# The Jackson School of International Studies UNIVERSITY OF WASHINGTON



# European Studies Course Descriptions Winter 2013

NOTE: For complete information and advising, please contact Student Services, 111 Thomson Hall.

# European Studies Program

# Course Offerings Winter Quarter, 2013

The information below is intended to be helpful in choosing courses. Because the instructor may further develop his/her plans for this course, its characteristics are subject to change without notice. In most cases, the official course syllabus will be distributed on the first day of class.

# **Major Requirement Codes**

PM = Fulfills pre-modern course requirement

ES = Fulfills modern European survey course requirement

GL = Fullfills global elective requirement (applies only to students declaring the major Autumn 2012 or after)

### **Codes for Options within the Major**

EU = Courses listed under Certificate in European Union Studies

HE = Courses required for Hellenic Studies

RE = Russia, East European & Central Asia Track

Updated October 2012

# **European Survey Courses (ES)**

HIST 250 TTh 11:30-1:20 Naar, D.

5 Credits

#### **Introduction to Jewish Cultural History**

In the United States, Jews are often viewed as a religious group. Throughout their history, however, Jews have also developed distinct Jewish cultures with religious practices and beliefs constituting only one component. This class will explore various expressions of Jewish culture including biblical, Hellenistic, Judeo-Arabic, Sephardic, Ashkenazic, Eastern European, American and Israeli. We analyze Jewish cultures across time and space, and discuss how Jews both adopted the cultural assumptions of their neighbors and adapted these traditions to preserve a distinct identity. *Jointly offered with JSIS B 250*.

# Required Course

JSIS A 302 WF 10:30-11:20 Calian, N.

5 Credits

# **European Enlightment**

Builds upon themes and topics introduced in JSIS A 301. Provides rigorous and specialized investigation of European political institutions, societies, and cultures in the modern era. *Note: This is a humanities-focused JSIS A 302 course for 2012-2013. A social-science focused JSIS A 302 will be offered in Spring 2013.* 

# Senior Seminar

JSIS A 494 B MW 12:30-2:40 Turnovsky, M 5 Credits EU

Economics of the European Union

Analysis of economic issues relating to

Analysis of economic issues relating to the European union. Explores the institutional aspects, the attempt to coordinate social and economic policies - welfare, employment, commercial, fiscal, and monetary - and the economic linkages between the European Union and the rest of the world. This course focuses on the economic aspects of the European Union. The historical and institutional backgrounds are surveyed briefly in order to understand the special nature of the EU as an economic entity. Then the integration and trade issues are presented; the evolution from a customs union to a single market and the trade relations with the rest of the world and specially with the US (negotiations through the WTO etc.). Next the international finance aspects are investigated, including the various efforts toward monetary integration: from the "snake" to the EMS and eventually a monetary union with a single currency, the Euro, and the European Central Bank. A number of specific issues are also raised: the common agricultural policy, unemployment, etc. *Jointly offered with ECON 475. ECON 200 and 201 or equivalent background needed.* 

JSIS A 494 C W 2:30-5:20 Wendler, F. 5 Credits

#### **Europeanization of Parliamentary Democracy**

Studying the European Union (EU) confronts us with an intriguing puzzle with regard to its effects on the evolution of parliamentary democracy in Europe. On the one hand, it represents the only case of an international organisation with a directly elected parliament, with a steady increase of the powers of the European Parliament (EP) in legislation and the appointment and control of the EU executive. In this sense, the EU appears as a fascinating and in many ways successful experiment of a transfer of parliamentary democracy to the supranational level. On the other hand, observers both in political science and public debate deplore the lack of communicative

links between the EP and ordinary citizens and gaps in the control of the EP over the most crucial decisions of the EU. Moreover, scholars studying national parliaments have criticised the tendency of European integration to create a "depoliticisation" and "deparliamentarisation" of domestic policy-making, as an ever increasing amount of political competences of nation states is transferred to the European level and thus removed from the sphere of influence of domestic legislatures. Addressing this puzzle, we will study the evolution and powers of the EP and go on to look at national parliaments in a comparative perspective, and finally addressing more normative questions concerning the state of democracy in the EU, and potential solutions to alleviate its "democratic deficit".

# **Electives**

# ANTHROPOLOGY

ANTH 425 TTh 1:30-3:20 Bilaniuk, L. 5 Credits RE

#### **Anthropology of the Post-Soviet States**

Analysis of Soviet and post-Soviet culture and identity. Historical transformations in Soviet approaches to ethnicity and nationality; contemporary processes of nationbuilding and interethnic conflict. Examination of culture through the intersection of social ritual, government policies, language, economic practices, and daily life. Regional focus varies. Students learn anthropological perspectives on Soviet and post-Soviet life from readings of studies based on ethnographic fieldwork. We will explore what "Sovietness" was, how it was experienced in everyday life, and the particularities of post-Sovietness in comparative cross-cultural perspective. We will examine how politics impinged on people's sense of culture, language, and identity; the role of economics in interpersonal relations and social power; how history has been variously reinterpreted and used to define and justify the present. We will examine how people experience and participate in the construction of social divisions such as class, gender, language, and ethnicity, and how these have been transformed with the formation and demise of the Soviet system. *Offered jointly with JSIS A 427*.

# **ART HISTORY**

ART H 250 TTh 12:30-1:50 TBD 5 Credits F Quiz Section

#### Rome

Focuses on Rome as an historical, intellectual, and artistic world center. Literary and historic documents, visual arts, architecture, film, and opera used to explore the changing paradigms of the Eternal City. In English. *Offered jointly with ITAL 250 and HSTEU 250*.

ART H 366 MWF 1:00-2:20 Walker, S. 5 Credits PM

#### **Northern Renaissance Art**

An overview of Netherlandish, Franch and German art in the context of cultural developments circa 1400-1570.

ART H 373 MWF 11:30-12:50 Bunn, S. 5 Credits PM

#### Art of the Southern Baroque

Art of Italy and Spain, circa 1590 to circa 1710.

ART H 381 MWF 10:00-11:20 Wieczorek, M.

5 Credits

#### **Art Since World War II**

Art of Europe and the United States in the decades since World War: paibngint, sculpture, and architecture, multiplication of new forms (video, performance pieces, land and installation pieces), changing context of patronage, publicity, and marketing.

# **CLASSICS**

**CLAS 210** MWF 10:30-11:20 Blondell, R. HE

5 Credits Th Ouiz Section

# **Greek and Roman Classics in English**

Introduction to classical literature through a study of the major Greek and Latin authors in modern translation. This team-taught course offers three lectures per week showcasing the interests of the entire faculty of the Department of Classics, with continuity provided by two discussion section meetings per week led by senior teaching assistants from our PhD program.

**CLAS 422** TTh 12:30-2:20 Blondell, R. 5 Credits HE

# **Intellectual History of Classical Greece**

Uses Plato's Republic as a core text to explore a range of issues of ancient and contemporary interest, such as justice, political theory, education, gender, and the nature of the soul. Taught in English. A general introduction to classical Greek intellectual history, using literary and philosophical texts. Additional readings from philosophy, epic, drama, and other sources. The topics to be explored are: The Heroic Code, Justice, Political Theory, Literature and Education, The Soul, Gender, Knowledge and Reality.

**CLAS 430** MWF 9:30-10:20 Volker, J. 5 Credits HE

Greek and Roman Mythology

**CLAS 435** Connors, C. MWF 9:30-10:20

3 Credits HE

#### The Ancient Novel

Reading and discussion of the principal Greek and Roman novels, the earliest European prose fiction, with attention to earlier literature and to imperial culture.

# COMPARATIVE HISTORY OF IDEAS

MTWThF 12:30-1:20 **CHID 205** Searles, L.

5 Credits W F Quiz Section

#### Method, Imagination, and Inquiry

Examines ideas of method and imagination in a variety of texts, in literature, philosophy, and science. Particularly concerned with intellectual backgrounds and methods of inquiry that have shaped modern Western literature. It makes absolutely no difference the section in which you are enrolled. The course pursues an intensive and demanding series of readings in Western intellectual and cultural history, with primary texts drawn from philosophy, literature, and the history and philosophy of science. The sequence of readings is precisely ordered, where problems that arise in one text are pursued and elaborated in the text or texts which follow. The title of the course reflects its organizing premise: that the primary focus of Western intellectual culture is sustained inquiry, in which method and imagination are constantly intertwined. In many ways, this course is offered as a fundamental introduction to authors and ideas that have shaped Western thought and culture. It is designed to open pathways to study in many other programs and departments, and its intent is to involve you directly with the examination of fundamental conceptions that are implicated in virtually everything else you think. Offered jointly with ENGL 205.

# COMPARATIVE LITERATURE

C LIT 315 TTh 3:30-5:20 Crnkovic, G. 5 Credits RE

# National Cinema: Masterpieces of East European Cinema

The large area of Europe customarily lumped together under the name of East Europe is the one marked by vibrant, diverse, unique, and often surprisingly inspiring cinematography. While most university courses on the films of Eastern Europe seem to be theme-based and treat the cinema of this region largely in direct relation to the harsh post-World War II political and historical realities, this course will look at Eastern European cinema for its artistic accomplishments, showcasing and studying some of the most aesthetically distinguished, award-winning, or simply most interesting films: masterpieces of East European cinema. Our film list will include select films by foremost Polish director Andrzej Wajda, whose work spans the era from the 1950s to today, the 1960s Czech New Wave's and , films from the award-winning Zagreb School of Animated Film, works from prominent Eastern European women directors such as the Hungarian Marta Meszaros, Czech Vera Chytilova, Polish Agnieszka Holland, and Bosnians Jasmila Åbania and Aida Begia, as well as more recent films, such as the internationally acclaimed Macedonian-American , Romanian , and Croatian . This course will also offer a basic artistic, cultural, and historical background to the films we study.

C LIT 320 A TTh 11:30-1:20 Staten, H.

5 Credits

#### **European Modernism**

Examination of the development of European literature in a variety of genres and periods. Baudelaire, Rilke, T. S. Eliot, Kafka, Woolf, and Camus: these are the modernist authors we will study in this course. Modernist writers explored areas of experience that literature had formerly neglected (extreme or even pathological states of mind, commonplace things and people, sexuality and other corporeal processes, and so forth), and in the course of this exploration they moved away from traditional literary forms, inventing radically new forms (of which the most familiar are free verse and stream of consciousness). Class lectures will emphasize the background of modernism in the decline of Christianity among the European intelligentsia, and the associated "crisis of nihilism" that forms the central object of concern for Nietzsche. *Offered jointly with ENGL 315*.

C LIT 320 B TTh 12:30-2:20 Crnkovic, G. 5 Credits RE

# The Other Europe: Post-World War East European Fiction

Examination of the development of European literature in a variety of genres and periods. Possible areas of study include literature from romantic fiction of early nineteenth century through great realist classics of second half of the century or from symbolism to expressionism and existentialism. Eastern European writers have created a wealth of profound and dazzling literary works in the post-World War II period. This course serves as a basic introduction to Eastern European fiction created during and after the communist era, both in the Eastern European countries themselves and in exile, and gives basic intellectual, cultural and historical background. The course also opens the questions about the literary, intellectual, and cultural production in non-market socialist-era societies with values and world views that were profoundly different from those in the west. Texts will include novels and stories by Polish, Czech, Yugoslav, Hungarian, and Baltic writers. All readings are in English, and no prior specialized knowledge of the area or its literature is required Working in the post-World War II period outside of the frame of the officially sanctioned aesthetics of "socialist realism", Eastern European writers have created a wealth of profound and dazzling literary works that have become increasingly available to Western readers. This course serves as a basic introduction to contemporary Eastern European fiction created during and after the communist era, both in the Eastern European countries themselves and in exile, and gives basic intellectual, cultural and historical background. The course also opens the questions about the literary, intellectual, and cultural production in non-market societies with values and world views profoundly different from those in the contemporary west. Jointly offered with SLAV 320.

#### **ECONOMICS**

ECON 475 MW 12:30-2:20 Turnovsky, M. 5 Credits EU

# **Economics of the European Union**

This course focuses on the economic aspects of the European Union. The historical and institutional backgrounds are surveyed briefly in order to understand the special nature of the EU as an economic entity. Then the integration and trade issues are presented; the evolution from a customs union to a single market and the trade relations with the rest of the world and specially with the US (negotiations through the WTO etc.). Next the international finance aspects are investigated, including the various efforts toward monetary integration: from the "snake" to the EMS and eventually a monetary union with a single currency, the Euro, and the European Central Bank. A number of specific issues are also raised: the common agricultural policy, unemployment, etc.

# **ENGLISH**

ENGL 205 MTWThF 12:30-1:20 Searle, L.

5 Credits WF Quiz section

Method, Imagination and Inquiry

Jointly offered with CHID 205. See CHID 205 for course description.

ENGL 213 A MW 11:30-1:20 Malone, J.

5 Credits

#### **Investigating Modernism and Postmodernism**

The literary works of the twentieth century frequently grapple with the social and cultural concerns of the age, such as war, racial prejudice, technological progress, and urbanization. But these works are also marked by a spirit of experimentation and sometimes a conscious effort to do things differently than the ways in which they'd been done before. Thus, in modernist and postmodernist literature, we often see writers questioning accepted notions of form, genre, subject matter, and style. What, after all, makes a story worthy of being told? What should a poem look like? What constitutes a character? Are stories made up of events that happen to us, or are they about the ways in which we think or feel about these things? This class will explore these questions and more, through a range of literary works from the twentieth century and just beyond. We will consider characteristics, such as fragmentation, complexity, and a resistance to linearity, which are considered indicative of modernism and postmodernism, and we will also discuss the difficulties of definitively categorizing something as "modernist" or "postmodernist."

ENGL 315 TTh 11:30-1:20 Staten, H.

5 Credits

#### **Literary Modernism**

Various modern authors, from Wordsworth to the present, in relation to such major thinkers as Kant, Hegel, Darwin, Marx, Nietzsche, Bergson, and Wittgenstein, who have helped create the context and the content of modern literature. We will read a variety of poems and fictional works from France, Germany, England, and the U.S. in order to get a sense of the complex phenomenon called "Modernism." Modernism is a style, or cluster of styles, of writing that flourished from roughly 1910-1930, but the beginnings of which can be traced to France in the mid-19th century. Modernist writers explored areas of experience that literature had formerly neglected (extreme or even pathological states of mind, commonplace things and people, sexuality and other corporeal processes, and so forth), and in the course of this exploration they moved away from traditional literary forms, inventing radically new forms (of which the most familiar are free verse and stream of consciousness).

5 Credits PM

#### **English Literature: Restoration and Early Eighteenth Century**

Selections from wits and satirists; poems by John Dryden and Alexander Pope; plays by Dryden, William Congreve, and other wits; the great satires of Jonathan Swift, and the first stirring of the novel.

ENGL 332 TTh 1:30-3:20 Modiano, R.

5 Credits

#### **Romantic English Poetry II**

Byron, Shelley, Keats, and their contemporaries.

ENGL 333 MW 2:30-2:20 Lockwood, T.

5 Credits

#### **English Novel**

This course covers the English novel at one of the most brilliant moments of its history. We will read four or five classic examples from this period, including Pride and Prejudice, Jane Eyre, Wuthering Heights, and Great Expectations. Students should develop a detailed critical knowledge of these texts through close reading, along with some understanding of their place in the broader development of the novel, and a picture of the social and cultural background. The emphasis will be on mastery of the material for appreciation and enjoyment.

ENGL 334 MW 12:30-2:20 Butwin, J.

5 Credits

# **English Fiction: Eccentricity and British Fiction**

Eccentricity and British Fiction The middle of the 19th century was the first period of human history when a modern, industrial economy would permit all people to live in the same house, light the same gas lamp, wear the same clothing, read the same newspapers and novels, think the same thoughts and behave exactly like their neighbors. When John Stuart Mill wrote his celebrated essay On Liberty in 1859 he was troubled more by this massive conformity than by the restrictions of the antiquated monarchies or the possibilities of modern dictatorship. Public Opinion was more dangerous, according to Mill, than Secret Police.

ENGL 335 A TTh 10:30-12:20 Lee, J.

5 Credits

#### **English Literature: The Age of Victoria**

Literature in an era of revolution that also sought continuity, when culture faced redefinition as mass culture and found in the process new demands and creative energies, new material and forms, and transformations of old ones. The Victorians lived in a rapidly changing and modernizing world; the nineteenth century saw sweeping political, technological, industrial, social, cultural, economic and literary changes occur, in ways that cemented many of the foundations of modernity as we now know it. It will be our task and goal to closely examine some of this dynamism to get a better sense of the complexity of the period. The nature of these shifts caused many authors and thinkers to theorize, in writing, how to make sense of and understand this world. We will examine a range of writers and texts to gain a broad understanding of the anxieties and hopes which fueled these viewpoints, especially across—but not limited to—the issues of imperialism, nationalism, gender, class, race, industry, and political economy.

ENGL 343 MW 12:30-2:20 Cohen, S.

5 Credits

# **Contemporary Poetry**

Recent developments by such poets as Hughes, Heaney, Rich, Kinnell, and Hugo.

# **GERMANICS**

GERMAN 311 MWF 9:30-10:20 Block, R.

5 Credits

## **Introduction to German Literary Studies**

Intreoduction to major critical concedpts and basic methodological issues of literary studies. Diverse reading strategies plus special emphasis on enalytical writing about literature. Readings frm eighteenth- to twentieth-century literature.

GERMAN 390 MWF 10:30-11:20 Calian, N.

5 Credits

#### **European Enlightenment**

Topics or figures of German literature or language.

GERMAN 422 MWF 12:30-1:20 Brown, J.

5 Credits

# Studies in Eighteenth-Century Literature and Culture

Rotating special topics in literature and culture of the eighteenth century, such as particular movements, authors, genres, themes, or problems.

GERMAN 452 MTWThF 11:30-12:20 Voyles, J.

5 Credits

# History of the German Language

This course is an introduction to historical linguistics in general and to the history of German in particular. The class is meant to provide a survey of the most significant phonological, morphological, and syntactic developments, in the history of the German language. We begin with a consideration of the Indo-European languages, proceed from there to Germanic and from Germanic into German. Offered in English.

# **HISTORY**

#### ANCIENT AND MEDIEVAL HISTORY

HSTAM 402 Thomas, C.

5 Credits HE

#### **Classical Greece**

The broad intent of the course is to understand the emergence of what is often termed the "golden age" of ancient Greece. The roots stretch deeply into the past to, first, the Heroic Age of the Mycenaean civilization and, then, the restructuring that was entailed after the abrupt collapse of that heroic culture. During the high point of Classical Greece, the focus will be on the institutions and distinctive world view that those institutions fostered. Dramatic changes in political institutions produced circumstances in the mid fifth century that would undermine the earlier way of life by the drive for empire.

#### **HISTORY**

HIST 312 TTh 1:30-3:20 TBD

5 Credits

#### Science in Civilization: Science in Modern Society

Growth of modern science since the Renaissance, emphasizing the scientific revolution of the seventeenth century,

the development of methodology, and the emergence of new fields of interest and new modes of thought.

#### MODERN EUROPEAN HISTORY

HSTEU 210 TTh 11:30-1:20 Jonas, R.

5 Credits F Quiz Sections

**Paris** 

"Paris" is an interdisciplinary course spanning the entire history of the city of Paris, from its real and mythical origins to the present. Lectures and readings will emphasize political, cultural, and urban history. We will explore the Parisian landscape, both real and figurative, through a consideration of social geography, cultural representations, monuments, business practices, political violence, and civic and religious ceremony. "Paris" will be of particular interest students interested in French history, in French culture and civilization, in comparative urban studies, and anyone contemplating a study abroad experience in the French capital. *Offered jointly with FRENCH 210*.

HSTEU 250 TTh 12:30-1:50 TBD

5 Credits F Quiz section

Rome

Offered jointly with ART H 250 and ITAL 250. See ART H 250 for course description.

HSTEU 274 TTh 9:30-11:20 Bailkin, J.

5 Credits F Quiz Sections

# **Twentieth Century Europe**

Explores the history of twentieth-century Europe through film. The twentieth century, as the historian Eric Hobsbawm has said, was an "age of extremes." This course serves as an introduction to this turbulent age, exploring themes in European history from the 1890s to the 1990s. We will survey the histories of world war, the rise and fall of fascism and communism, postwar migrations, the Cold War and decolonization, and the making of the European Community. Through our discussions of particular moments in the recent European past, we will consider broader questions of citizenship and identity in modern political life.

HSTEU 334 MW 9:30-11:20

5 Credits F quiz section Weston, N.

#### **Germany 1871-1989**

Society and politics from Germany's first unification to its reunification; domestic and foreign policy; political, economic, social, and cultural developments; high emphasis on German society's self-perception and on the variety of interpretations of this period's history by different "schools" of historians.

HSTEU 364 TTh 10:30-12:20 Klapaki,N.

5 Credits HE

#### **Modern Greece**

The class traces the most significant events that shaped Modern Greek history and society from 1821 to the present, and it shows how they impacted the construction of Modern Greek identity. Topics include: Greek national consciousness, Greek War of Independence, emergence of the Greek nation-state, 'Megali Idea', Greece in the world wars, Greek Civil War and post-war politics, military dictatorship and transition to democracy, Greece's entry to the European Union, recent developments. *Offered jointly with JSIS A 364*.

HSTEU 381 MTWTh 12:30-1:20 Leiren, T.

5 Credits

#### **History of Scandinavia Since 1720**

Scandinavian history from the Enlightenment to the Welfare State with emphasis on the political, social, and economic development of the modern Scandinavian nations of Denmark, Norway, Sweden, Finland, and Iceland. Course will examine the historical development of Modern Scandinavia (Denmark, Iceland, Finland, Norway,

and Sweden) from 1720, with special emphasis on the political, economic, social, and cultural developments. *Offered jointly with SCAND 381*.

HSTEU 454 TTh 12:30-2:20 TBD

**Baltic History** 

RE

Overview of the history of the area occupied by the Baltic countries of Latvia, Lithuania, and Estonia. Emphasizes their emergence as modern European nation-states. Era from World War I to present treated in depth, including the historical role and present situation of non-Baltic peoples, particularly Russians. *Offered jointly with SCAND* 454.

# HENRY M. JACKSON SCHOOL OF INTERNATIONAL STUDIES

# INTERNATIONAL STUDIES

JSIS 488 MW 12:30-2:20 Ingebritsen, C. 5 Credits

# **Special Topics: Peacemaking in Europe**

How and why has Europe evolved into a "security community" where the prospect of waging war against one another has become unthinkable? This course examines the transformation of Europe from a zone of conflict to a zone of peace, as seen from different perspectives within Europe, and in contrast to other zones of peace. Who were the architects of cooperation through trade as a path to peace? As European collaboration developed into new partnerships, why do some Europeans resist common security policies? What is the legacy of past choices (NATO, WEU, non-alignment, neutrality) on building a common framework for securing borders? Students will examine the limits and possibilities of partnership around the idea of common security in Europe. *Jointly offered with SCAN 490*.

# **EUROPEAN STUDIES**

JSIS A 364 TTh 10:30-12:20 Klapaki, N. 5 Credits

Modern Greece: 1821 to the Present

Offered jointly with HSTEU 364. See HSTEU 364 for course description.

JSIS A 416 TTh 2:30-4:20 Jones, C.

5 Credits

#### **NATO**

Explores the history of NATO since 1949. Case studies include German unification; evolving security relationship between NATO, the USSR, and its successor states; process of NATO enlargement; emergence of human rights as a priority in NATO's security interactions with non-member states; and NATO's role in ethno-nationalist-religious conflicts in the Balkans.

JSIS A 427 TTh 1:30-3:20 Bilaniuk, L.

5 Credits RE

#### **Anthropology of the Post-Soviet States**

Analysis of Soviet and post-Soviet culture and identity. Historical transformations in Soviet approaches to ethnicity and nationality; contemporary processes of nation building and interethnic conflict. Examination of culture through the intersection of social ritual, government policies, language, economic practices, and daily life. Regional focus will vary.

JSIS A 430 MW 2:30-4:20 Jones, C.

5 Credits RE

#### Security Affairs of Russia and Eurasia: 1917 - 1991

Surveys history of Soviet military and Soviet empire from 1917 to 1985, breakup of the USSR during 1985 to 1991, and the emergence of new security issues among those Eurasian states that formally constituted the national components of the USSR and its communist military allies.

**JSIS A 455** MW 12:30-2:20 Smidchens, G. RE

5 Credits

#### **Baltic States since 1991**

Intensive interdisciplinary survey of social, political and economic developments in Estonia, Latvia, and Lithuania since 1991. Offered jointly with SCAND 455.

# INTERNATIONAL STUDIES (GLOBAL/EURO)

**JSIS B 333** MW 1:30-3:20 Maurer, S.

#### **Gender and Globalization**

GL only

Theoretical, historical, and empirical analysis of how current processes of globalization are transforming the actual conditions of women's lives, labor, gender ideologies, and politics in complex and contradictory ways. Topics include feminist exploration of colonialism, capitalism, economic restructuring policies, resistance in consumer and environmental movements.

**JSIS B 407** TTh 1:30-3:20 Robinson, C. 5 Credits GL only

#### **Poltical Islam abnd Contemporary Islamic Movements**

Examines Islamist movements (which seek to reform Muslim society through the capture and the modern state and the establishment of Islamic law) to understand how they impact regional politic and global political Islam.

**JSIS B 441** MW 1:30-3:20 Friedman, K.

5 Credits

GL only

#### **Forced Migrations**

Provides an interdisciplinary understanding of the causes, characteristics, and consequences of forced migration experiences across the global system. Explores how international policy makers, humanitarian workers, and scholars have constructed forced migration as a problem for analysis and action, including some of the ethical dilemmas involved

# PHILOSOPHY

**PHIL 320** MWF 2:00-3:20 Enden, B,

5 Credits

HE

#### **Ancient Philosophy**

Survey of ancient Greek philosophy, beginning with the pre-Socratics and proceeding on through Plato to Aristotle.

# POLITICAL SCIENCE

**POL S 445** MWF 2:00-3:20 Chamberlain, A.

5 Credits

#### **Western Tradition of Modern Political Thought**

This course focuses on material from the eighteenth through twentieth centuries, from Rousseau through Lenin.

POL S 445 TTh 3:30-5:20 Cirtautas, A.

5 Credits RE

#### **Politics and Society in Eastern Europe**

Political and social issues in lands east of the Elbe, treating some historical problems but focusing particularly on developments since 1945. Includes all communist states of Eastern Europe and their successors *Offered jointly with JSIS D 445*.

POL S 448 TTh 12:30-2:20 TBD

5 Credits EU

# **Politics of the European Community**

Examines the origins, structures, and political dynamics of the European Union. Attention given to theories of integration, to relations between the European Union and member states, and to the role of the European Union in world politics.

# ROMANCE LANGUAGES AND LITERATURE

#### **FRENCH**

FRENCH 214 MW 1:30-2:50 Delcourt, D.

5 Credits TTh Quiz Section

# French Fairy Tale Tradition in English

French fairy tales as a major trend in French literature and a continuing influence on modern fictions and films. Particular attention given to the numerous French women writers of fairy tales at the time of Charles Perrault (seventeenth century) and after. In English.

FRENCH 250 MWF 9:30-11:20 Mackenzie, L.

5 Credits

### **History of French Cinema in English**

History of cinema in France from the birth of film, the seventh art, to the present. Socio-historical context of French cinema explored. In English.

FRENCH 378 TTh 1:30-3:20 Collins. D.

5 Credits

#### The Making of Contemporary France

Study of the historical origins and subsequent development of contemporary problems and characteristics of French government and politics, economy, and society.

#### ITALIAN

TTh 12:30-1:50 TBD

5 Credits F Quiz section

Rome

Offered jointly with ART H 250 and HSTEU 250. See ART H 250 for course description

TTh 10:30-12:20 Mazzola, C.

5 Credits

# **Contemporary Italian Culture**

Italian culture from the 1980s to the present, with discussion of major events of the period and readings from fiction, political manifestos, song lyrics, etc. Emphasis on recent linguistic developments, changed role of women.

meaning of multiculturalism in Italy, and the spread of global culture. In Italian.

TTh 2:30-4:20 Gaylard, S.

5 Credits

# Early Modern Italian Readings I

Readings in Italian Quattro/Cinquecento, covering the period of the Renaissance.

#### **SPANISH**

SPAN 352 MWF 10:30-11:20 Gomez-Bravo, A.

3 Credits

Fiction

Generic study of Spanish fiction.

SPAN 449 MW 1:30-3:20 Witte, A.

5 Credits

**Spanish Drama and Play Production** 

SPAN 462 T 1:30-4:20 Sabar, S.

5-10 Credits

# **Topics in Spanish Cultural Studies**

Examines Spanish society and its cultural production. Major movements in the development of Spanish society and intellectual life as reflected in music, the visual arts, literature, etc. Specific topics vary.

# SCANDINAVIAN LANGUAGES AND LITERATURE

#### DANISH

DANISH 311 TTh 10:30-12:20 Stecher, M.

5 Credits

#### **Topics in the Danish Literature and Culture**

Selected topics in modern Danish literature and culture, such as women's literature, Danish identity and the European Union, contemporary drama and film, or children's literature.

## NORWEGIAN

NORW 312 TTh 11:30-1:20 Korynta, K.

5 Credits

#### **Topics in Norwegian Literature and Culture**

Topics related to Norwegian literature, life, and civilization.

#### **SCANDINAVIAN**

SCAND 150 MW 12:30-2:20 Sjavik, J.

5 Credits

#### **Norwegian Literary and Cultural History**

A survey of Norwegian literary and cultural history from the Vikings to the present.

SCAND 315

5 Credits TTh 11:30-1:20 Nestingen, A.

PM

#### **Scandinavian Crime Fiction**

Studies Scandinavian crime-fiction literature and cinema since 1965, approaching crime fiction as a changing cultural artifact. Analyzes major issues and texts in the genre and its public status, while also training students in critical approaches to study of popular literature and culture. We survey the Scandinavian crime novel, covering Denmark, Iceland, Finland, Norway, and Sweden. *Offered jointly with JSIS D 317*.

SCAND 381 MTWTh 12:30-1:20 Leiren, T.

5 Credits

#### **History of Scandinavia Since 1720**

Offered jointly with HSTEU 381. See HSTEU 381 for description.

SCAND 454 TTh 12:30-2:20 Smidchens, G.

5 Credits

# **Baltic History**

Offered jointly with HSTEU 454. See HSTEU 454 for course description.

SCAND 455 MW 12:30-2:20 Smidchens, G.

5 Credits RE

#### **Baltic States Since 1991**

This interdisciplinary course gives an intensive introduction to social, political and economic issues in the Baltic since 1991, with emphasis on the situation after the Baltic countries joined the EU and NATO in 2004.

SCAN 490 MW 12:30-2:20 Ingebritsen, C.

5 Credits EU

# **Special Topics: Peacemaking in Europe**

Jointly offered with JSIS 488. See JSIS 488 for course description.

# SLAVIC LANGUAGES AND LITERATURE

#### CZECH

CZECH 420 MW 2:30-4:20 Alaniz, J

5 Credits RE

#### Modern Czech Literature in English; Kafka

Representative works of Czech literature from the 1920s to the present in the context of earlier Czech and general European literary trends. Emphasis on prose and drama of major writers, including Hasek, Capek, Vancura, Skvorecky, Kundera, Vaculik, and Havel.

#### POLISH

POLSH 420 WF 10:30-12:20 Mikolajczyk, J.

5 Credits RE

#### Modern Polish Literature in English: The Phantom of Intelligentsia

Representative prose works by leading twentieth-century Polish writers. Polish literature's critique of modern European civilization. The relation of historical memory, collective victimization, and the utopian imagination in Polish literature to political power and national survival.

#### RUSSIAN

RUSS 120 TTh 2:30-4:20 Alaniz, J.

5 Credits

RE

#### **Science Fiction in Russia**

Introduces important trends and movements in Russian literary and cultural history. Offered in English.

RUSS 322 MTWTh 10:30-11:20 Diment, G.

5 Credits

ŘE

#### **Russian Literature and Culture 1700-1900**

Literature as an element in Russian culture. Art, architecture, music, and philosophy also treated. Periods covered include the age of Peter the Great, romanticism, realism, and impressionism.

# **SLAVIC**

SLAV 320 TTh 3:30-5:20 Crnkovic, G.

5 Credits

RE

#### The Other Europe: Post-World War II East European Fiction

Jointly offered with C LIT 320 B. See C LIT 320 B for course description.

# UKRANIAN

UKR 420 TTh 1:30-3:20 TBD

5 Credits

RE

#### Literature, Language and Identities in Post-Soviet Ukraine

Representative prose works by leading Ukrainian authors. Shows originality of Ukrainian literature through acquaintance with the peculiar historical and political situation of Ukraine. In English

# **SOCIOLOGY**

SOC 316 TTh 10:30-12:50 Kiser, E.

5 Credits F Quiz section

#### **Introduction to Sociological Theory**

Introduction to sociological theory. Includes classical theorists Adam Smith, Karl Marx, Emile Durkheim, and Max Weber and their influence on contemporary theoretical debate.