

PUBLIC SERVICE COMMISSION, WEST BENGAL **SESSION -**

161-A, S.P. MUKHERJEE ROAD, KOLKATA - 700026

V**ADMIT CARD**

EXAMINATION FOR RECRUITMENT TO THE POST OF SUB-INSPECTOR IN THE SUBORDINATE FOOD AND SUPPLIES SERVICE, GRADE III, UNDER FOOD AND SUPPLIES DEPARTMENT, GOVT. OF WEST BENGAL, 2022 (ADVT. NO. 04/2023)

Name of the Candidate : **ARIJIT DAS**

Date of Birth : 20/07/2000

Father's Name : SUBHAS DAS

Application /Enrollment Id. : 23040808028

Roll No. : **2036998**Date of Examination : **17 th March, 2024 (Sunday)**Time : **12:30 P.M. to 2:00 P.M.**CENTRE (WITH CODE NO.) : **Medinipur(20)**

Venue of Examination:
K. D. COLLEGE OF
COMMERCE & GENERAL
STUDIES, MIDNAPORE
KSHUDIRAM NAGAR, P.O. -
MIDNAPORE, DIST - PASCHIM
MEDINIPUR, PIN-721101

**IMPORTANT INSTRUCTIONS**

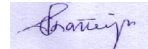
1. Candidates should check the Admit Card carefully and bring discrepancies, if any, to the notice of the Commission's office immediately.
2. Under no circumstances admission will be allowed without the valid Admit Card downloaded from the Commission's website.
3. Admission to the examination is purely provisional subject to determination of eligibility in terms of the advertisement.
4. **A CANDIDATE MEANT FOR A PARTICULAR VENUE, DATE AND SESSION WILL, UNDER NO CIRCUMSTANCES, BE ALLOWED TO APPEAR IN ANY OTHER VENUE DATE AND SESSION. NO REQUEST IN THIS REGARD WILL BE ENTERTAINED. CANDIDATES MUST FOLLOW THE DATE AND SESSION, MENTIONED IN THEIR ADMIT CARD WITH THE ROLL CARD PASTED ON DESK AT THE RESPECTIVE EXAMINATION HALL.**
5. Candidates are required to bring **two identical stamp size photographs** along with any one of the following documents in original: 1) Madhyamik or equivalent Certificate bearing photograph, 2) Passport, 3) PAN Card, 4) EPIC (Voter Identity Card), 5) Driving License, 6) Any other ID Proof issued by the State/Central Government
6. PLEASE NOTE THAT THE ENTRY INTO THE EXAMINATION VENUE SHALL BE CLOSED 10 MINUTES BEFORE THE SCHEDULED TIME OF COMMENCEMENT OF THE EXAMINATION. NO CANDIDATE SHALL BE ALLOWED TO ENTER INTO THE EXAMINATION VENUE AFTER THE CLOSING TIME
7. Candidates should reach the Examination Venue **1 (one) hour** before and enter the Examination Hall at least **30 (thirty) minutes** before commencement of the examination.
8. The candidates should use only **BLACK BALL POINT PEN** for making all the entries as well as darkening the ovals in the Attendance Sheets as well as OMR Answer Sheets. They are advised to bring their own **Black Ball Point Pens**.
9. No candidate will be allowed to leave the examination hall before the scheduled hour of conclusion of the examination.
10. NO CANDIDATE WILL BE ALLOWED TO TAKE AWAY QUESTION BOOKLETS EVEN AFTER THE CONCLUSION OF THE EXAMINATION.
11. Adoption of any kind of unfair means during the examination will entail penal action as would be deemed fit by the Commission.
12. Candidates having benchmark disabilities with limitation in writing including that of speed [i.e. PwBD(CT) and PwBD(CTS) candidates] will be allowed **30 (THIRTY) MINUTES** compensatory time (i.e., @ 20 minutes per hour).
13. **PwBD(CTS) candidates are requested to engage their own Scribe. The Scribe must have academic qualification one step below the qualification of the candidate taking the Examination. Under no circumstances, the Institution is authorised to arrange scribe for the candidate.**
14. **PwBD(CT) and PwBD(CTS) CANDIDATES ARE ADVISED TO BRING CERTIFICATE FROM THE COMPETENT AUTHORITY IN THIS REGARD (APPENDIX - I) ISSUED ON OR BEFORE 20.09.2023 AND PRODUCE THE SAME IN THE EXAMINATION HALL**

ON DEMAND FOR VERIFICATION AND FOR AVAILING OF COMPENSATORY TIME AND/OR SCRIBE.

15. Candidates are not permitted to use the washroom during the currency of the examination, except in exigency.
16. A candidate having completed his/her OMR Answer Sheet must hand it over, even if blank, to the invigilator along with their used Question Booklet before leaving the examination hall. The OMR Answer Sheet and Question Booklet must on no account be left on the desk.
17. **There may be arrangements for frisking of the candidates at the entry point of the venue.**
18. **Candidate may carry his/her own hand sanitizer (small size) and drinking water in transparent bottles.**
19. **Candidates should follow Standard COVID-19 protocol at the venues during the currency of the examination.**

CANDIDATES ARE ADVISED NOT TO BRING ANY ITEM EXCEPT THOSE REQUIRED FOR THE PURPOSE OF EXAMINATION, E.G. ADMIT CARD, ID PROOF, PHOTOGRAPH ETC.

CARRYING / USING MOBILE PHONES, SMART WATCHES, CALCULATORS, PORTABLE SCANNER, BLUETOOTH DEVICE, GADGETS OF COMMUNICATION AND CLIPBOARD ARE COMPLETELY BANNED INSIDE THE PREMISES WHERE THE EXAMINATION IS BEING CONDUCTED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS. CANDIDATES ARE ADVISED IN THEIR OWN INTEREST NOT TO BRING ANY OF THE BANNED ITEMS INCLUDING MOBILE PHONES OR ANY VALUABLE / COSTLY ITEMS TO THE VENUE OF THE EXAMINATION AS ARRANGEMENT FOR SAFEKEEPING CAN NOT BE ASSURED. COMMISSION WILL NOT BE RESPONSIBLE FOR ANY LOSS IN THIS REGARD. WEARING OF MASK/FACE COVER AND USING SANITIZER ARE ADVISED FOR ALL CANDIDATES.



(S.Chatterjee)
Assistant Secretary

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FOOD AND SUPPLIES SERVICE, GRADE III, UNDER FOOD AND SUPPLIES DEPARTMENT, GOVT.
OF WEST BENGAL, 2022 (ADVT. NO. 04/2023)**

Name of the Candidate : **RAGHU BHUNIA**

Date of Birth : 16/06/2000

Father's Name : KALIPADA BHUNIA

Application /Enrollment Id. : 23040003024

Roll No. : **2018285**Date of Examination : **16 th March, 2024 (Saturday)**Time : **3:30 P.M. to 5:00 P.M.**CENTRE (WITH CODE NO.) : **Medinipur(20)**

Venue of Examination:
MIDNAPORE CITY COLLEGE,
SUB CENTRE - "A"
KUTURIYA, P.O. -
BHADUTOLA, P.S. - SALBONI,
, DIST - PASCHIM MEDINIPUR,
PIN - 721129

**IMPORTANT INSTRUCTIONS**

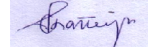
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