

The Indian Caste System - And the
Divya Bhadoriya Himmat vs
Reservation Debate

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Chapter 1

Introductory note

Well it should begin with a special note. Everyone was born low strature but some chose to use their caste as a tool to show their caste supremacy (aggressive) while others decided to look in their caste's deficiencies and defects and wanted to defend so that they can't be targetted on the base of mere caste. And then caste supremacists have Divya Bhadoriya to put in their respective caste name in place while the defenders can be born a high caste but sees the caste as a soft point where he can be targetted. The pun can be identified by the fact that Swati Jain though a jain sees the point of her caste by seeing how jains have been targetted in Hindu literature. While the Jain temple gadhi incharge of Yamunanagar (Call him Amar Rana or Billi Ranganathan or Ajay Pathak or Amit Prashar starting at Sunil Yadav) sees his jain name to become a caste reverer

showing his caste superiority and also taking help from Divya time to time. Though both of them are jains. { As a meditation check , the male was a Barber and female was living in a barber family(Duggal's) as their daughter and they had little love affair till some time and now they are both born jain.)

As a soft stand on castists from my side and what some like Sooraj have told me, is that the aggressive standers have already decided to die in Blue star before choosing to stand by Caste as the only tool to get some respect even if it's not possible to survive the massacre. On a funny note, they are also the BC low castes who have suffered all the atrocities given to low caste in the past. I don't know if this is true. But as per them they are aggressive in caste in modern times and want to live like that and don't want to think of their scary caste past.

Chapter 2

Reservation

The SC/ST get every 4th seat in every 4 seats available as per law(they were around 25% at the time of independence of india). Now this is the defender group largely. Targetting this , the Aggressive group registered themselves in the OBC and got two out of the rest 3 seats reserved evading any low caste targetting but enjoying seat benifits. This group are the yadavs. They claim to be 57% in number. Then there is the minority bill, i don't know if they have got any reservation policy implemented at the time. The remaining one seat has been kept independent ever since times immemorial. As per law anybody out of the defenders or attackers can compete in this group. Or somebody who is not clear on his stand. Or even someone who is extra clear on his stand. And the number of seats available are a whooping 23%. Now even if 3.19% muslim minority reservation

comes in place in near future or might be already in place if the paper work completed properly , then still there is a 20% for General Category, the category in which any person can compete. So it's one out of every five seats. Effectively the first seat out of the five seats. As a particularly palpating expersure on the indepedence day , there were 3.19% sher's mostly settled in chandigarh, then there were babbar sher's 20% in number settled in and around chandigarh. Then there are 25% Tigers who fight from SC Category. And there were 57% Jaguarheads and their families(and he took 550 bucks as something everybody knows) . Last is the Japan, they don't get counted in India's seats and plays as a supporter only. It's called the ID's. Now Japanese are married to Indian people that should be noted. Now each of these persons had two legs. One mine , one their own and each has lots of kids. All other kids(non-independent or independent) play under those two people's seat and their four legs under which they have been created. Then there are the animals who are lucky to be independent also just like many many other forms and they have legs also. It's evedent that guys who want to be babbar sher prefer general category. SC category is a good preference for a lot in modern india as it gave a correct answer to the whole caste question which the opposite group demanded. He's a growing kid, true and not failed and a survivor in the toughest times. About my own caste I listen to people what they say. Some say you are a SC, one ramji guy at NCC camp saw me as pandit. And their are lots of values written in my caste table at Divya Bhadoriya's computer ranging from brahmin to khatri to rajput to badwan to ofcourse ramdasi and chamar and many many more except baniya. Evidently these

values are probably what she sought fit according to her judgements about me. Swati jain is happy , she got electropandit but papa is saying there is some error in this.

Love Attacking - There is a special practice to attack a person if you love him to get his/her affections in return. Divya has attacked 3 guys, one manas(as bajirao bajripaddu) , one manish (As Lakkadbagha giddartypestrong) and one more guy. Evedently this method of getting affection in return can work in some cases but not all. I personally like public display of affection and one definitely has to be above caste differences to be this humble:P.

[On a funny note, B.R. Ambedkar is divya's real brother in their next birth. He wrote the constitution and the reservation paras. However, one day she claimed Pandey Bhau(Amay Pandey (Shiv)) is her brother. It's possible that she has two brothers but I always knew she had only one brother. Beleiving that Ambedkarji and bhau are the same guy is difficult for me, it appears not true. She was in her Ekta birth here.]

One more Masculine Strong Fox group is emerging, they are the Economically Weaker Section(some claim "amongst high castes") . They get lone one seat sometimes on parents expiry.

Chapter 3

Daru non-payment afsana

If you paid incomplete amount in any daru drinking event you need to pay 28000 as the bill and any intersts (if occluded)....like manish kalia's case..... if fully unpaid , you drink in multiples of 1 lakh 60 thousand counting the level of overdrunkardness and unpaid. Usually 1 shift overdrunkard and unpaid has to pay 3 lakh 20 thousand like neha kalia's case. As an example duggal spent most of his 20 thousand crore in paying his / his wife's and puneet's daru bill..... yeh bakwas baat hai ke woh paisa kisi ko milta hai..... woh daaru ki unpaid payment hoti hai aur bhatth ch jaanda hai.... interstingly bank payment mein koi interst ka rule nahi tha initially , earlier jitna liya hota tha

utna hi wapas karna hota tha.....par due to daru funds fraud , the thing like interest was invented. Kuch log kehte hain ke daru payments mein fraud jab se hai....bank loan mein interest bhi tabhi se hai..... usually jin logon ke ghar mein ek ya ek se zyada daru peene waale hote hain woh log commerce stream lene ki koshish zaroor karte hain padhai mein.....is daru cycle ko samajhne ke liye..... nahi to saare engineer doctor hi na hote.....daaru peene wala khud usually anguthachaap hota hai par kai un logon mein se 1st class govt job se retire huye hain pata nahi kaise..... maybe because of links in the govt. organizations..... eg. maama (jo pay nahi karta tha kabhi daaru ka) aur maasar (jo apni kharid ke peeta hai)..... in olden times it used to be a strategy ke daaru free di pala dao te jaydaad apne naam lakha lao..... however it's not possible.... peeta hoya banda tan apne aap nu jyada hosh wih samajhda hai....daaru free di pala ke sirf 1.60 lakh(ya usde multiple) hi bhatth wih pawaya ja sakda hai property naam nahi lakhai jaa sakdi due to system audit..... tan eh gall ke daaru pala ke saari property naam lakha layi eh bilkul chooth gall hai..... asli gall eh hai ke jehdi daaru peeti hai uhda bill wi dena payega..... e.g. saamne waale aande waale keh rahe si ke daaru pala ke property likha layi kisseyne.....eh chooth gall hai bilkul.....par chalo filman which dakhani waala masala hai ik kisam da eh par os bande ne jehne eh film wih dakhaya hai usto uppar de levels te question hoyega ke saaleya tu eh choothi gall dakhayi kiddan.....it is possible ke je kise ne property naam lakhayi hai us ne daru tan aiwen hi pala ditti hoyegi dushmani kaddan layi ke baad wih 1.60 lakh (ya multiple) pay karda rahega..... par us de kol latthait wi hone ne ke dara ke property lakhayi

hoye...ke saaleya sawere teri lash nu kutta chatt reha howega nahi tan property naam likh.....je aapdi marzi naal property likh dawo tan oh galat manneya jaanda hai te dooje de naa ho jaandi hai..... par lutt kassut da case ho sakda hai dooje te je oh banda court ya police kol jaana chahnda howe.....matlab odhar de sarkari latthait leyana chahnda howe wagairah.....private latthait na afford kar sakda howe.....jikkam ke khosla ka ghosla movie wich wakhaya wi geya hai..... In general jo daru da pay kar ke peenda hai us da sab kujh lut jaanda hai.....te jo free wich peenda hai oh lutt lenda hai.....par baad wich jadon sirf naa pay karan waale hi bach jaande han os time us bande di security jabt ho jaandi hai(free wich peen waale di)....as a general rule....changey bandey nu daaru free wich nahi mildi.....te je changiyat poore naalon thodi ghatt wi hove tan vi 28000 di mildi hai.....jehda bilkul hi chor haramkhor banda hunda hai us bande di security jabt hundi hai(matlab narak wich jaanda hai)..... Jis bande ke against 28000 se bhi kam ka(paid+unpaid) daru claim bane woh "nahi peeta" aisa bol sakta hai par saath mein bata de kitni pi hai.....usually by simple logic jo naa peene waalon ko hi samajh aata hai(matlab easy hai par nasha thoda utra ho to easily samjha jaa sakta hai).....kitna claim bana hai woh baad mein pata chal jaata hai.....jab paisa utarna padta hai.....another thing.....free wich peen waale bachcheyan nu muhre kar dinde ne maran waste.....jadke apni peen waale bachche hunde ne..... naa peen waaleyan nu bachcheyan di wadheri fikar hundi hai te unha nu satt nahi laggan dinde.....ate unhan te akh chukkan waaleyan nu bakshan da revaz wi follow nahi karde.....basically teams barabar strength ya gandi team (daaru free peen waale ate naal de naal caste system nu wi

support karan waale) zyada number wich hain....te zyada powerfull positions wich baithe ne.....fer wi unha nu kade wi jittan nahi ditta gaya ajj takk.....bachche es ladaï wich wadh chadh ke part lende ne te sach da saath dinde ne.....as a general rule , sach bolan waale di hamesha jitt hundi hai ate kade wi haar da muh nahi wekhna painda.....Ate eh wi yaad rahe team India is our team....of the standing by truth and victorious always.....on a good note..... daaru apne paise ki peene waale ko aaj tak kabhi interest pay nahi karna pada.....uska yeh reason hota hai ke daaru free mein peene waala banda yeh sochta hai ke jo paise usne daaru ke paise na de ke bachaye hain woh unhe badhaye kaise.....so he invented interest etc. things.....jis se kam paisa de ke zyada mile.....jabke daaru apne paise ki peene waala yeh sochta hai ki is zaalim duniya mein milega kya....jo apna hai wahi bacha rahe ya dheere dheere use ho.....zindagi nikal jaye bas.....so he thinks more rationally ke money ki utni hi value hoti hai jitni hoti hai.... in general jis bande se interest batora jaa sake usne daaru pi hoti hai kuch amount free ki..... otherwise interest nahi collect kiya ja sakta.....under any circumstances.....waise latthait dono teams ke paas hote hain apna point prove karne ke liye.....aur bewdi ullu lovina ki maanein to in two boxer bout both get hit with equal strength..... however this is far from true kyonke ek side sahi bhi hoti hai dono mein se.....chahe latthait dono ke paas hote hain , no doubt about it.....woh log baad mein kehte hain ke daaru ka paisa hamne de to diya....ab kya???.....par we must recite the system rule.....woh paisa tumse latthaiton dwara nikalwaya gaya kyonke jo pay na kiya ho woh baad mein pay karna padta hi hai.....tumne khud nahi diya.....P kyonke ek team sach ki side

thi aur uske latthait zyada strong ho gaye jeet-te jeet-te.....

Chapter 4

Tax Payment

Good team tax zaroor pay kardi hai par GST implemented tax pay karan wich thoda katrandi hai.....GST wich jehda gobar doosri team ne khalaya hunda hai usdi payment wasuli jaandi hai.....ate normal income tax desh de naal wafadaari da parameter hai..... Is de vipreet opposite team GST implemented tax zaroor pay kardi hai ke chalo asi gobar khalaya si chalo thoda gobar khan de paise wi de daiye.....Gobar khaana bahut hi dukh den waali parkiriya hundi hai.....kujh log bilkul wi gobar khaana pasand nahi karde..... In my case, i have so far paid around 100 bucks as GST....ate es amount ya es to zyada amount da gobbar mainu khana pawega es zindagi wich.....haalake purane zamane wich isto bilkul ulat , income tax pay karan nu ik wadda te deshbhagti waala kamm manneya jaanda si..... jad GST laagu nahi hoya si.....eh os same di gall hai.....parane za-

mane da Income Tax sarkaar nu strengthen karda si , ate sarkari punji wich ijaafa karda si.....jis de naal desh nu benifits hunde si jikan ke dollar de against rupee di value wagairah.....ajj da GST sirf reliance da gobar khawaan de kamm hi aa reha hai.....parane same wich je koi imaandaar nahi hunda si osnu samjhaya jaanda si ke imaandaar bano te tax pay karoate desh di pragati wich bhaagidaar bano.....jadke ajjkal , jithe ikk paase dukaandaaran nu without any audit khulli chutt hai ke kinna wi GST pay kar deyo chalaan kata ke othe hi imaandaaran nu force kita jaa reha hai ke tusi wi GST pay karo(ate gobar khao onne amount da).....

Chapter 5

Insurance Policy

As in LIC es cheez da kya mahatt hai eh mainu aje tak samajh nahi aaya.....par mere family members insurance amount pay zaroor karde ne halake main isde koi khaas pakh wich nahi si.....pata challan to baad hi dass pawanga ke isda kya paryojan hai....eh tan asliyat wich ikk kisam da prize hai je tusi imaandaari naal tax pay karde rahe ho....

Chapter 6

Family Size

In a normal family , members are kept on the basis of love. More than 35% love means single family. In case of a family person separation , the reason is that love for him/her has reduced from more than 35% to a lesser value and other emotions mostly need has taken it's place. Violence at the time of separation is another factor and just a family emotion only having a definite percentage of value. In case of collective community liking for a person decreases to less than 3.32% he/she dies , sometimes violently in response to community emotion weight. Usually a modesty intruder is killed violently only otherwise it is peacefull death given by god. As an example partition at the time of independence saw untraceable unrecognized people involving in community violence. As a new case 1984 guilty have been caught like Mr. Sajjan Singh , however Jagdish Ti-

tlar is evading punishment till now. It is a special case where guilty have been caught for death cases and the govt. had to bow to sikh community pressure though lots of sikhs were themselves involved in terrorism themselves during 1984 era. Maybe due to the favourable govt. of Modi taking sides with sikh extremist groups. Evidently , the people who died in anti-sikh vioilence in delhi and adjoining areas were not terrorists themselves. However the group on whose support basis they have been able to take their point at high level is the same extremist terrorist group responsible for killing innocent people in punjab during the terrorist era. However with whatever way , right or wrong, they have won the case and Sajjan Singh Rangrut is now in jail. I am personally totally against terrorism and any terrorist backed organizations and cases. Bhindranwala who was the terrorist head , has become the Sant brand now , popular in Punjab dealing in rexin Shoes , Handbags etc. and making money in a major way. Why I am totally opposed to this 84 judgement is because it would mean a history note maybe that sikhs were killed in 84. However in reality they were the sikh terrorist groups who were killing people blatantly and got killed in police action against them. However they have started a new story that they have been killed instead. They want history lessons changed in the wake of modi govt's stand in favour of extremism which in real terms means terrorism. I have personally seen terrorism in my small age at it was prevelent even till 1988-89 years and needed proper action to establish peace in punjab state. Maybe they mean ke chahe sikhon ne bahut saare log maare the par kuch sikh mare bhi the during 84.

Chapter 7

Bullying by Cowards

Modi's era has seen major surge in begging with cows. Mostly these beggars are operative in public area symbolic of the fact that Modi is in power and making good bully money for their daily nasha-patta drugs etc. A cow beggar won't stop even on constant denials about any money , and even come for booty and won't shy away from beating a family member of yours coming in groups with other cow beggars for the insult he has borne by any responsible society member who comes against the useless bullying.

Irrespective of the choice of taste of milk, i must recite that buffalow is available only in india while cows occurs in all other countries while buffalow does not exist in other countries. So, if you have lived most of your life in Australia , you can import few cows with yourself to keep the taste of that milk afresh.

Chapter 8

Payments with Kachchi Raseed

Evidently those dealing in money via Kachchi Raseed are doing it illegally. I have seen one suman and her husband (distant maamey) claiming money everyday(on every System Restore) from my Parents. They have not paid a single rupee but come claiming of 2lakhs everyday and some of the unsuspecting parents even fall prey to them and pay the amount. It is seen that they have bought around 10-15 shops in maloya with that amount. Kachchi raseed is illegal as they are doing finance work without paying any tax and getting it registered to the govt even if they are doing it in reality and is punishable under law.

8.1 Commitee participation

In case of participating in a commitee , it has to be registered with the village panchayat and all the members participating should fall under the same panchayat.

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