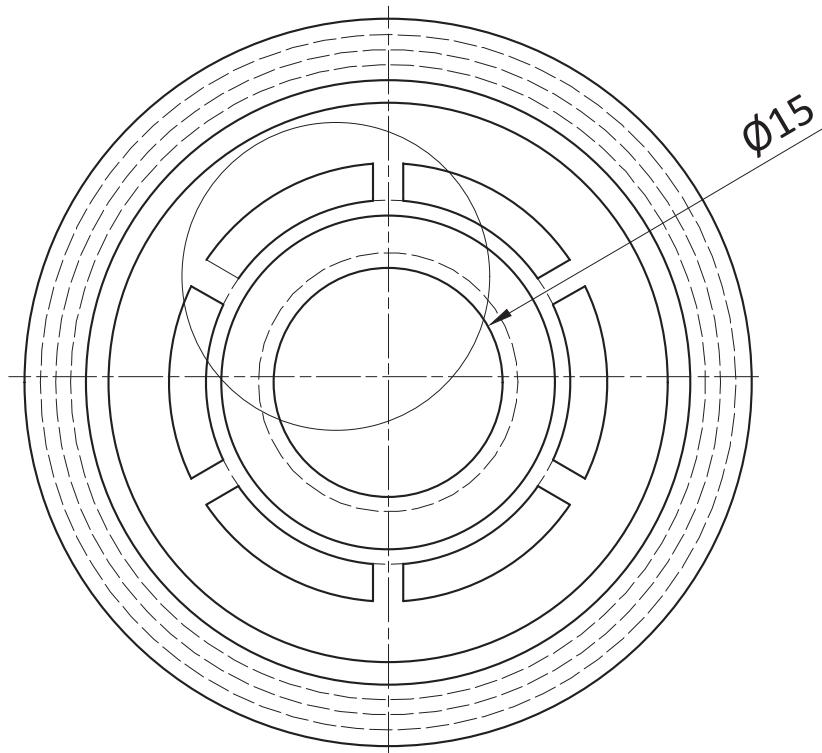
NOTE: Some centre lines have been omitted for clarity

Supplementary sheet 1 (continued)

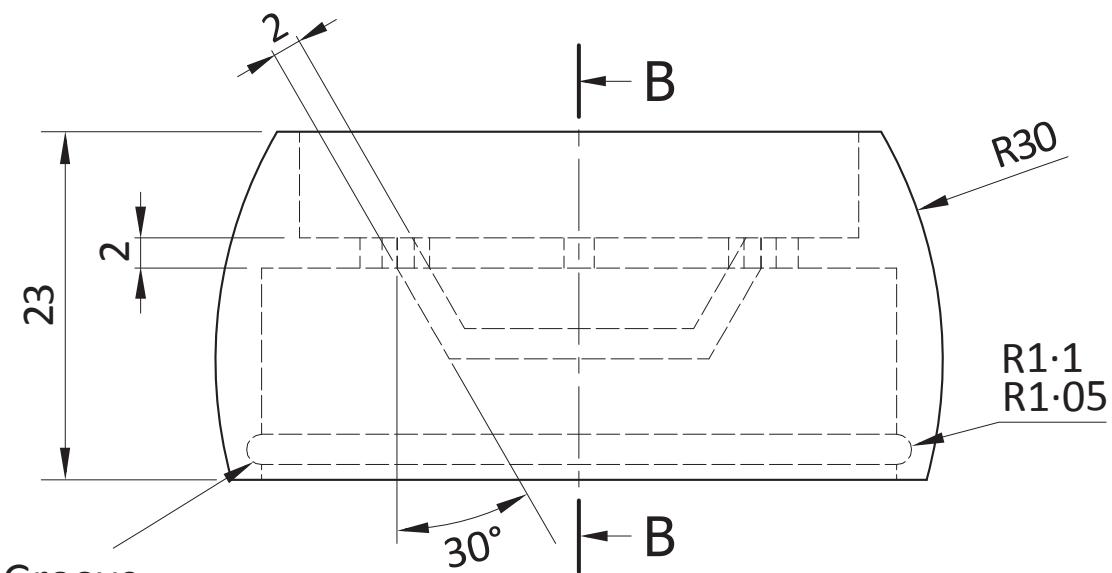


SECTIONAL ISOMETRIC VIEW

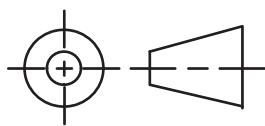
|                      |                        |                 |                |   |
|----------------------|------------------------|-----------------|----------------|---|
| ALL DIMENSIONS IN MM | Pepper Grinder Project | DRAWING NO 1    | SCALE 1:1      | MODEL TOLERANCE +0.5MM<br>UNLESS OTHERWISE STATED |
| ORTHOGRAPHIC PART    | BOTTLE                 | MATERIAL: GLASS | DATE: 10/10/19 |   |



PLAN

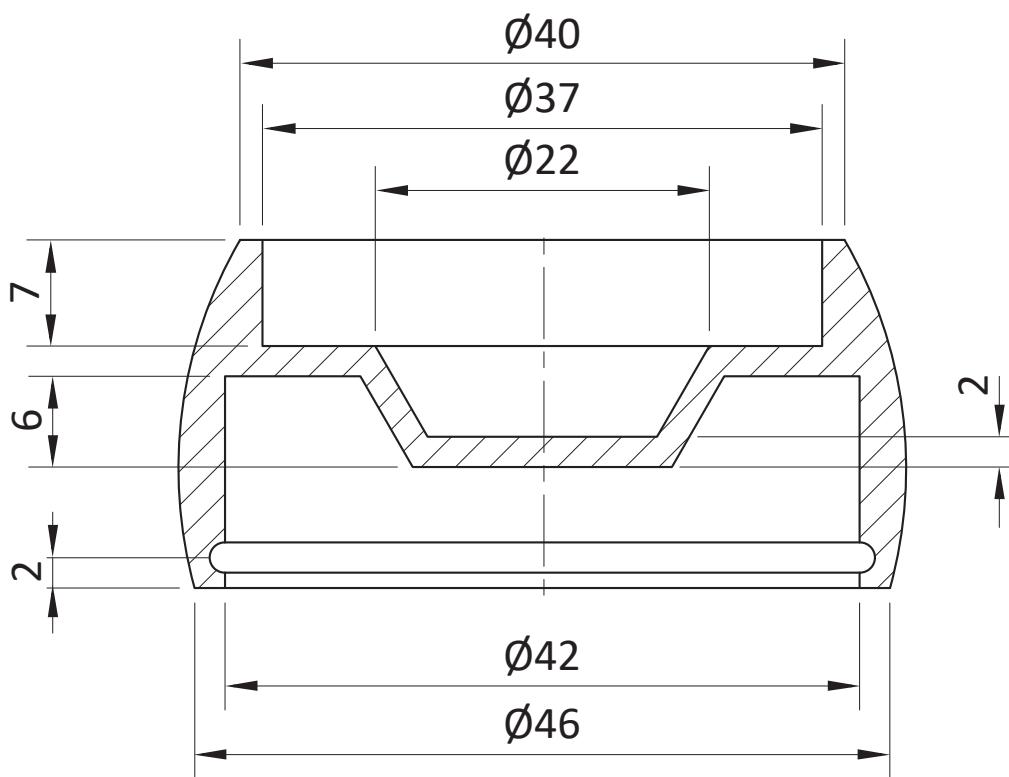
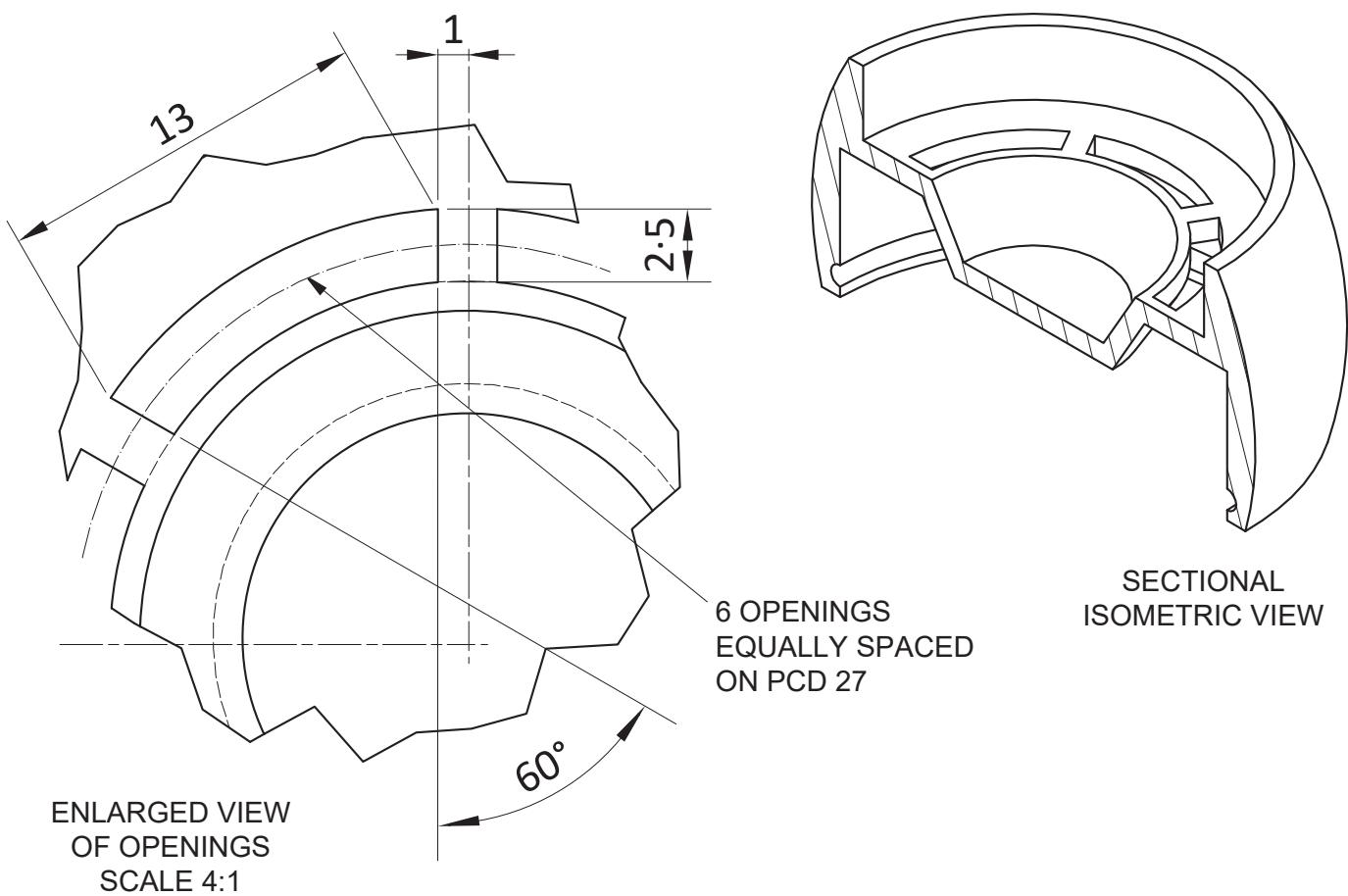


ELEVATION



NOTE: Some centre lines have been omitted for clarity

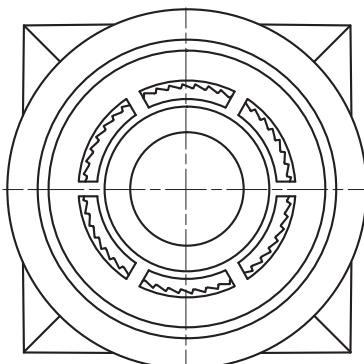
Supplementary sheet 2 (continued)



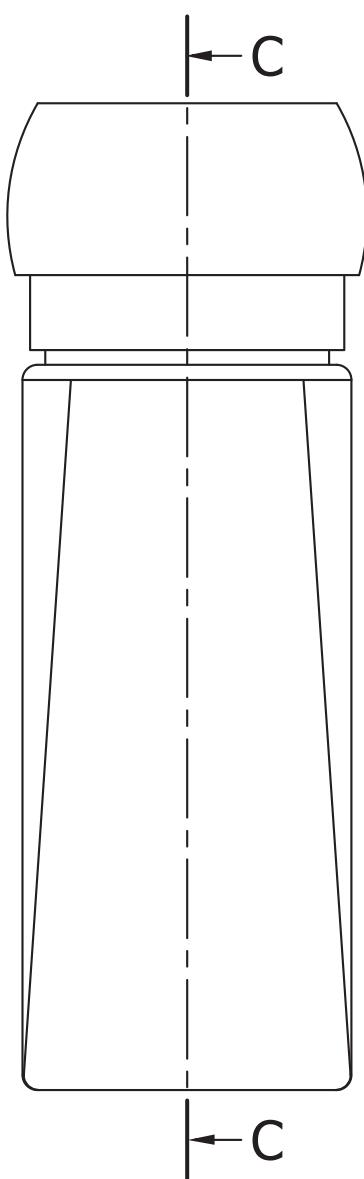
**SECTIONAL END ELEVATION B-B**

|                      |                        |               |                         |   |
|----------------------|------------------------|---------------|-------------------------|---|
| ALL DIMENSIONS IN MM | Pepper Grinder Project | DRAWING NO 2  | SCALE 2:1               | MODEL TOLERANCE +0.5MM<br>UNLESS OTHERWISE STATED |
| ORTHOGRAPHIC PART    | CAP                    | MATERIAL: ABS | WALL THICKNESS AS SHOWN |   |

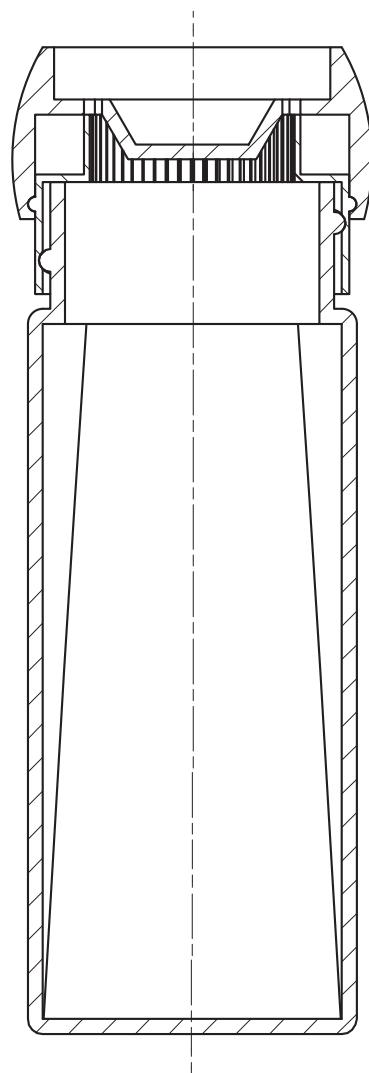
Supplementary sheet 3 for use with questions 3 (c) and 3 (d)



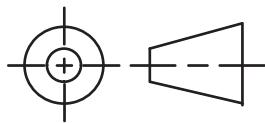
PLAN



ELEVATION

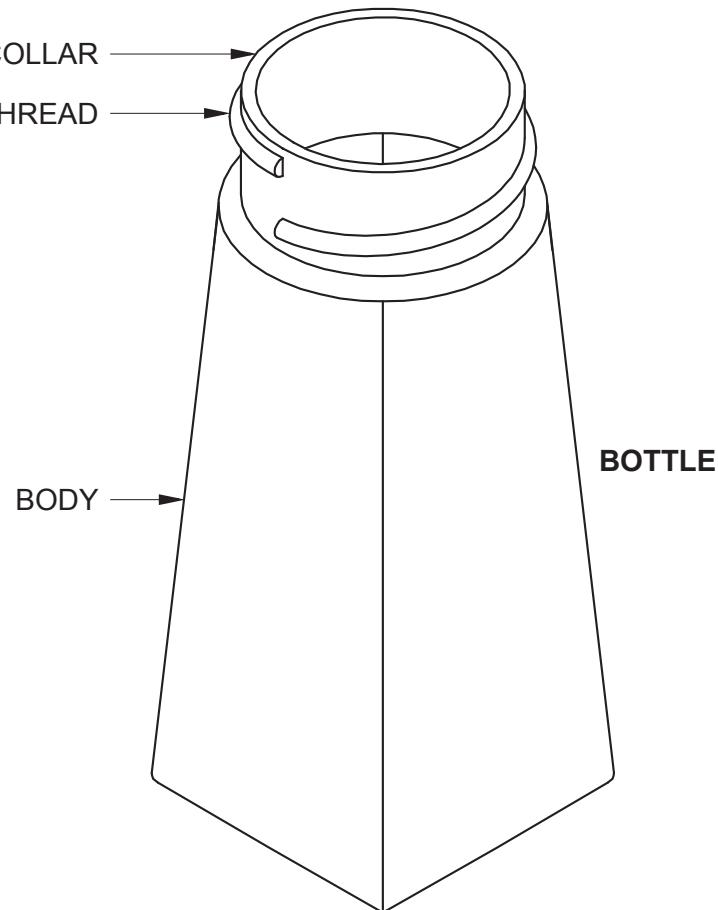
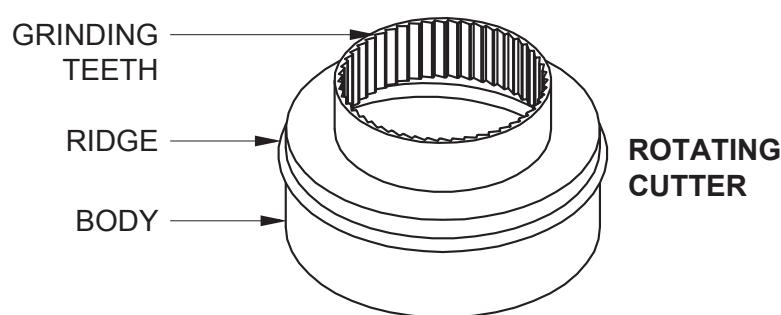
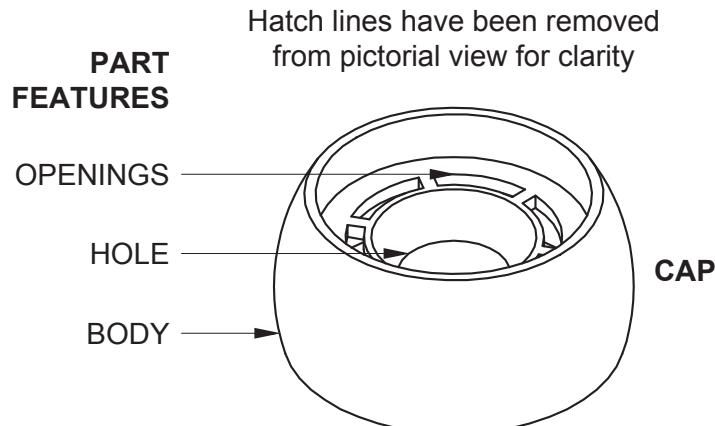


END ELEVATION C-C

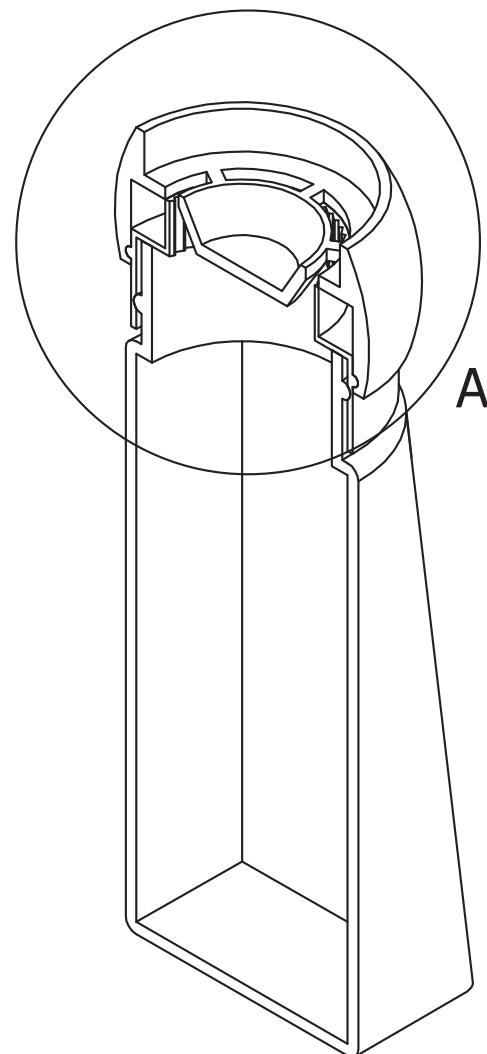
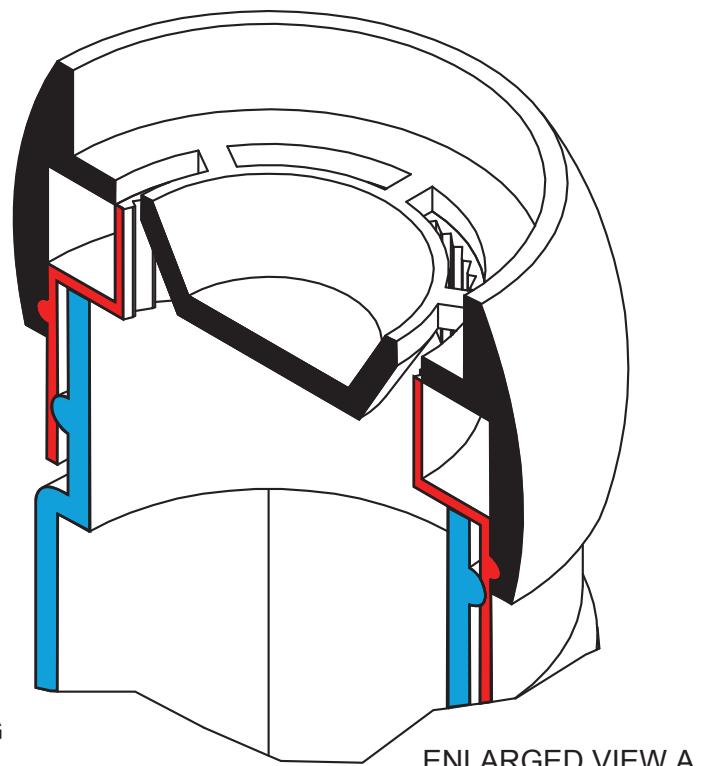


NOTE: Some centre lines have been omitted for clarity

### Supplementary sheet 3 (continued)



EXPLODED VIEW



SECTIONAL ASSEMBLED VIEW

|                      |                        |                   |                |
|----------------------|------------------------|-------------------|----------------|
| ALL DIMENSIONS IN MM | Pepper Grinder Project | DRAWING NO 3      | SCALE NTS      |
| ORTHOGRAPHIC ASSMY   | ASSEMBLY/EXPLODED      | MATERIAL: VARIOUS | DATE: 10/10/19 |

## Supplementary sheet 4 for use with question 4(a)



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