COMMON LOAN APPLICATION FORM

| PM-Vidyalaxmi Common Education Loan Application Form | | | | |
|------------------------------------------------------|----------------------------------------------|--|--|--|
| Student ID VLP202507222455919 | | | | |
| Application ID | Draft Application - Pending for Final Submit | | | |
| Date of Application | | | | |

| 1. Personal Information | | | | | | |
|-----------------------------------------------------------|---------------------------------------------------|----------------------------|----------------------------|--|--|--|
| Field Name | Student | Parent/Guardian/Spouse | Co-obligant / Guarantor | | | |
| Title | Mr | Mr | Mr | | | |
| First Name | Raghvendra | Sandeep | Sandeep | | | |
| Middle Name | | | | | | |
| Last Name | | kumar | kumar | | | |
| Father's/Husband's First name | Sandeep | ramesh | ramesh | | | |
| Father's/Husband's Middle name | | | | | | |
| Father's/Husband's Last name | | chandra | chandra | | | |
| Date of Birth | 14-06-2004 | 26-09-1975 | 26-09-1975 | | | |
| Category | OBC | OBC | OBC | | | |
| Gender | Male | Male | Male | | | |
| Religion | HINDU | HINDU | HINDU | | | |
| Marital Status | Single | Married | Married | | | |
| Occupation | Student | Farmer/Agriculturist | Farmer/Agriculturist | | | |
| 10th Marks in Percentage(%) | 82.6 | NA | NA | | | |
| SAINT VIVEKANAND S S 10th School PUB SCHOOL ALAMPUR ETAWA | | NA NA | | | | |
| 12th/Diploma Marks in Percentage(%) | 80 | NA | NA | | | |
| 12th School/Diploma Institute | NARAYAN COLLEGE OF SCIENCES AND ARTS ETAWAH | NA | NA | | | |
| Education Qualification | Completed Higher Secondary | Completed Under Graduation | Completed Under Graduation | | | |
| Marks Obtained in Highest Qualification | 80 | 54.75 | 54.75 | | | |
| Annual Family Income | 96000 | NA | NA | | | |
| PAN No.# | GAEPR9376C | | | | | |
| Address Line 1 | PO-PILKHAR SUNDARPUR | PO-PILKHAR SUNDARPUR | PO-PILKHAR SUNDARPI | | | |
| Address Line 2 | Etawah Etawah | Etawah Etawah | Etawah Etawah | | | |
| Village/ Area/ Locality | Etawah | Etawah | Etawah | | | |
| Block/Taluka/Sub- district/Town | Etawah | Etawah | Etawah | | | |
| Landmark | | | | | | |

| District | ETAWAH | ETAWAH | ETAWAH |
|---------------|-----------------------------------|---------------------------|---------------------------|
| State | UTTAR PRADESH | UTTAR PRADESH | UTTAR PRADESH |
| PIN | 206001 | 206001 | 206001 |
| Mobile Number | 7017165413 | 9760139372 | 9760139372 |
| Email | RAGHVENDRAYADAV817 1@GMAIL.COM | sandeepyadav976013@gmail. | sandeepyadav976013@gmail. |

| Person with Benchmark Disability | Disability Type | Disability Percent | |
|----------------------------------|-----------------|--------------------|--|
|----------------------------------|-----------------|--------------------|--|

| 2. Whether related to Chairm | 2. Whether related to Chairman /Directors / employee of our Bank or any other Banks. | |
|---------------------------------|--------------------------------------------------------------------------------------|--|
| If yes, details of relationship | | |

| Present Banker Details | | | |
|------------------------|-----------------------------------------------|-------------------------------------|-------------------------------------|
| Bank Name | STATE BANK OF INDIA | STATE BANK OF INDIA | STATE BANK OF INDIA |
| Bank Branch | PB NO.41 NEAR SHASTRI CHAURAHA ETAWAH U.P. | DIST ETAWAH UTTAR PRADESH 206001 | DIST ETAWAH UTTAR PRADESH 206001 |
| Bank IFSC | SBIN0000636 | SBIN0006101 | SBIN0006101 |
| Account No. | 44306487603 | 41481887316 | 41481887316 |
| Account Type | Saving Account | Saving Account | Saving Account |

| 3. Particulars of course, for which loan is required. | | | | | | | |
|-------------------------------------------------------------|-------------------------|---------------------------------------------------------------|--|--|--|--|--|
| Whether under: Merit / Management Quota | | Merit | | | | | |
| Duration of the Course | 4-Year and 0- Months | Date of Commencement 30-08-2023 Date of Completion 30-08-2027 | | | | | |
| Name of the Institution/College: | | DayanandaSagarCollegeofEngineering,BANGALORE | | | | | |
| Name of the Course: | | B.EBACHELOR OF ENGINEERING | | | | | |
| Prospects of earning after completion of the course in Rs.: | | 150000 | | | | | |
| Registration / Seat I | Locking Fee: | 264372 | | | | | |

Cost of Finance Details 4. Cost of Course / Source of Finance: (All amounts are in (Rs)) Year 5 **Particulars** Year 1 Year 2 Year 3 Year 4 Year 6 Total TUITION_FE 237706.0 285216.0 0.0 0.0 1041844.0 237706.0 281216.0 ES EXAM_FEES 5500.0 5500.0 5500.0 5500.0 0.0 0.0 22000.0 BOOKS_STA 15000.0 15000.0 15000.0 15000.0 0.0 0.0 60000.0 TIONERY EQUIPMENT 20000.0 0.0 0.0 0.0 0.0 40000.0 20000.0

| _COMPUTE R | | | | | | | |
|---------------------|----------|----------|----------|----------|-----|-----|-----------|
| HOSTEL_EX PENSES | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SUNDRIES_ TRAVEL | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| OWN_SOUR CE | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| LOAN_REQ | 278206.0 | 278206.0 | 301716.0 | 305716.0 | 0.0 | 0.0 | 1163844.0 |

5.Details of securities offered

| 6.Prospects of earning | after completion of the co | | | |
|------------------------|----------------------------|------|----------------|--|
| Repayment proposed | No. of Installments | 10.0 | Amount(Rs)p.m. | |

| 7.Uploaded Documents: | |
|--------------------------------------------------------------|---|
| 10th Marksheet | 0 |
| 12th/Diploma Marksheet | 0 |
| Proof Of Admission to the course | 0 |
| Schedule Of Expenses for the course, as given by institution | 0 |
| Applicant Photo | 0 |
| Parent Photo | 0 |
| Co-obligant / Guarantor Photo | 0 |

I / We declare that all the particulars and information given in the application form are true, correct and complete and binding on me / us. Further, the above particulars shall form the basis of any loan Bank may decide to sanction to me / us. The loan amount will be used for the purpose for which it is granted.

I hereby am giving a consent that I don't have any objection to receive the communication on WhatsApp/Mobile/Email related to education loan information/education loan interest subvention information from the Govt of India.

Signature of Student Signature of the Parent/Guardian Signature of the Coobligant/Guarantor

Place:

Date:

For Office Use

Credit Report No Date : Customer ID/Application ID:

| Nature of limit | Amount (Rs.) | Margin(Rs.) | Rate of Interest* | Repayment conditions | Details of security | Whether eligible under CSIS | |
|-----------------|--------------|-------------|-------------------|----------------------|---------------------|-----------------------------|--|
|-----------------|--------------|-------------|-------------------|----------------------|---------------------|-----------------------------|--|

| | | including Personal Guarantee/Coob ligation. | Scheme / (Yes/No) |
|--|--|------------------------------------------------------|----------------------|
| | | | |

Other terms and conditions:

The Bank may revoke in part or in full or withdraw/stop financial assistance at any stage by giving reasonable notice to the borrower. Credit facilities sanctioned are to be availed within 6 months from the date of this letter, failing which; the limits will automatically stand cancelled.

Manager/Senior Manager / Chief Manager / Asst Gen Manager

Accepted all the terms and conditions of sanction Borrower/s

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