

# N5

National  
Qualifications  
2015

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X733/75/21

**Geography  
Ordnance Survey Map  
Item A**

THURSDAY, 21 MAY

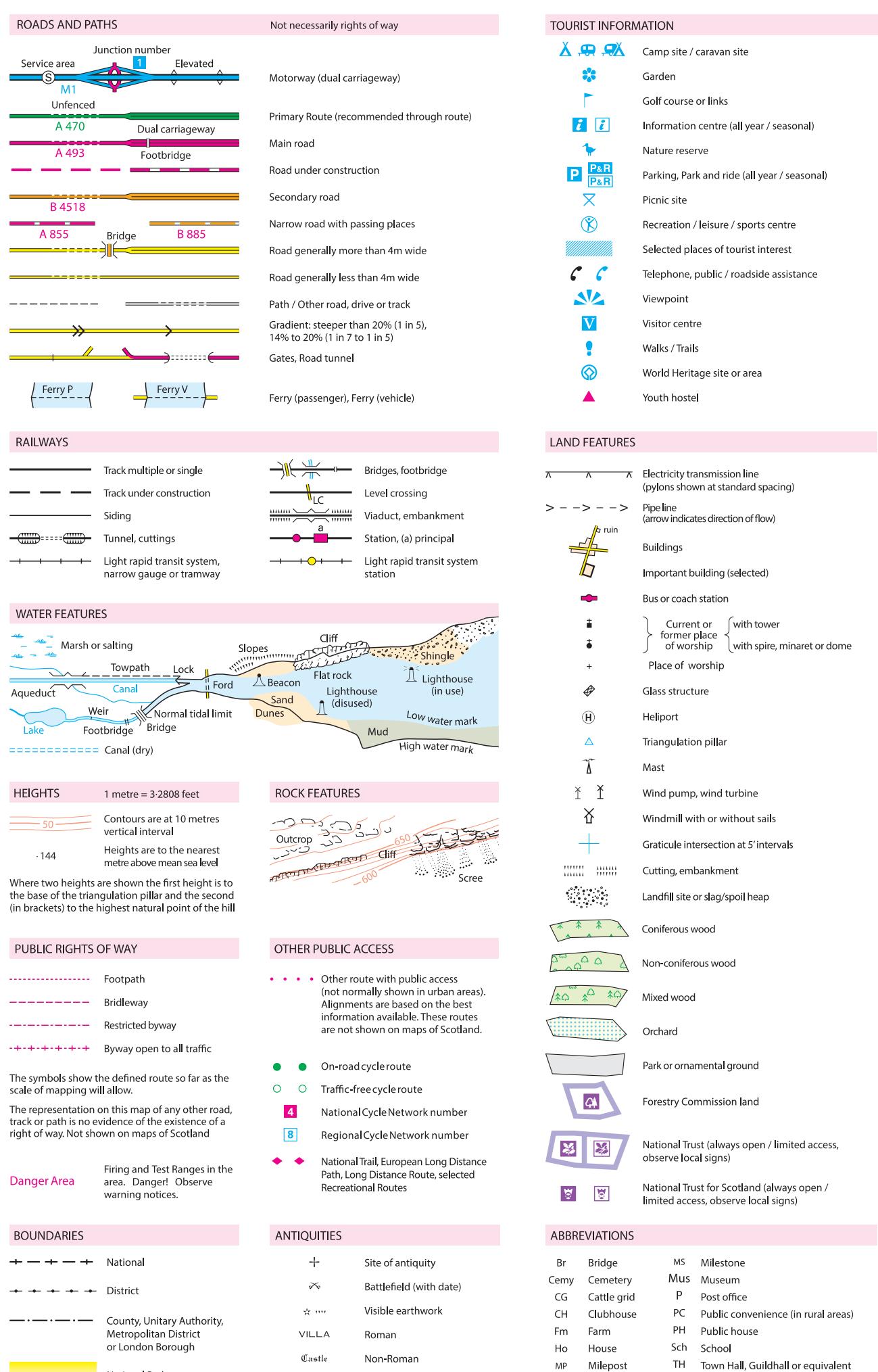
9:00 AM – 10:45 AM

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The colours used in the printing of these map extracts are indicated in the four little boxes at the top of the map extract. Each box should contain a colour; if any does not, the map is incomplete and should be returned to the Invigilator.



\* X 7 3 3 7 5 2 1 \*



1:50 000 Scale  
Landranger Series



Four colours should appear above; if not then please return to the invigilator.  
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