



1. OBJECTIVE: -

- We want to be the helping hand of the farmers dying of debt which is a threat to Indian agriculture and leading to poor social standard in Bargarh and Sambalpur.
- To be the lender of help to the person in need against any social cause or support to maintain the livelihood.
- To be the support for those who are being deprived of day-to-day facilities due the remote localities lying on or off Burla, Bargarh and Sambalpur.
- We want ourselves to be the statue of noble cause among the eyes of responsible citizen.

2. MOTIVE AND PROCESS: -

- We will be the pillar for any sort of social help, social awareness in Burla.
- Having a team of all dedicated students, it's time to revolutionize the young generation and make everyone to reach out all the need of livelihood.
- Helping and supporting the people who couldn't get medical treatment due to being less with finance, transportation and standard of living.
- Being the member of "UDGAM", it's our prime responsibility to lead the society on a good note and make every facility accessible despite socio-economic conditions.

3. PROPOSAL: -

Farmer suicide is a very complex phenomenon largely associated with economic, social and psychological distress of the victim as well as family. Between 1995 and 2018 nearly 2,50,000 farmers died by suicide in India (10,000 per year). The states which have had largest number of farm suicides for several years now include **Maharashtra, Andhra Pradesh, Karnataka, Madhya Pradesh, Kerala, Chattisgarh, Tamil Nadu, Uttar Pradesh, Gujarat and Odisha**. The NCRB (National Crime Records Bureau) report indicates that during 2016-17 from states like Punjab, Andhra Pradesh, Chattisgarh, Maharashtra and Odisha witnessed a high number (nearly 7000) of farmer suicides. Some evidence suggests that, farming is an occupation with a higher risk for suicide than other occupations, so Indian farmers' higher rates may simply fit this pattern and warrant little explanation. However, other researches indicate that these suicides are not occurring from more organic processes such as mental health problems, but from socioeconomic and

psychosocial circumstances. These circumstances are making the life of the Indian farmer much more precarious, leading many of them to such a desperate situation that they take their own lives.

Odisha occupied among top five states in the country in term of number suicide of farmers. The data of Government of Odisha indicates that, during the year 1999-2016 more than 5,000 farmers have committed suicide for diverse reason. Two decades back, while farmer suicides were being reported from states like Maharashtra and Andhra Pradesh, Odisha did not seem to be on the scanner of probable sites for this phenomenon. Farmers in Maharashtra, Andhra Pradesh and other states were into cash crops like sugarcane and cotton and had huge debt burdens. On the contrary, the farmers in Odisha were into paddy cultivation and their outstanding loans were very low. But this assumption was proven wrong. During the first decade of the 21st century, quite a few farmers' suicides were being reported mostly from the drought prone districts in the state -- **Sambalpur, Bolangir, Kalahandi** and **Bargarh** in its western part. Distress sale of paddy caught the attention of the media only after the farmer **Babu Rao** self-immolated in front of the district collector, Bargarh when his grievances were not heard. This was also the time when suicides by cotton farmers in Kalahandi and Bolangir districts came to the fore. The frequent drought, cyclone, accompanied by a caterpillar pest attack, took a heavy toll on the farmers. During the last few years more and more news about farmers' suicides started appearing in the media. According to some media report alone in 2018 more than 200 paddy cultivator farmers committed suicide mostly confined to **Western Odisha**.

The present scenario of farmer suicide in western Odisha has become an important social and political issue, however, this critical situation has emerged as farmers are unable to get the unremunerated price of their crops and imbalance demand and supply as well as lack of storage facilities for seasonal crops. On the other aspect, the post suicidal era has deep consequences on social and economic conditions on family especially on children. The persistent debt and lack of political support push suicide affected families to acute poverty and marginalization leading to a long-term socioeconomic consequence and as a result the children educational dropout rate is high in these families. Many studies have identified that the children are the major sufferer during post era of suicide, where their childhood is under threat of construction. Although, some significant steps have been taken by Odisha government and Central government to address the issue of farmer suicide, however, none of them have address the issue of children and their construction of childhood in post era of suicide. So in this regards, the principal **objective** of this organization is study the impact of farmer's suicides on socio-economic condition of the victim's household; there after address the issues of construction of childhood through proper access to

education and health and provide the medical aid to those people who couldn't get in reach to hospitals, being deprived of health facilities and couldn't meet basic medical expenses as required.

4. WORKING: -

Being the member of the organization, we need to contribute ₹20 monthly for this organization. We will be having a fund system and collection will be done on monthly basis either by cash payment or digital wallet. First, this organization will be registered for society membership, there by becoming an established organization in the path of help and awareness. It will run in three stages—Secretary, President and Head of Member. After this we will be having an online portal where transactions done in a month will be updated along with various ideas of society development and upliftment of living; alongside the programs of **“UDGAM”**.

For joining the team, we have a connection platform in **Facebook, Instagram & WhatsApp**.

So, this is hereby ours planning and ideas behind **UDGAM** so that we can feel proud of being a responsible citizen. We will put ours best efforts in our nearby places as **Sambalpur** and **Bargarh** to bring the change in someone's life and livelihood in the society.