

## CURRICULUM VITAE

**JAY PRAKASH SINGH**

Mobile: **09801120286** ,

**08709044759.**

E-mail: **j.p319@rediffmail.com.**



### **OBJECTIVE**

To enhance my knowledge and resources by devoting the best of my abilities and innovative thoughts that will add to the growth of my organization and would provide me a platform for future achievements.

### **CURRENT PROFESSIONAL DETAILS**

- ❖ Currently working as ASSISTANT PROJECT ENGINEER (A.P.E) with Heavy Engineering Corporation Ltd (HEC) deputed by **Xeam Ventures Pvt. Ltd.** Since 14<sup>th</sup> MAY 2016 to Tilldate.
- ❖ Posted at Madhuband site (Dhanbad/Jharkhand) by HEC Project Deptt for executing 5.0 MTPA Coal washery Project of Bharat Coking coal Ltd (BCCL) on B.O.M concept.
- ❖ Posted at Project Division (Administiral building) Ranchi.

### **PREVIOUS PROFESSIONAL DETAILS**

- ❖ Previous working as Jr. Manager with Heavy Engineering Corporation Ltd (HEC) deputed by **P.M Dimensions Pvt. Ltd.** Since 17<sup>th</sup> July 2013. To 17<sup>th</sup> March 2016.
- ❖ Posted at Madhuband site (Dhanbad/Jharkhand) by HEC Project Deptt for executing 5.0 MTPA Coal washery Project of Bharat Coking coal Ltd (BCCL) on B.O.M concept.

### **JOB RESPONSIBILITY**

1. Co-ordination, Monitoring, Manpower handling & Contractor Dealings
2. Participated in the technical meeting regarding the hindrances in site activities and helped in developing the solution for it
3. Deals with equipment handling at site by proper storage and erection.
4. Deals with various financial issues regarding the billing of the activities at site.
5. Assuring the quality of work as per QAP.
6. Measurement of work and certification of contractor' s bill.
7. Preparation of bill of materials and execute activities as per drawing.
8. Ensure the safe and efficient working environment to monitor plant and equipment requirements and ensure that subordinates maintain the productivity and quality.
9. Excellent Co-ordination and negotiations with client contractors, vendors and filed crews.

### **PREVIOUS PROFESSIONAL DETAILS**

- ❖ A seasoned professional with 4-years experience in Operations & Maintenance & Man Management related to thermal power plant.
- ❖ Previous associated with DAMODAR ROPEWAYS & CONSTRUCTION Co. (P) Ltd. As an Asst. Mechanical Engineer.

- ❖ I am entrusted with the responsibilities of handling the plant Operation & Maintenance with key focus on bottom line profitability by ensuring optimal utilization of resources.
- ❖ Excellent communication & interpersonal skills with strong analytical, team building, I have to maintain problem solving and organizational abilities.

### PREVIOUS ORGINASATIONAL EXPERIENCE

Working in **M/S. Damodar Ropeways & Construction Co. (P) Ltd**, Posted at Bokaro Thermal Power station having (**630 MW Unit**) at DVC site Bokaro for AMC Job as a Mechanical Engineer in CHP from 10<sup>th</sup> Aug 2009 to 15<sup>th</sup> July 2013.

### JOB RESPONSIBILITY

1. Co-ordination, Monitoring, Manpower handling & Contractor Dealings.
2. Preventive Maintenance, Breakdown fault shooting & take remedial measure urgently.
3. Clint (DVC) dealing.
4. Monthly Bill Preparing
5. Contractor' s Bill Checking and other day to day site activities.

#### Equipment Handling: -

- \* Preventive Maintenance
- \* Crusher, vibrating screen, Belt feeder, Magnetic Separator.
- \* Wagon Tippler, Paddle feeder, Mobile Tripler car, Belt Conveyer System
- \* Vibro feeder, Rack pinion gate, Flap gate

### Technical Qualification

**B.Tech in Mechanical Engineering** during year 2004 to 2009 from Biju Patnaik University Technology, Rourkela/CGPA, with 6.0 CGPA out of 10.

### Training Experience

Summer training of 1 month in SAIL Raurkela.

### Academic Qualification

	BOARD	YEAR OF PASSING	PERCENTAGE(%)
10 <sup>th</sup>	B.C.S.E	1999	51
12 <sup>th</sup>	J.C.S.E	2002	52

### Achievement & Extracurricular Activities

- \* Participated in cultural programs and social welfare activities.
- \* Completed AUTO CAD Course in CTTC Rayagada.
- \* Presented seminar on Airbags in Automobiles.
- \* Computer Skills: MS Office-2007

### PERSONAL DETAILS

Name : **Jay Prakash singh**

Date of Birth : 15/01/1984

Fathers Name : Raj Kishore Singh

Residential address : Vill+ P.O+P.S.- Bermo, Near Bermo Rly. Station Dist-Bokaro,  
State: Jharkhand, Pin-829104

State : Jharkhand

Passport No : K1377509

Passport Issue Date : 09/04/2012

Passport Expiry Date : 08/04/2022

Passport Place of Issue : Ranchi

Nationality : Indian

Sex : Male

Marital Status : Married

Notice Period : One Month

Experience : 11 years

### **Declaration**

I consider myself suitable for the mechanical engineering aspects. I am also confident of my ability to work in team. I, declare that the particulars given above are correct and true to the best of my knowledge and belief and no attempt has been made by me to Conceal or withhold pertinent information, which you are at liberty to verify at any time. I also understand that any misrepresentation of facts in the application is sufficient cause for termination of my services, if appointed.

Date : 25.11.2020

JAY PRAKASH SINGH

Place : Ranchi

Signature