

# The Network

*You've stumbled upon an unstoppable and actionable strategy for freedom.*

## *The True Realm is HERE!*

*We do not need to escape this world. We have everything we need here to create the next phase of existence. This is the world that, in time, becomes the ideal world for each individual. How can each person have their own ideal coexisting with every other person's ideal, simultaneously? The answer is voluntary pluralism. And the method we use to achieve reason is pragmatism.*

*Pluralism: a condition or system in which two or more states, groups, principles, sources of authority, etc., coexist.*

- *//Pluralism regarding the State would necessitate a shift toward voluntary participation and funding, rather than extortion and threats. This should not be a concern to the keen observer because we see voluntary participation and funding working everywhere in the private sector. Pluralism puts the public's choosing-power directly into the hands of its*

*constituents while shielding the masses from any losses sustained by private-sector-imprudence.*

### *Voluntary Pluralism:*

- *//Pluralism replacing winner-takes-all politico-statism would take the perception of power and influence out of the hands of the powerful political elite while giving the public's constituents (that is, each individual) their voice and power back.*
- *//Pluralism lends credence to the "if you don't like it, you can leave" phrase in a voluntary society because you can always choose the other option(s) available and nobody has dominion beyond their actual property.*
- *//Because the cost of failure is borne by the private owner(s) of a voluntary organization rather than "society as a whole" who has no such investment at stake, and because customers are free to choose organizations that best suit their (the customer's) individual preferences and needs, this is a guaranteed better strategy to meet the needs of humanity in communities of any size or scale.....*

*Pragmatism: a philosophical model that allows for growth in contracts and pluralistic law.*

*The nap - is not fully conclusive, because it does not include the fundamental concepts backing it up such as the reason why it is not okay to initiate force. It is a slogan that stands*

*for a foundation and there are competing moral philosophies as to what that foundation is.*

*Here are some examples of differing views on this foundation:*

- Nature of man rothbard*
- Objectivism*
- UBP - Stephan Mollineu*
- Anti subjectivism*

*We are going to describe a base of pragmatism which should allow for most of these definitions to exist side by side.*

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# *Pragmatism: Contractual Language, Islands Of Truth*

*The idea that we hold the best possible model for our lives at each moment. We must be able to reassess our conclusions, as well as our methods for reaching conclusions, without losing the thread of reality or the ability to learn and grow from experience.*

*Pragmatism creates temporary islands of truth for one to jump between. It prescribes each individual to use their own judgment to make conclusions, each with its own necessitation.*

*It makes sense to start one's philosophy from the assumption that this world is not a fake, projected "matrix" to be escaped from, but instead, that the best course of action is to assume that the world is something we can facilitate in taking its best possible form. The current limitations will be transcended eventually, and with enough concerted effort in a positive direction, that eventuality should be able to come pretty soon.*

*Pragmatism means there are islands of truth. Though we might not have the perfect grasp upon them, there are still real things/temporary facts that can be temporarily agreed upon and used as temporary variables in other discussions. The final truth to any one question does not need to be attained for there to be an agreed-upon temporary definition of one thing or another. If we use logical axioms and never*

*stray into suppositions, there can still be a contractual language that makes sense.*

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*y*

## *You Own Your Self*

*You own yourself and therefore there is no way anyone can have authority over you or what you own unless you have given fully informed consent, which can be revoked at any time.*

*Self-ownership is one of the basic axiom/tenets of the logic we live by. We have found no evidence to counteract this tenet and thus we hold it as a very secure fact. Every individual reading these words is the owner of themselves and, as an extension of themselves, the owner of their time, intellect, labor, and the products thereof.*

*You own your mind through homesteading your body because your body is your home, and you stead it. You exclusively home-stead your mind and body and thus you possess the highest claim to exclude others from the use of yourself. You are responsible for and act in good service and upkeep toward your body and mind more than anyone else does or could.*

## *Property*

*Self-ownership extends to property. There are distinctions within many philosophies that lead to the concept of “sticky*

property” which dictates the abandonment conditions or special use cases for certain types of property such as land.

Property is a strategy aimed at the reduction of conflict over scarce resources. It is the concept that an individual or group of individuals can decide the proper state of a particular thing, such as but not limited to who may use it, under what terms, etc.

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*Do you believe in a society where all interactions are voluntary and consensual?*

This workbook presents a path for any type of person to lead themselves toward a life that is more aligned with the expression of their true potential and desires. This book also serves as an introduction to a network that already exists in its formative levels and will provide many clean, local solutions for every need a person has. Throughout the book, there are resources provided for people to work towards these goals including the bounty board and social boards. Without the leeching and constraint of the state, everyone can live a free and fulfilling life they can be proud of.

We are cultivating a world of decentralized and interconnected voluntary relationships between equals; because that is the only possible just future. There is no free world in which force or coercion can persist in any form.

Because of the concise nature of our plan, the outcome of this is going to be something more abundant than seems possible in these bleak times.

*//Those who participate will enjoy the bounty once-stolen from them by the State. They will enjoy a higher standard of living not only concerning material wealth, but also in that of social wealth and resilience gained through intentional networking. Participation can be done on many levels, both overtly and covertly. They will also*

*x*

*x*

*x*

*x*

# *Igniting the Engine*

## *The Infrastructure for Freedom*

*Hundreds of thousands of people throughout the world are committed to attaining higher levels of freedom for themselves, and many are also passionate about the freedom of others. We already have the infrastructure necessary to sustain freedom for more and more people right now. The*



thing that has been lacking in other plans we see is a simple and wide-scale solution. The clear, ideologically simple idea of freedom for all people without adherence to one system or another. The means to transition from a state of surviving to one of thriving. The Network is here to bring the coordination necessary to completely defund the systems we do not consent to.

Our model does not require capital to run. It is a framework that can be applied but helps others better utilize what they have. We do not need donations nearly as much as we need people on the ground, explaining what is possible and available to us right now and also creating the next level of possibilities.

We offer a place for everyone to escape to and, if they see it necessary, from which to never return to their old way of living. Whether they want to learn a trade in an Association, start their own Association or profession, or just live free on land arbitrated by no ruler, there are countless reasons why choosing yourself is an obvious and beneficial path to take. The land will always be bettered by the hands of the people. But there is more incentive to work when you know your labor is going towards something that will support you more and more as time goes on.

# *We are the Support Network. And we are igniting the engine.*

*We are not creating the network. The network will create itself. Instead, you can see us as network support. We are devoting our entire lives and livelihoods to creating a stronger bond between those who are already constituting the network and encouraging a larger vision for how we can take on the needs of our communities in many ways.*

*A peaceful society is possible based on a truly simple concept: that no man should aggress upon another. All associations must be voluntary and consensual. Many define this in the Non-Aggression Principle or NAP. We can pave the way for an organic and voluntary society based on these precepts alone, but the way to do that is not only to go home and create voluntarism in our current immediate surroundings. Even small communities do not create a voluntarist society in the larger world unless they enable a larger vision and enable others to join a larger movement.*

*When you make your voluntary groupings, make sure to look at what is created. Is it a clique? Being selective for productivity is an easy way to refine your mechanism.*

## *The Perpetual Engine*

*Every organization or organism has parameters it is working to achieve and maintain. Another similarity between these two is that like an organism, the way an organization is*

*formed and the mechanisms that bring it to life will determine the outcome it achieves in its environment.*

*This is why we have the engine. We need to create a mechanism that is bulletproof, so that even if large parts of it are destroyed, all it needs is one hearth to light up in some distant land and our engine is going again.*

*We do not need any one leg of the engine to survive continuously for the engine to roll on. Any single hearth can turn its engine on and off, but there will always be more engines firing and producing the change we need to move past the current binds we live under and into a realm of voluntaryism for all.*

*When we create certain additional criteria for our interactions in addition to the NAP (which already underlies all of our interactions) we assure that our interactions will make the largest impact possible in the community that supports us.*

*We need a community to support us in these ways: security, backups, community, etc. The everyday society we have come to know is not providing for us in the ways we need, and we are powerless over what we are being extorted for.*

*Having a protected community is a constraint that people usually put upon themselves.*

# *Criteria*

*What is needed to join the network?*

## *For Individuals, Intention is the Criteria*

*One reaction to being born into a world where you are under attack is to seek an isolated existence in which you put all your effort into your own survival and bettering a few people around you in small ways. There is a natural and rational fear that any individual can have of putting their survival into the hands of other people. At the same time, certain commodities cannot be made locally and have to be outsourced. Aside from a primitivist society, the self-sufficiency of a network is deepened through its access to different types of connections, anonymized and protected as needed by pgp.*

*When the issue of personal privacy and security is taken care of, you can look to grow your network in ways that serve you far greater than is currently possible and offer you a type of physical insurance and security that is not available to many people in this world.*

*Intention means everything. If your intention is to serve yourself to the fullest extent, are you open to ways do you also consider that your world would improve far more the more connections you allowed to serve the extended version of the network?*

*To put it simply, we are looking for people who are both enabling themselves to be completely free of the government and enabling others to be free. But there are several ways we define this for clarification purposes:*

*Every person we work with:*

- Follows the NAP.*
- Understands our plan towards a voluntaryist society.*
- Has their own plan toward a voluntaryist life that extends beyond their own survival.*

*A business plan in itself will not create a voluntaryist society. A business plan that supports itself does nothing more than float a ship on a sea that is falsely claimed as property by the State.*

## *For Communities, Conflict Resolution is the Criteria*

*We try to mirror the pluralist society as much as we can and allow for ingenuity to guide the shape of the network as it develops over time. However, there are certain constraints we do make to form our structures on positive axioms. So while there do not need to be rules that restrict others from In every community, there is always a method for what happens when there is conflict. What we want is to encourage communities that make it clear the exact method of conflict resolution they unanimously agree to employ. For each person who is looking to be connected to a community, it*

*serves the individual to have an understanding and agree to the arbitration to be employed if there is a dispute within the community.*

*If there are public spaces, there will be disputes in which two parties are both seeking to remain in the group for various reasons.*

## *We believe in real solutions, right now!*

*This is a guide to the establishment of a society that is independent, interconnected, and free from coercion. Today, we have everything we need to circumvent the state entirely. Communities small and large are already flourishing all around the world, and what is lacking in the common lore is a larger and more liberating story we can all rally around.*

*The story goes like this:*

- 1. Those who already know about voluntaryism are all we need to make this happen. They take all of their resources of labor and thought and put it towards making a purely agorist marketplace and protected living spaces where all interactions exist free of the state.*
- 2. The marketplace flourishes and people from the cities start coming to our marketplaces and our events and learning about the real applications of voluntaryism.*

3. *Slowly the state loses its grasp on our hearts and minds and we transition into a new realm.*

*Understanding what is possible will lead to a more extensive awareness and empowered utilization of these communities, both with each other and by those still more entrenched in the slave society.*

## *Decentralization:*

*Decisions are best made by the people who are affected by a decision. There are no “one size fits all” solutions that work best for most people. Such “solutions” are usually only made possible through compulsion. The best solution for everyone seeking a voluntary and peaceful world is to resist and refuse involuntary, compulsive strategies while being tolerant and supportive (or at the very least not opposed to) societies consisting of only pluralities of competing voluntary peaceful offerings and solutions to meet the needs of individuals.*

## *The purpose of this book*

*This is a guide on the scope of what is possible in the next 1-10 years. This is not a guide on how to create a voluntaryist society starting where you are with only the resources present in your community. Spreading freedom*

*(and a voluntaryist society) requires that you first take care of your personal need for autonomy and freedom.*

*The first step is to ascertain whether relocation or nomadic living might be the most lucrative way to achieve your short-term goals while transitioning out of the non-agorist system. There are properties available for short or long-term living rent and work-free while you detox from society or re-evaluate your goals. These can be communes or neighborhoods - voluntary properties.*

*This adventure guide is created to help you figure out your next move. It is full of plans of action and resources for collaboration.*

## *Our Mission*

*Part of our work is to make leaving the old destructive ways smart, easy, fun, and cool.*

*You do not need to leave the city to become an agorist. You just need to disconnect your income, housing, and expenditures from the beast.*

*When we are clear with our boundaries and goals, we create an intentional network that will free humanity forever. With your intention in mind, cultivate the network links that lead you toward your goal rather than relying on organic growth alone. It is about changing who you support - and offering incentives for people to change. Our argument is bulletproof.*



*The positive approach - we haven't been able to enact a positive approach because, with the options given, there are no viable paths forward in which we are still maintaining our morals. Because most problems arise from the systemic problems associated with government control, we have an answer or better way of framing for all questions and issues brought up by the past and current society.*

## *Other Goals:*

- Help people talk about and introduce people to Voluntaryism*
- We offer a way into the world of our real-world RPG*
- Info on the alternate trading economy*
- Help connect them to resources they didn't know about*
- Bolster Supply and demand*
- Stopping cognitive dissonance*

## *Should we tone it down?*

*Some of the things we say might trigger some people. Truth will always be at war with lies. The truth can come off as belligerent to people who believe lies. People who believe lies can become triggered and combatant.*

*The concepts of Voluntaryism aka Anarchy might come off as combative to some - but it is bastardized and completely misunderstood in the modern vernacular across the country. My goal is to go through life without violating the consent of others - and to help them get access to the protection, goods, and services they need. We do want to grow food - but we want to do it on a scale that is large enough to be fail-resistant and to feed many people outside of ourselves. We don't just want to be free to exist without harming anyone else - we want this for everybody. We can't just ignore the opportunity - someone has to do what we are doing.*

## *How Can I Opt Out of the Current Mess?*

*It's not too hard to opt out if you have enough support. And this network is providing the extra support needed by those who don't already have a network, just as we all do when we are starting out*

## *How to utilize this guide*

*They say that a better future starts with an internal change - that you start with yourself Make the world a better place.*

*But I think that's a bit too small-minded. Let's all expand our ideas of what's possible.*

*So we might be judged for letting other people in. For posting in unsafe online venues. But we need to get the word out and not bend to fear! We can create the future we want, right now!*

*This entire endeavor is focused on real solutions and pulling anarchists out of the cities and placing them in the situations they need, regardless of the resources or money they have amassed as of yet in the zombie system.*

## *Get Involved Today*

*For those who want to get involved but don't know how that would look, the caravan is the most immediate form of aid. We have 5 vehicles and the mobile camping infrastructure setup available where we can share resources in a loose, slow-moving caravan with the aim of ending slavery today through education, agorism and encouraging the connection between new and already made alternative networks.*

## *Entry Links*

*We have created several ways to tackle this question:*

