1. Registration	>>	2. Application	>>	3. Payment	>>
4. Photo & Signature	>>	5. Completed			

APPLICATION FORM:

PERSONAL INFORMATION

APPLICATION NO. :	201119			
MOBILE NUMBER:	9262901566			
EMAIL ID:	HK3796794@GMAIL.COM			
DATE OF BIRTH:	04-12-2001			
VACANCY TYPE:	REGULAR			
POST:	LOWER DIVISION CLERK			
POST PREFERENCE 1:	LOWER DIVISION CLERK (OFFICE ASSISTANT-CUM- ACCOUNTANT, ACCOUNTS CLERK AND ACCOUNTANT- CUM-COMPUTER OPERATOR)			
POST PREFERENCE 2:		FICE ASSISTANT-CUM-COMPUTER CLERK-CUM-COMPUTER OPERATOR)		
POST PREFERENCE 3:	LOWER DIVISION CLERK			
DEPARTMENT PREFERENCE 1:	DEPARTMENT OF URBAN DEV	VELOPMENT AND HOUSING		
DEPARTMENT PREFERENCE 2:	DEPARTMENT OF LABOUR, EMPLOYMENT, TRAINING AND SKILL DEVELOPMENT.			
DEPARTMENT PREFERENCE 3:	DEPARTMENT OF LABOUR, EMPLOYMENT, TRAINING AND SKILL DEVELOPMENT (FACTORY INSPECTORATE)			
DEPARTMENT PREFERENCE 4:	DEPARTMENT OF LABOUR, EMPLOYMENT, TRAINING AND SKILL DEVELOPMENT (BOILER INSPECTORATE)			
DEPARTMENT PREFERENCE 5:	DEPARTMENT OF LABOUR, E DEVELOPMENT (EMPLOYMEN	MPLOYMENT, TRAINING AND SKILL		

5:	DEPARTMENT OF HIGHER AND TECHNICAL EDUCATION.				
7:	DEPARTMENT OF MINES AND GEOLOGY (DIRECTORATE OF MINES)				
	DEPARTMENT OF MINES AND GEOLOGY (DIRECTORATE OF GEOLOGY)				
	HAPPY KUMAR				
	MITHU RAM				
	RASHMI DEVI				
1:	YES				
OF	YES				
	DHANBAD				
	MALE				
	HINDI				
	UNMARRIED				
:	SC				
	50.00				
	648393849728				
	RIGHT EYEBROW CUT				
STATE/ DISTRIC CITY:	U.T.: CT:	GANDHI NAGAR JHARKHAND (JH) DHANBAD DHANBAD 826001			
STATE/ DISTRIC CITY:	E/U.T.: JHARKHAND (JH) RICT: DHANBAD				
•	ADDRE STATE/ DISTRIC CITY: PINCOL ADDRE STATE/ DISTRIC CITY: CITY:	DEPARTMENT GEOLOGY) HAPPY KUMAI MITHU RAM RASHMI DEVI YES PYES DHANBAD MALE HINDI UNMARRIED SC 50.00 648393849728 RIGHT EYEBRE ADDRESS: STATE/U.T.: DISTRICT: CITY: PINCODE: ADDRESS: STATE/U.T.: DISTRICT: CITY: CIT			

EDUCATION DETAILS

EXAMINATION	STATE	PASSING	BOARD/UNIVERSITY/	MAXIMUM	MARKS	PERCENTAGE
		YEAR	INSTITUTE	MARKS	OBTAINED	

*10TH / MATRIC / EQUIVALENT	JHARKHAND	2015	CBSE	10	6	60.00
*12TH / INTERMEDIATE/ EQUIVALENT	JHARKHAND	2017	CBSE	600	317	52.83

DECLARATION:

☐ I HAVE READ ALL THE PROVISIONS OF NOTICE/ADVERTISEMENT CAREFULLY AND I HEREBY DECLARE THAT THE INFORMATION SUBMITTED BY ME IS CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE. I SHALL BE LIABLE FOR ANY DISCIPLINARY/PUNITIVE ACTION IN CASE ANY OF THE DETAILS ARE FOUND TO BE INCORRECT.						
	PROCEED TO PAYMENT	MODIFY				