# SPECIMEN

#### DO NOT OPEN THIS QUESTION BOOKLET UNTIL YOU ARE ASKED TO DO SO

E-I

# 2011 QUESTION BOOKLET

Version Code



# **GENERAL ENGLISH**

Time Allowed: Two Hours

Maximum Marks: 150

#### INSTRUCTIONS

- Before encoding the Question Booklet version code in the OMR sheet, you should check
  that this Question Booklet does NOT have any unprinted or torn or missing pages or
  questions etc. If so, get it replaced by a complete 'Question Booklet' of the available
  series.
- Write and encode clearly the Question Booklet Version Code A, B, C, D ..... or H, as
  the case may be, in the appropriate space provided for the purpose, in the OMR Answer
  Sheet.
- You have to enter your Register Number in the Question Booklet in the box provided alongside.
   DO NOT write anything else on the Question Booklet.

Register Number

- 4. This Question Booklet contains 100 questions. Each question contains four responses (answers). Select the response which you want to mark on the Answer Sheet. In case you feel that there is more than one correct response, mark the response which you consider the best. In any case, choose ONLY ONE ANSWER for each question.
- All the responses should be marked ONLY on the separate Answer Sheet provided and ONLY in Black or Blue Ballpoint Pen. See instructions in the Answer Sheet.
- All questions carry equal marks. Attempt all questions. Your total marks will depend only
  on the number of correct responses marked by you in the Answer Sheet.
- Before proceeding to mark the responses in the Answer Sheet, you have to write and encode particulars regarding Register Number, Question Booklet Version Code etc., (along with your signature and Invigilator's signature) in the space provided for in the Answer Sheet.
- Sheets for rough work are appended in the Question Booklet at the end. You should not
  make any marking on any other part of the Question Booklet.
- Immediately after the final bell indicating the conclusion of the examination, stop making
  any further markings in the Answer Sheet. Be seated till the Answer Sheets are collected
  and accounted for by the Invigilator.

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(2 - D)

1.

2.

3.

Directions: Questions (11-20) are designed to test your ability to use the right prefix. Darken the correct option from (1), (2), (3) and (4). The meaning of the desired word is given in the bracket.

- The judge described the story of the witness as ... (something that cannot be believed)
  - (1) In...
  - (2) De...
  - (3) Sub...
  - (4) Ultra...
- 12. The police tried to ... the tension by keeping a low profile. (prevent from becoming explosive)
  - (1) Al...
  - (2) Cycl...
  - (3) De...
  - (4) Un...
- Good teachers don't just fill in facts. They ... a purpose into the lives of their students. (to fill)
  - (1) Re...
  - (2) In..
  - (3) Sub...
  - (4) Poly...
- Grammatically this sentence is acceptable, but some of the words you have used are ... (old fashioned)
  - (1) Quasi...
  - (2) Uni...
  - (3) Arch...
  - (4) Anti...

- 15. We were left with no ... but to walk in the rain. (no other option)
  - (1) Alter...
  - (2) Ultra...
  - (3) Im...
  - (4) In...
- His grandfather left him with a .... amount of money. (huge)
  - (1) Sub...
  - (2) Sum..
  - (3) Im...
  - (4) In...
- 17. The doctors did not find anything .... in his behaviour (not usual)
  - (1) Ab...
  - (2) In...
  - (3) Peri...
  - (4) Ad...
- His gastric problems were .... (cannot be cured)
  - (1) Un...
  - (2) Im...
  - (3) In...
  - (4) Ad...
- Man has always dreamt of ... the world. (to go round)
  - (1) Un...
  - (2) Circum...
  - (3) En...
  - (4) Sub...
- 20. The minister refused to express his opinion on the matter as it was ... (to be under the active consideration of a law court)
  - (1) Under...
  - (2) Be...
  - (3) Sub...
  - (4) Alter...

Directions: Read the following passage and darken the correct option (1), (2), (3) or (4) against questions (21-25):

Religion is a cultural system that creates powerful and long-lasting meaning, by establishing symbols that relate humanity to and values. religions have narratives. symbols, traditions and sacred histories that are intended to give meaning to life or to explain the origin of life or the universe. They tend to derive morality, ethics, religious laws or preferred lifestyle from their ideas about the cosmos and human nature.

The word religion is sometimes used interchangeably with faith or belief system, but religion differs from private belief in that it has a public aspect. Most organized religions have behaviours, including clerical hierarchies, a definition of what constitutes adherence membership, congregations of regular meetings services for the purposes of veneration of a deity or for prayer, holy places (either natural or architectural), and/or scriptures. The practice of a religion may also sermons, commemoration of the activities of a God or Gods, sacrifices, festivals, feasts. initiations, trance, funerary services, matrimonial services, meditation, music, art, dance, public service, or other aspects of human culture.

The development of religion has taken different forms in different cultures. Some religions place an emphasis on belief, while others practice. emphasize Some religions focus on the subjective experience of the religious individual, while others consider the activities of the religious community to be important. Some religions claim to be universal, believing their laws and cosmology to be binding for everyone, while others are intended to be practiced only by a closely defined or localized group. In many places religion has been associated with public institutions such as education, hospitals, the family, Government and political hierarchies.

Some academics studying the subject have divided religions into three broad categories: world religions, a term which refers to transcultural, international faiths; indigenous religions, which refers smaller, culture-specific nation-specific religious groups; and new religious movements, which refers to developed faiths. One modern academic theory of religion, social constructionism, says that religion is a modern concept that suggests all spiritual practice and worship follows a model similar to Christianity, and thus religion, as a concept, has been applied inappropriately to non-Western cultures.

- Religion can be broadly divided into
  - Two categories: Western and Eastern
  - (2) Three categories
  - (3) Academic and nonacademic
  - (4) Modern and ancient
- 22. Powerful and long-lasting meaning is created by
  - (1) Humanity
  - (2) Symbols
  - (3) Beliefs and values
  - (4) Cultural system
- The function of sacred histories is to
  - (1) Explain creation
  - (2) Derive morality
  - (3) Create preferred lifestyle
  - (4) Create ideas about human nature
- 24. Religions include
  - (1) Interchangeability
  - (2) Hospitals
  - (3) Organized behaviour
  - (4) Study
- 25. Social constructionism questions
  - (1) Christianity
  - (2) Religion as a modern concept
  - (3) Universality of the concept of religion
  - (4) Western culture

Directions: Questions from 26 through to 35 consist of pairs of words/phrases. Indicate from choices given (1), (2), (3) and (4) the pair that best expresses a similar relationship to that of the given pair.

Example: EASY: DIFFICULT

- (1) High: Low
- (2) Far : Distant
- (3) Money : Wealth

(4) Fly : Sky

The Answer is (1): Easy: Difficult expresses opposition and opposition is found in pair (1).

- 26. Dickens: Novels
  - (1) Newspaper: Reader
  - (2) Shakespeare: Plays
  - (3) Literature : Critic
  - (4) Drama : Actor
- 27. Court : Judge
  - (1) Temple : Priest
  - (2) Kitchen : Cleaner
  - (3) Living Room: Children
  - (4) Parliament: MPs
- 28. Camel: Desert
  - (1) Ship : Ocean
  - (2) Tiger : Forest
  - (3) Crocodile : River
  - (4) Snake : Grass
- 29. Magnet: Iron
  - (1) Rose : Thorn
  - (2) Black : White
  - (3) Boy : Girl
  - (4) Night : Day

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30	Corr	puter : Elect	ric	rity		Directions : Each of the questions
30.		Carriage				(36-40) contains a sentence with a
	7.00	Bus				blank which you should fill using
	100000			Water		appropriate alternatives from (1),
				Reader		(2), (3) or (4).
				Reader	36.	Did you the news on the TV yesterday?
31.		: Danger				(1) See
	100	To the state of th		Earth		(2) Look at
		Orange				(3) Watch
	(3)	Blue	:	Ocean		(4) View
	(4)	Yellow	:	Sickness	37.	Of her many qualities, the one
						that stands out most is how she
32.	Sky	: Earth				was in organizing house-
	(1)	Fire	:	Water		parties.
	(2)	Fish	:	Bird		(1) Adopt
	(3)	Cloud	:	Dust		(2) Adept
	(4)	Life	:	Pleasure		(3) Adapt (4) Android
22	Wealth: Generosity				38.	With the money that his father
33.				Construction of the Constr		gave him, he bought some
	100	Poverty Might			100	(1) Earth
	1000	Beauty				(2) Ground
	- 355333X			Congratulation		(3) Field
	(4)	Victory	•	Congratulation	20	(4) Land
34.	You	ith: Haste	•		39.	The proverb, "all that glitter is not gold" suggests that we
	(1)	Middle age	:	Contemplation		should not be fooled by
	(2)	Old age	:	Patience		(1) Vision
	(3)	Childhood	:	Dream		(2) Site
	(4)	Death	:	God		(3) Sight (4) Looks
35	Gold: Iron				40.	Many of his admirers were
23.		Silver		Platinum		from respectable families.
	(2)			Master		(1) Females
		Rose				(2) Woman
				Hindalium		(3) Women (4) Womans
	(4)	Minimum	٠.	minimi	1	(T) WOLLIANS

Directio	ns:	Items	s fro	om (41-50)
	the	sets	of	spellings.

- 41. (1) Pnumonia
  - (2) Pneumonea
  - (3) Pneumonia
  - (4) Pneumoinea
- 42. (1) Closetted
  - (2) Closeted
  - (3) Closseted
  - (4) Closseetted
- 43: (1) Sanctimonious
  - (2) Sanctimoneous
  - (3) Sanctemonious
  - (4) Sanctemoneous
- 44. (1) Paraphernelia
  - (2) Paraphernalia
  - (3) Parapharnalia
  - (4) Parapharnalea
- 45. (1) Cocketry
  - (2) Cockettery
  - (3) Coquetry
  - (4) Cocquetry

- 46. (1) Endengar
  - (2) Endenger
  - (3) Engender
  - (4) Engander
- 47. (1) Travelling
  - (2) Traveling
  - (3) Travailing
  - (4) Travling
- 48. (1) Afiliation
  - (2) Afilliation
  - (3) Afiliacion
  - (4) Affiliation
- 49. (1) Honourable
  - (2) Honorable
  - (3) Hounorable
  - (4) Honoureble
- 50. (1) Debu
  - (2) Debut
  - (3) Debute
  - (4) Dabut

(7-D)

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Directions: The following ten items (51-60) test your skill in identifying synonyms (meaning nearest to the given word). Select the response (1), (2), (3) or (4) which is nearest in meaning by darkening the number related to your answer.

# 51. Insipid

- (1) Weak
- (2) Liquidy
- (3) Water
- (4) Groovy

#### 52. Brandish

- (I) Wave
- (2) Show a brand
- (3) Belong to a band
- (4) Brand

# 53. Decrepit

- (1) Without a Receipt
- (2) Immoral
- (3) Weak
- (4) Deceive

# 54. Formidable

- (1) Causing shock
- (2) Causing sorrow
- (3) Causing loss of shape
- (4) Causing fear

# 55. Exceptional

- (1) Excepted
- (2) Outstanding
- (3) Left out
- (4) Objectionable

#### 56. Amoral

- (1) Immoral
- (2) Moral
- Morally indifferent
- (4) Morally hostile

#### 57. Forsake

- (1) Forgive
- (2) Forget
- (3) Give up
- (4) Give in

# 58. Succumb

- (1) Succulent
- (2) Resist
- (3) Yield
- (4) Agree

#### 59. Desist

- (1) Resist
- (2) Abstain
- (3) Retain
- (4) Insist

# 60. Cretin

- (1) Wrinkled
- (2) Gathered up
- (3) Stupid
- (4) Bland

Directions: The following ten items (61-70) test your skill in identifying antonyms (opposites). Identify the antonyms in the series (1), (2), (3) and (4) and darken the correct option.

#### 61. Pittance

- (1) Large
- (2) Small
- (3) Ridiculous
- (4) Serious

#### 62. Imminent

- (1) Eminent
- (2) Belated
- (3) Bright
- (4) Dull

#### 63. Exhilarate

- (1) Gladden
- (2) Speed up
- (3) Sadden
- (4) Weaken

### 64. Accede

- (1) Agree
- (2) Refuse
- (3) Over shoot
- (4) Oppose

#### 65. Ascent

- (1) Fall
- (2) Rise
- (3) Raise
- (4) Pronunciation

#### 66. Ascetic

- (1) Sour
- (2) Hedonistic
- (3) Sweet
- (4) Austere

#### 67. Apathy

- (1) Pathetic
- (2) Sympathy
- (3) Cruel
- (4) Pathological

#### 68. Hinder

- (1) Lag
- (2) Let go
- (3) Obstruct
- (4) Challenge

### 69. Vitiate

- (1) Hearten
- (2) Vitalize
- (3) Spoil
- (4) Energise

# 70. Salubrious

- (1) Healing
- (2) Salary Rise
- (3) Touching
- (4) Unhealthy

	Directions: The following five items (71-75) test your familiarity with prepositions.  Darken the correct option in the series (1), (2), (3) and (4).	Directions: The following five items (76-80) test your familiarity with the use of articles. Darken the correct option in the series (1), (2), (3) and (4).
	His name was not the list. (1) in (2) within (3) on (4) over  He followed the order a	76. I read book last week which says that poverty is good!  (1) One  (2) A  (3) The  (4) No article
	question. (1) during (2) for (3) without (4) to	77. He is MA in English.  (1) A  (2) The  (3) No Article  (4) An
73.	He wept his subordinates.  (1) in spite of  (2) in view of  (3) by virtue of  (4) in front of	78. Puranas are ancien  Sanskrit texts.  (1) No Article  (2) The  (3) An  (4) A
74. 75.		79. He is European by origin (1) The (2) A (3) An (4) No Article
F-1/	he scored in the examination are very low.  (1) Notwithstanding  (2) Considering  (3) With regard to  (4) In regard to	80. I am Professor Dumbledore you are looking for (1) No article (2) The (3) A (4) An

Directions: Fill in the blanks in the following items (81-84) from the options (1), (2), (3) and (4) so as to make meaningful and grammatically correct sentences. Darken the correct option.

81.		are responsible for this
	act.	_
	(1)	You only
	(2)	Yourself
	(3)	You alone
	(4)	You yourself
82.		_ brave will stand and fight.
	(1)	None but the
	(2)	All but the
	(3)	Only but the
	(4)	Seldom do the
83.	Dav	books I read in my youth,  id Copperfield has ever ained green in my mind.
		Of some
	(2)	Of all the
	(3)	Some
	(4)	Of some of the
84.		break the law, and at rown risk.
	(1)	you doing that
	(2)	you do so
	(3)	you would

Direction: The sentences in questions (85-90) have parts that are grammatically incorrect. Identify the incorrect part and darken the corresponding number.

85. The white horse over there
(1)

was the one
(2)

that won
(3)

the race yesterday.
(4)

86. Gandhi was one of the
(1)

greatest leader
(2)

that the world
(3)

87. Hardly had the guests left
(1)

then he realized
(2)

that the necklace
(3)

was missing.
(4)

has ever seen. (4)

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(4) you might

(11 - D)

He was looking (1)

> for some informations (2)

in the library (3)

when you arrived. (4)

None of the books

recommended by him (2)

were decent enough (3)

children to read. (4)

When hearing from the headquarters (1)

> that some important files (2)

were misplaced, (3)

he promptly disappeared. (4)

Directions: Questions (91-95) are designed test your to of words in comprehension Darken sentences. the correct option among (1), (2), (3) and (4) that explains the meaning of the underlined words.

- 91. Poverty had taught him that forbearance was the best teacher.
  - (1) Deference
  - (2) Respect(3) Kindness

  - (4) Patience
- 92. He fancied himself as a public speaker but always spoke atrociously.
  - Badly
  - (2) Cautiously
  - (3) Cruelly
  - (4) Violently
- 93. I listened to him till the end, with the full awareness that the veracity of his statements had to be ascertained.
  - Correctness
  - (2) Truthfulness
  - Deceitfulness
  - (4) Cunning
- The MP faced the angry media and adroitly avoided all the awkward questions.
  - Cunningly
  - (2) Carefully
  - (3) Cleverly
  - (4) Nicely
- 95. He generally wore a look of boredom, but came out with scintillating ideas in science classes.
  - (1) Bright
  - (2) Careful
  - (3) Experimental
  - (4) Proven

Directions: Read items (96-100) and darken the correct option for each:

96. Young Man: "I have never seen a more beautiful woman than her."

> Older Man: "Indeed, beauty is in the eye of the beholder. But looking at the power of your glasses, I have my doubts about how that girl looks."

The older man means that

- (1) Beauty is subjective
- (2) The young man might not have seen the girl properly
- (3) The young man wears spectacles
- (4) One must be careful about attractive girls
- 97. Friend A: "My wife is an angel."

Friend B: "I am not so lucky.

Mine is still alive."

Friend B is:

- (1) Joking
- (2) Sad
- (3) Lying
- (4) Truthful
- 98. Wife : "How did your speech go yesterday?"

Husband: "Well. But the audience was thin when my turn came."

- (1) The audience was restless.
- (2) The audience was impatient.
- (3) The audience had lessened.
- (4) The audience had become lean.

- 99. It is said in the Bible, "It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." This means
  - Rich men cannot go to heaven.
  - Rich men can go to heaven but it is difficult.
  - (3) Rich men need to go through the eye of the needle first before going to heaven.
  - (4) Camels go to heaven more easily.
- 100. The little boy waited patiently till the end and the grandmother gave him the biggest piece of sweet saying, "All good things come to he who waits."

The statement means

- (1) If you wait long, you will get bigger rewards
- (2) Grandmothers love little children
- (3) Grandmothers have a lot of patience with young children
- (4) Patience is a virtue that is finally rewarded

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Series

D

Vijayanagar, BANGALORE – 560040 E-mail: testjnana@gmail.com

1	1	21	2	41	3	61	1	81	3
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3	3	23	1	43	1	63	3	82	1
4	1	24	1	44	2	64	4	83	2
5	4	25	3	45	3	65	1	84	2
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15	1	35	3	54	4	74	1	94	3
16	3		-	55	2	75	2	95	1
17	1	36	3	56	1	76	2	96	3
18	3	37	2	57	3	77	4	97	1
19	3	38	4	58	3	78	2	98	3
10000		39	4	59	2	79	2	99	1
20	3	40	3	60	3	80	2	100	4

ಸರಿ ಉತ್ತರಗಳಲ್ಲಿ ಯಾವುದೇ ಸಂಶಯಗಳಿದ್ದಲ್ಲಿ testjnana@gmail.com ಗೆ E-mail ಮಾಡಿ ಪರಿಹರಿಸಿಕೊಳ್ಳ ಸದಾ ನಿಮ್ಮ ಯಶಸ್ಸು ಕೋರುವ ಜ್ಞಾನಗಂಗೋತ್ರಿ, ವಿಜಯನಗರ, ಬೆಂಗಳೂರು. www.iasjnana.com

