# [See rules 10, 14, 17 and 18]

Form of Application for Learner's Licence Or Driving Licence Or Addition of a New Class of Vehicle Or Renewal of Driving Licence Or Change of Address Or Name

| 10,   | (66)     |
|---|----------|
| The Licencing Authority   |          |
| ZONAL OFFICE,SOUTH DELHI  |          |
|   |          |
|   | DOTRAN   |
|   |          |
| Services applying for (Please Tick mark against single or multiple service, wherever applicable)  |          |
| Issue of New Learner's Licence  | <b>✓</b> |
| Issue of New Driving Licence  |          |
| Addition of Class of Vehicle to Driving Licence   |          |
| Renewal of Driving Licence  |          |
| Duplicate Driving Licence   |          |
| Change / Correction of Address in Driving Licence   |          |
| Change / Correction of Name in Driving Licence  |          |
| 1. Class of Vehicles (COV): Applicable for New Learner's Licence or New Driving Licence   |          |
| Motor Cycle Without Gear (MCWOG)  |          |
| Motor Cycle With Gear (MCWG)  |          |
| Light Motor Vehicle as Non Transport Vehicle (LMV NTV)  | ✓        |
| Adapted Vehicle (vehicles for use by Divyang)   |          |
| Light Motor Vehicle as Transport Vehicle  |          |
| Medium or Heavy Goods or Passenger Vehicle as Transport Vehicle   |          |
| E-Rickshaw  |          |
| E-Cart  |          |
| Others; which is not covered in any of the above categories including, Harvester, Excavator, Fork lift, Trailers, Crane mounted vehicles, Agricultural tractor and power tiller, Tow trucks, Breakdown Van and Recovery vehicles, Construction equipment vehicles |          |
|   |          |

### Explanation :-

- 1. Non Transport Vehicles include Motor Cycle with or without sidecar for personal use, Mopeds, Three Wheeled vehicles for personal use, Motor Car for personal use, Fork Lift;
- 2. Transport vehicle includes a public service vehicle, a goods carriage, an educational institution bus or private service vehicle;
- 3. Light motor vehicle includes a transport vehicle or omnibus the gross vehicle weight of either of which or a motor car or tractor or road-roller the unladen weight of any of which, does not exceed 7,500 kilograms;
- 4. Medium goods vehicle includes any goods carriage other than a light motor vehicle or a heavy goods vehicle;
- 5. Heavy goods vehicle includes any goods carriage the gross vehicle weight of which, or a tractor or a roadroller the unladen weight of either of which, exceeds 12,000 kilograms.

# 2. Personal details of the Applicant (in Capital Letters)

| Details of Aadhar card, if already available with the applicant. |                      |               |   | Aadhar Card number<br>Not Furnished |               |             |             |  |  |  |  |
|--|----------------------|---------------|---|-------------------------------------|---------------|-------------|-------------|--|--|--|--|
| Details of Aadhar application number if applied.                 |                      |               |   | Aadhar Card application number      |               |             |             |  |  |  |  |
| First Name   |                      |               |   | М                                   | iddle Name    |             | Last Name   |  |  |  |  |
| JHALAK   |                      |               |   | I                                   | NAGPAL        |             | SHARMA      |  |  |  |  |
| Gender<br>(Tick)   | Male   Female Transg |               |   |                                     | Date of Bi    |             | 21-01-1990  |  |  |  |  |
| Educational<br>Qualification                                     | Graduate in          | Non Medical   | Science                                       | es                                  | Blood Gro     | up          | B+          |  |  |  |  |
| Email<br>(optional)  |                      |               | Mobile number XXXXXX81                        |                                     |               |             | XXXXXX8147  |  |  |  |  |
| Landline Number (or  | otional)             |               |   |                                     | -             |             |             |  |  |  |  |
| 3. Name of(Tick)   | Father               | Mother        |   | Husba                               | nd 🗸          | Guardian    |             |  |  |  |  |
|  | First Name           |               |   | Mi                                  | ddle Name     |             |             | Last Name                                  |  |  |  |
| RAHUL  |                      |               |   |                                     |               |             |             | SHARMA                                     |  |  |  |
| 4. Address (proof to I   | be enclosed, in case | of New Learne | r's Licend                                    | ce or Nev                           | w Driving Lic | ence or Cha | nge of A    | Address)                                   |  |  |  |
| Pre  |                      |               | Present Address (shall be printed on Licence) |                                     |               |             |             | Permanent Address                          |  |  |  |
| House/Door/Flat No   |                      |               | C 40- FIRST FLOOR                             |                                     |               |             |             | C 40- FIRST FLOOR                          |  |  |  |
| Street/Locality/Police Station FREEI                             |                      |               | REEDOM FIGHTERS ENCLAVE NEAR GATE NO 3        |                                     |               |             |             | FREEDOM FIGHTERS ENCLAVE<br>NEAR GATE NO 3 |  |  |  |
| Location/Landmark IGNO   |                      |               | GNOU ROAD, NEB SARAI,SOUTH<br>DELHI,DELHI     |                                     |               |             |             | IGNOU ROAD, NEB SARAI,SOUTH<br>DELHI,DELHI |  |  |  |
| Village/Town   |                      |               | Neb Sarai (CT)                                |                                     |               |             |             |  |  |  |  |
| SubDist/Taluk/Mandal   |                      |               | Hauz Khas                                     |                                     |               |             | Hauz Khas   |  |  |  |  |
| District   |                      |               | S   | outh De                             | elhi          |             | South Delhi |  |  |  |  |
| State  |                      |               |   | Delhi                               |               |             | Delhi       |  |  |  |  |
| Pin code   |                      | 110068        |   |                                     |               |             | 110068      |  |  |  |  |

5. In case of request for Addition of a Class of Vehicle in Transport Category, please fill the following:

| o. In dade of request for Addition of a Glace of V   | 0111010                               | iii manopo | nt Out | ogory, prodoc illi are | 1011011                    | 9.               |            |  |  |
|--|---------------------------------------|------------|--------|------------------------|----------------------------|------------------|------------|--|--|
| Driving School Name  |                                       |            |        |                        |                            |                  |            |  |  |
| Enrollment number in the Driving School  |                                       |            |        |                        |                            |                  |            |  |  |
| Enrollment date in the Driving School  |                                       |            |        |                        |                            |                  |            |  |  |
| Certificate number issued by the Driving School  |                                       |            |        |                        |                            |                  |            |  |  |
| Certificate date as issued by the Driving School   |                                       |            |        |                        |                            |                  |            |  |  |
| Training period in the Driving School  | Training period in the Driving School |            | te     |                        | To date                    |                  |            |  |  |
| 6. Particulars of existing Licence (Learner's or P   | erman                                 | ent)       |        |                        |                            |                  |            |  |  |
| Licence Number   |                                       |            |        |                        |                            |                  |            |  |  |
| Class of Vehicle(s)  |                                       |            |        |                        |                            |                  |            |  |  |
| Name of the Licencing Authority which issued the Licence   |                                       |            |        |                        |                            |                  |            |  |  |
| Validity Period  | From                                  | n date     |        |                        | To date                    |                  |            |  |  |
| 7. List of Documents attached (Please refer to the attached annexure and tick)  DECLARATION  |                                       |            |        |                        |                            |                  |            |  |  |
| I am willing to donate my organ/tissue in case of  |                                       |            |        | YES/NO                 |                            |                  |            |  |  |
| I declare that the facts stated above and documents submitted are true and genuine to the best of my knowledge and belief. I also state that have/ have notbeen disqualified from holding a Driving Licence. |                                       |            |        |                        |                            |                  |            |  |  |
|  |                                       |            |        |                        | コ                          | عل <u>ه</u> دهدا |            |  |  |
| Date: 28-07-2020   |                                       |            |        |                        | Signature of the Applicant |                  |            |  |  |
| DECLARATION under sub-section (2) of section 7 of the Motor Vehicles Act, 1988   |                                       |            |        |                        |                            |                  |            |  |  |
| Shri/Smt./KumariNot App  | <del></del>                           |            | son/   | daugh                  | ter of                     | Not              | Applicable |  |  |
| who is a minor is under my care and I accept responsibility for his/her driving. If at a later date I decide not to accept   |                                       |            |        |                        |                            |                  |            |  |  |
| I shall inform the licensing authority in writing for the cancellation of the licence.I give my consent for his / her obtaining the  |                                       |            |        |                        |                            |                  |            |  |  |
| Name of the parent / guardian: Not A   | Applic                                | able       |        |                        |                            |                  |            |  |  |
| Relationship with the applicant: Not   | Appli                                 | cable      |        |                        |                            |                  |            |  |  |

Signature of the parent / guardian

FOR OFFICE USE ONLY Appl No:1891128120 Dt:28-07-2020

| 1. | The applicant JHALAK NAGPAL SHARMA is exempted certificate under Rule 6 of the Central Motor Vehicles Rulearner's licence may be issued.                           |              | YES/NO                          |  |                   |
|----|--|--------------|---------------------------------|--|-------------------|
| 2. | The applicant JHALAK NAGPAL SHARMA is exempted rule (2) of Rule 11 of the Central Motor Vehicles Rules, 1  |              | YES/NO                          |  |                   |
|    | Learner's licence may be issued.   |              |                                 |  |                   |
| 3. | Preliminary Test to check adequate knowledge and understanding of the matters namely traffic sighs, traffic signals, duties of driver in case of his vehicle being | Date of Test | Result (✔)                      |  | Testing Authority |
|    | involved in an accident, or documents to be carried while driving etc,. Subrule (1) of Rule 11 of the Central Motor (Name:JHALAK NAGPAL SHARMA)                    |              | Pass / Fail / Absen<br>Exempted |  |                   |
|    | Driving Test (Rule 15 of the Central Motor Vehicles Rules, 1989)   | Date of Test | Result Pass / Fail              |  |                   |
| Th | e Learner's licence / Driving Licence is   | Issued       | Refused                         |  |                   |

Signature of licensing authority (or other person authorised in this behalf)

### ANNEXURE

# LIST OF DOCUMENTS TO BE SUBMITTED OR UPLOADED BY THE APPLICANT

Proof of Address and Age. (Select only one if the proof is common for Address and Age)

| 1.  | Aadhar Card  | Ш |
|-----|--|---|
| 2.  | Electoral Roll   |   |
| 3.  | Life Insurance Policy  |   |
| 4.  | Passport   |   |
| 5.  | School Certificate   |   |
| 6.  | Birth Certificate  |   |
| 7.  | Pay slip issued by any office of the State Government or Central Government or a local Body  |   |
| 8.  | Affidavit sworn before an Executive Magistrate or Notary Public or First Class Judicial Magistrate   |   |
| 9.  | A certificate granted by a Registered Medical Practitioner not below the rank of Civil Surgeon as to the age of the applicant                            |   |
| 10. | Any other document or documents as may be specified by State Government  |   |
| Otl | her documents to be enclosed or uploaded if applicable   |   |
| 1.  | Self Declaration for Physical Fitness in Form – 1  |   |
| 2.  | Medical Certificate in Form- 1A (to be provided if the applicant is applying for renewal and is above 40 years of age or applying for Transport Licence) |   |
| 3.  | Driving Certificate issued by Driving School or Establishments in Form 5   |   |
| 4.  | Parent or Guardian Declaration in case of applicant who is a minor   |   |
| 5.  | Photograph   |   |
| 6.  | Valid proof of passport andvisa (for International Driving Permit only)  |   |
| 7.  | Proof of legal presence in India in addition to proof of residence in case of Foreigners   |   |
| 8.  | Other documents, if any  |   |
| 9.  | The copy of police complaint made(in case the Driving Licence was lost or mutilated or defaced or damaged, lost).  |   |
| 10  | ). For change of name -  |   |
|     | (a) Existing name  |   |
|     | (b) Name to be changed as  |   |
|     | (c) Documents enclosed:-   |   |
|     | (i) Affidavit sworn before a First Class Judicial Magistrate or a Notary Public  |   |
|     | (ii) Marriage certificate  |   |
|     | (iii) Copy of newspaper advertisement  |   |