



INDIAN INSTITUTE OF CHEMICAL ENGINEERS

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APPLICATION FORM FOR FELLOWSHIP

(Fellow Membership is awarded on the professional achievements in the field of Chemical Engineering. Seven copies of the application with necessary enclosures are to be submitted)

Indicate the category of IIChE Corporate Membership of the applicant.

Life Member [LM], Member [M], Life Associate Member [LAM], Associate Member [AM], Non-Member [NM]

Membership Number

1. NAME (IN BLOCK LETTERS)

Last, First, Middle:

2. Present Employer:

Designation:

3. Address: (a) Office

(b) Residential

Pincode:

Pincode:

Phone - Office:

Mobile:

Phone - Residence:

Mobile:

E Mail - Office:

E Mail - Residence:

4. Address for Communication: (Please tick)

Office: ☐ Residence: ☐

5. Date of Birth (dd.mm.year):

6. Sex: Male ☐

Female ☐

7. Nationality: _____

8. EDUCATIONAL QUALIFICATIONS: (If you are not already a corporate member of IIChE or if you have obtained additional qualifications after becoming a corporate member. Copy of degree(s) / diploma(s) must be attached with the hard copy of the application.)

Degree / Diploma	Year	College / University	Major Field	Code

Degree Code: Chem. Engg: 01, Chem. Tech: 02, Allied Process Tech.: 03, Other Engg: 04, Science: 05, Diploma Code: AMIChE: 06, Dip. Chem. Engg. / Tech.: 07, Others _____ (Specify): 08.

9. PROFESSIONAL EXPERIENCE:

A. Employment in chronological order

Name of Organization	Designation	From	To

B. Professional Experience (Other than Teaching Profession) in no. of years	
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Field of Work (1)	Position/Level (2) applicable to all of (1)
i) Plant Operartion	
• Process []	
• Maintenance []	
ii) Research & Development	
	Supervisory []
• Process[]	Middle Management []
• Product[]	Top management/Decision maker []
iii)Design & Engineering	
• Basic Design & Process Engineering.[]	
• Detail Engineering.[]	
• Project Engineering. []	
• Project Marketing .[]	
iv) Service/Statutory/ Regulatory Agency .[]	
v) Public Sector/Private Sector .[]	

Special Achievements: Awards/Honour/if any (within 200 words) [Attach separate sheet]
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C. Teaching Profession (in no. of years)
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i) Lecturer level	[]	iii) Associate Professor level	[]
ii) Assistant Professor level	[]	iv) Professor level	[]
		v) Reader level	[]
vi) Achievements/Awards/Honour/if any (within 200 words) [Attach separate sheet]			

D. Publication Details

No. of Publications in International Journals	[]
No. of Publications in National Journals	[]
No. of Publications in Conference Proceedings (International)	[]
No. of Publications in Conference Proceedings (National)	[]
No. of Books Published	[]
No. of Chapters Published in Books	[]
No. of Book Reviews Published	[]

E. Presentation in Conferences/Workshops/Seminars/Symposia
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No. of Invited/Key Note/special Lectures presented		[]
No. of papers presented orally in Conferences/Workshops/Seminars/Symposia		[]
No. of poster presentations in Conferences/Workshops/Seminars/Symposia		[]
F) Conferences/Workshops/Seminars/Symposia attended excluding [E] above		[]
G) No. of Patents Filed	[]	H) No. of Monographs published
I) No. of Funded Projects handled	[]	J) No. Consultancy Projects handled
K) Foreign Assignments, if any (specify within 200 words) [Attach separate sheet]		
L) Editorial Activity[as Editor or Editor-in-Chief (name of the journal(s)/ Member of Editorial or Editorial Advisory Boards (name of the journal(s)) [Attach separate sheet]		
10. Area of Expertise: [please put a tick inside the box]		
A. Design & Engineering Momentum Transfer [], Heat & Mass Transfer [], Distillation/Rectification [], Reaction		
10. Area of Expertise: [please put a tick inside the box]		
A. Design & Engineering Momentum Transfer [], Heat & Mass Transfer [], Distillation/Rectification [], Reaction Kinetics. [], Absorption/Adsorption . [], Filtration/Separation/Drying. [], Equipmt Design.[], Simulation/Optimization [],Instrumentation & Process Control [], Commissioning & Trouble shooting . [], Relocation Engineering. [], Any other area .Please specify [],		
B. Operation & Maintenance Chemical (Inorganic/Organic) [], Oil/ Gas. [], Refinery/Petrochemicals/ Polymers [], Coal Chemicals . [], Fertiliser/Agrochemicals [], Fine Chemicals/Essential Oils.[], Edible Oil. [], Pesticides/ Insecticides. [], Bulk Drugs/Pharmaceutical. [], Paper & Pulp [], Paints/ Colorants [], Food/Biochemicals/ Biotechnology [], Waste Management [], Pollution Control/ Environmental Engineering. [], Safety/Risk management. [], CO ₂ capture [], any other area , Please specify . [],		
11. Involvement in IICChE activities (Natiional/Regional Level) in brief		
12. Membership (put a tick inside the box): Professional Societies: <input type="checkbox"/> Academic Bodies: <input type="checkbox"/> Industrial Boards / Associates: <input type="checkbox"/> Social Organisations: <input type="checkbox"/>		
13. Involvement in other professional bodies:		
14. MOST SIGNIFICANT CONTRIBUTIONS MADE IN CHEMICAL ENGINEERING / R&D / INDUSTRY: (within 200 words) [upload]		
15. Your choice of Regional Centre:		
16. SUPPORTERS (One must be a Fellow of IICChE, the other may be employer/corporate member of IICChE. Please note that the signatures are required in hard copy.)		

Name:	Name:
Address:	Address:
Membership Number:	Membership Number:
Signature:	Signature:
Seal:	Seal:
17. PAYMENT DETAILS: Payment should be made by Multicity Cheque/Demand Draft(DD) in favour of “INDIAN INSTITUTE OF CHEMICAL ENGINEERS” payable at Kolkata	
Life Fellowship Compounding Fee: Rs./-, Total payment enclosed: Rs./-	
Demand Draft / Cheque on (Bank) No.Dated:	
18. DECLARATION BY THE APPLICANT: Declared that the information furnished (including experiences, publications and others) in this application are all true to my knowledge and belief. Any false information delivered above will summarily reject my application for ever. Supportive documents will be submitted as and whenever asked for by the IICChE for verification.	
Place: Date:	Signature of the Applicant: (required in hard copy)
- 3 -	