

| DETAIL OF PLOTS | | | |
|-----------------------|-------------------------------------|----------------|--------------|
| TYPE | SIZE (MTR) | AREA (SQ MTRS) | NO. OF PLOTS |
| A | 20 X 42 | 840 | 118 |
| B | 18 X 35 | 630 | 31 |
| C | 16 X 35 | 560 | 32 |
| D | 15 X 28 | 420 | 158 |
| D-1 | 16 X 24 | 384 | 15 |
| D-2 | 13.66 X 24.525 | 335.01 | 1 |
| E | 12 X 25 | 300 | 137 |
| E-1 | 10.18 X 22.60 | 230.07 | 176 |
| E-2 | 10.376 X 24.179 | 250.84 | 79 |
| F | 10 X 20 | 200 | 164 |
| F-1 | 9.577 X 17.50 | 167.6 | 74 |
| G | 8 X 20 | 160 | 119 |
| G-1 | 10.10 X 12.50 | 126.25 | 12 |
| H | 4 X 12.50 | 50 | 280 |
| (A) | TOTAL PLOTS | | 1396 |
| (B) | AREA UNDER NURSING HOME (0.25 ACRE) | | 390191.09 |
| | TOTAL (A) + (B) | | 1011.71 |
| | (IN SQ. M.) | | 391202.80 |
| | TOTAL (A) + (B) | | 96.668 |
| AREA UNDER COMMERCIAL | 3.99% | | 7.70 |
| TOTAL AREA | 54.10% | | 1011.71 |
| | (IN ACRES) | | 1011.71 |
| | (IN ACRES) | | 1011.71 |
| | (IN ACRES) | | 1011.71 |

| DETAIL OF FACILITIES (FOR PLOTTED & GROUP HOUSING) | | | |
|--|--------------------|----------|----------|
| SNO. | FACILITIES | REQUIRED | PROVIDED |
| 1 | NURSERY SCHOOL | 7 | 7 |
| 2 | PRIMARY SCHOOL | 4 | 4 |
| 3 | DISPENSARY | 1 | 1 |
| 4 | CRECHE | 1 | 1 |
| 5 | RELIGIOUS BUILDING | 1 | 1 |
| 6 | CLUB | 1 | 1 |
| 7 | HIGHER S. SCHOOL | 1 | 1 |

NOTE :SUB POST OFFICE OF 40 SQ.MT AREA WILL BE PROVIDED IN SHOPPING CENTRE. A PUBLIC HEALTH SITE OF 1.04 ACRE HAS BEEN PROVIDED IN LAYOUT PLAN . WHICH IS NOT A PART OF COMPOSITE NORMS

| | |
|------------------------------|---------------|
| TOTAL AREA OF SCHEME | 204.796 ACRES |
| AREA UNDER GROUP HOUSING | 11.89 ACRES |
| NET PLANNED AREA (IN ACRES) | 192.906 ACRES |

| DETAIL OF PUBLIC UTILITY SITES | | |
|--------------------------------|------------------------|--------------|
| SNO. | PUBLIC UTILITY SITE | AREA IN SQ M |
| 1 | PUMP ROOM | 291.06 |
| 2 | ELECTRIC SUB STATION | 215.79 |
| 3 | DG SETS | 280.08 |
| 4 | DG SETS | 519.02 |
| 5 | ELECTRIC SUB STATION | 95.15 |
| 6 | SEWAGE TREATMENT PLANT | 483.94 |
| 7 | ELECTRIC SUB STATION | 95.15 |
| 8 | SEWAGE TREATMENT PLANT | 23.50 |
| 9 | PUMP ROOM | 313.58 |
| 10 | ELECTRIC SUB STATION | 95.15 |
| 11 | SEWAGE TREATMENT PLANT | 95.15 |
| 12 | SEWAGE TREATMENT PLANT | 190.19 |
| 13 | ELECTRIC SUB STATION | 100.10 |
| 14 | DG SETS | 80.55 |
| 15 | PUMP ROOM | 4.00 |
| 16 | PUMP ROOM | 298.1 |
| 17 | ELECTRIC SUB STATION | 222.285 |
| 18 | UGT WATER TANK | 11.50 |
| 19 | PUMP ROOM | 3414.295 |
| TOTAL AREA (IN ACRES) | | 0.843 |

HOPPIN
OBMs

