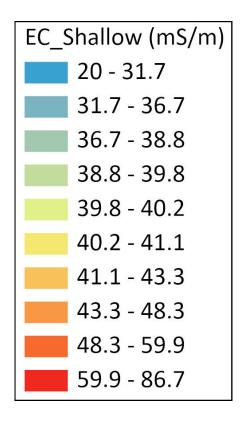


2024 KSU-TAPS EC Shallow Map

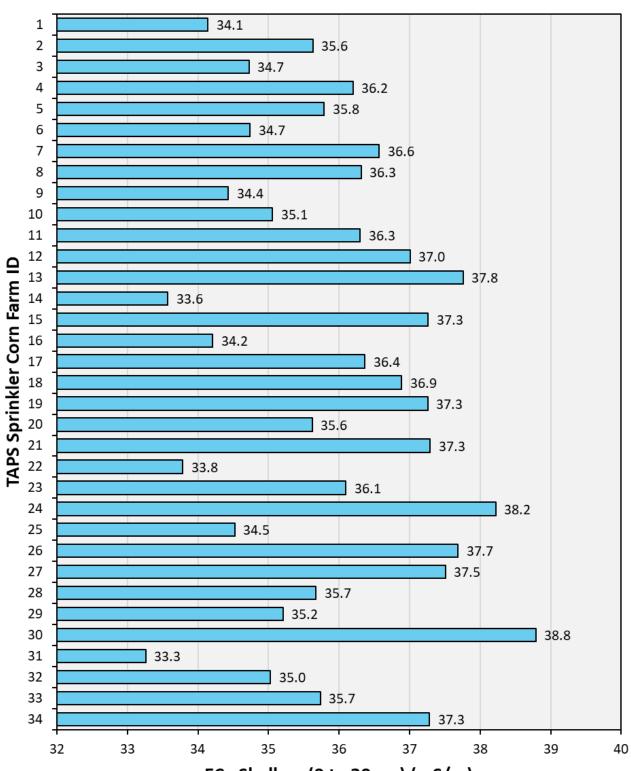
| N.I. | | | | | | | |
|-------|----|--|----|----|---------------------|----------|------------|
| N = I | 24 | 13 | 1 | 2 | 34 | 35 | |
| | 23 | 17 | 26 | 28 | 30 | 24 | |
| | 19 | 15 | 8 | 5 | 7 | 12 | |
| | 10 | 11 | 21 | 11 | 20 | 26 | |
| | 4 | 30 | 5 | 25 | 33 | 27 | |
| | 9 | 27 | 12 | 16 | 17 | 15 | |
| ` | | | | | | | |
| | 6 | 16 | 28 | 3 | 1 | 29 | |
| _ | 22 | 29 | 2 | 23 | 31 | 19 | |
| | 25 | 18 | 7 | 8 | 18 | 4 | |
| | 14 | 35 | 33 | 13 | 21 | 10 | |
| | 31 | 32 | 34 | 22 | 14 | 6 | |
| | 20 | 3 | 9 | 33 | 32 | 9 | |
| | 20 | 20 | 27 | | | | |
| | 30 | 28 | 27 | 14 | 22 | 23 | |
| | 13 | 24 | 22 | 1 | 29 | 18 | |
| | 18 | 4 33 | 29 | 9 | 16 | 25 | |
| | 7 | The second secon | 16 | 31 | 3 | 7 | |
| | 11 | 34 6 | 15 | 32 | 6 | 11 | |
| | 11 | 0 | 31 | 24 | 12 | 20 | |
| | 8 | 2 | 23 | 10 | 26 | 17 | |
| - | 3 | 19 | 17 | 34 | 26 5 | 17 8 | |
| | 32 | 12 | 25 | 15 | 13 | 28 | |
| | 5 | 20 | 10 | 4 | 19 | 28 | |
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2024 KSU-TAPS EC Shallow Data by Farm



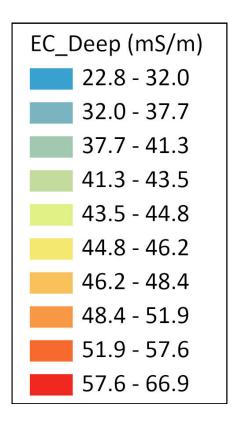
ECa Shallow (0 to 30 cm) (mS/m)





2024 KSU-TAPS EC Deep Map

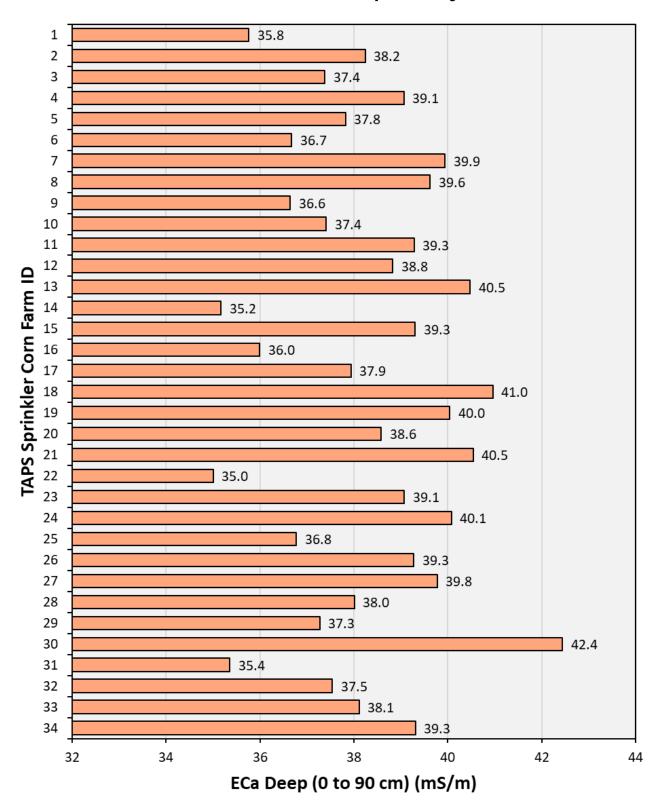
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| N | 24 | 13 | 1 | 2 | 34 | 35 | |
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| | 19 | 15 | 8 | 5 | 7 | 12 | |
| | 10 | 11 | 21 | 11 | 20 | 26 | |
| | 4 | 30 | 5 | 25 | 33 | 27 | |
| | 9 | 27 | 12 | 16 | 17 | 15 | |
| | | | | | | | |
| | 6 | 16 | 28 | 3 | 1 | 29 | |
| | 22 | 29 | 2 | 23 | 31 | 19 | |
| | 25 | 18 | 7 | 8 | 18 | 4 | |
| | 14 | 35 | 33 | 13 | 21 | 10 | |
| | 31 | 32 | 34 | 22 | 14 | 6 | |
| | 20 | 3 | 9 | 33 | 32 | 9 | |
| | 20 | 20 | 27 | | | | |
| | 30 | 28 | 27 | 14 | 22 | 23 | |
| | 13 | 24 | 22 | 1 | 29 | 18 | |
| | 18 | 4 | 29 | 9 | 16 | 25 | |
| | 21 | 33 | 16 | 31 | 3 | 7 | |
| | 11 | 34 | 15 | 32 | 6 | 11 | |
| U | 11 | 6 | 31 | 24 | 12 | 20 | |
| | 8 | 2 | 23 | 10 | 26 | 17 | |
| | 3 | 19 | 17 | | 26 5 | 17 | |
| | 32 | 12 | 25 | 34 15 | 13 | 8 28 | |
| | 5 | 20 | 10 | 4 | 13 | | |
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2024 KSU-TAPS EC Deep Data by Farm

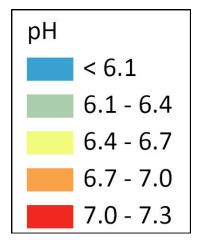




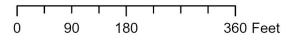


2024 KSU-TAPS pH Map

| | STORY OF THE PARTY OF | The same of the sa | STATE OF STATE OF | THE RESIDENCE | BALL TO | | 2 |
|-----|-----------------------|--|-------------------|---------------|---------------|-------|-------------|
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| ٨ | 23 | 17 | 26 | 28 | 30 | 24 | |
| | 19 | 15 | 8 | 5 | 7 | 12 | |
| | 10 | 11 | 21 | 11 | 20 | 26 | |
| | 4 | 30 | 5 | 25 | 33 | 27 | |
| | 9 | 27 | 12 | 16 | 17 | 15 | |
| | | | | | | | |
| | 6 | 16 | 28 | 3 | 1 | 29 | |
| | 22 | 29 | 2 | 23 | 31 | 19 | |
| | 25 | 18 | 7 | 8 | 18 | 4 | |
| | 14 | 35 | 33 | 13 | 21 | 10 | |
| | 31 | 32 | 34 | 22 | 14 | 6 | |
| | 20 | 3 | 9 | 33 | 32 | 9 | |
| | | | | | | | |
| | 30 | 28 | 27 | 14 | 22 | 23 | |
| | 13 | 24 | 22 | 1 | 29 | 18 | |
| | 18 | 4 | 29 | 9 | 16 | 25 | |
| | 21 | 33 | 16 | 31 | 3 | 7 | |
| | 7 | 34 | 15 | 32 | 6 | 11 | |
| | 11 | 6 | 31 | 24 | 12 | 20 | |
| | | | | | | | |
| | 8 | 2 | 23 | 10 | 26 | 17 | |
| | 3 | 19 | 17 | 34 | 5 | 8 | |
| | 32 | 12 | 25 | 15 | 13 | 28 | |
| | 5 | 20 | 10 | 4 | 19 | 21 | |
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2024 KSU-TAPS EC pH Data by Farm

