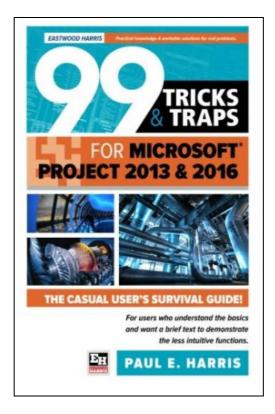
# 99 Tricks and Traps for Microsoft Office Project 2013 and 2016 (Paperback)



Filesize: 3.13 MB

# Reviews

Undoubtedly, this is the greatest job by any author. It is actually filled with wisdom and knowledge I am quickly could get a pleasure of reading a written book.

(Kade Ankunding)

## 99 TRICKS AND TRAPS FOR MICROSOFT OFFICE PROJECT 2013 AND 2016 2016 (PAPERBACK)



To read 99 Tricks and Traps for Microsoft Office Project 2013 and 2016 2016 (Paperback) PDF, you should follow the button below and save the file or gain access to other information which are related to 99 TRICKS AND TRAPS FOR MICROSOFT OFFICE PROJECT 2013 AND 2016 2016 (PAPERBACK) ebook.

Eastwood Harris Pty Ltd, Australia, 2016. Paperback. Condition: New. Language: English. Brand new Book. This book has been superseded by "99 Tricks and Traps for Microsoft Project 2013, 2016 and 2019" 9781925185652.The casual user's survival guide! For users who understand the basics and want a brief text to demonstrate the less intuitive functions. The book is aimed at Project Management Professionals who are casual or new users and understand the software basics but require a short and snappy guide. It is the sort of book that may be read without a computer on the bus, train or plane. This book quickly gets down to the issues that many people grapple with when trying to use some of the more advanced features of the software and enlightens readers on the traps that some users fall into and how to avoid them. It demonstrates how the software ticks and explains some tricks that may be used to become more productive with the software and generate better schedules. Suitable for people who understand the basics of Microsoft Project but want a short guide to give them insight into the less intuitive features of the software. It is packed with screen shots, constructive tips and is written in plain English. The book is based on the Microsoft Project 2013 and 2016 but may be used with earlier versions of Microsoft Project as this book points out the differences where appropriate. About the Author: Paul Harris is the founder and director of Eastwood Harris Pty Ltd, a Melbourne Australia consulting firm that serves project management professionals, engineers and large organizations around the world. Eastwood Harris offers high level consulting and training on project management and controls. Harris is the author of more than a dozen books on project management software and is a Certified Cost Engineer,...

- Read 99 Tricks and Traps for Microsoft Office Project 2013 and 2016 2016 (Paperback) Online =
  - Download PDF 99 Tricks and Traps for Microsoft Office Project 2013 and 2016 2016 (Paperback)

## You May Also Like



## $[PDF] \ Writing \ Survival \ Kit: Everything \ You \ Need \ to \ Conquer \ the \ College \ Application \ Essay \ (Paperback)$

Click the web link under to download and read "Writing Survival Kit: Everything You Need to Conquer the College Application Essay (Paperback)" document.

Save PDF

>>



#### [PDF] CCE Exam Self-Practice Review Questions for Certified Cost Engineer 2016/17 Edition: (with 90+ questions) (Paperback)

Click the web link under to download and read "CCE Exam Self-Practice Review Questions for Certified Cost Engineer 2016/17 Edition: (with 90+ questions) (Paperback)" document.

Save PDF

>>



#### [PDF] CCE Exam Self-Practice Review Questions for Certified Cost Engineer: 2015 Edition (with 90 questions) (Paperback)

Click the web link under to download and read "CCE Exam Self-Practice Review Questions for Certified Cost Engineer: 2015 Edition (with 90 questions) (Paperback)" document.

Save PDF

>>



### [PDF] A Study Guide for Henry Wadsworth Longfellow's the Arsenal at Springfield (Paperback)

Click the web link under to download and read "A Study Guide for Henry Wadsworth Longfellow's the Arsenal at Springfield (Paperback)" document.

Save PDF



#### [PDF] Writing with Hemingway: A Writer's Exercise Book (Paperback)

 ${\bf Click\ the\ web\ link\ under\ to\ download\ and\ read\ "Writing\ with\ Hemingway:\ A\ Writer's\ Exercise\ Book\ (Paperback)"\ document.}$ 

Save PDF

»



#### [PDF] Unlock: Unlock Level 4 Listening and Speaking Skills Teacher's Book with DVD (Mixed media product)

Click the web link under to download and read "Unlock: Unlock Level 4 Listening and Speaking Skills Teacher's Book with DVD (Mixed media product)" document.

Save PDF

**»**