**A**

**PROJECT REPORT**

**ON**

****

**(ASUS STORE)**

**SUBMITTED BY**

RAHUL MANISHBHAI MEHTA

PREET ROSHANBHAI SHAH

**ACADEMIC YEAR 2023-24**

**T.Y B.C.A SEM - 6**

**UNDER THE GUIDANCE OF**

Mr. MEET THAKAR

**SMT. C.Z.M GOSRANI B.C.A. COLLEGE**

**JAMNAGAR**

**SUBMITTED TO**



**SAURASHTRA UNIVERSITY**

**RAJKOT**