**RESUME**

**PRABAHA KUMAR PAL**

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| **ADD: 5 BHUT NATH HALDER LANE,SHIBPUR,HOWRAH,WEST BENGAL,INDIA-711102** | |
| **E-MAIL ID: prabahakumar.engg@gmail.com** | **CONTACT:9732633008** |
| **PASSPORT NO: M1080606** | |

**CAREER OBJECTIVE:**

I will try to keep myself at a height that I will be there for my job sector at the best position. My statistics is to fulfil my job which is given to me, at my best and my aim is to more rigid my country’s industrial and official belt by my service.

**WORKING EXPERIANCE:**

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| **ORGANIZATION** | **DESIGNATION** | **PROJECT NAME** | **TYPE OF JOB** | **DURATION** |
| **SONVANS INSTRUMENTATION AND CONTROLS PVT. LTD.** | **PROJECT ENGINEER** | **GAIL PETRO-CHEMICAL COMPLEX II,VIJAYPUR, M.P**  **CONSULTANT:EIL** | **ERECTION, TESTING, COMMISSIONING OF OFFSITE UTILITIES** | **2 ND APRIL,2012 TO 3RD NOVEMBER,2014** |
| **JOHNSON CONTROLS (I) PVT. LTD.**  **(PAYROLL UNDER AMPS ELECTRICAL FACILITY SERVICES PVT. LTD.)** | **BMS EXECUTIVE** | **SHRISTI 5 STAR HOTEL COMPLEX,**  **RAJARHAT,**  **KOLKATA** | **ERECTION, TESTING, COMMISSIONING OF FIRE ALERM AND PUBLIC ADDRESSING SYSTEM** | **7TH NOVEMBER,2014 TO 7TH MAY,2015** |
| **BRIDGE AND ROOF CO. (I) LTD.** | **T&I ENGINEER** | **JATNI PUMPING CUM DELIVERY STATION,**  **IOCL,PIPELINE DIVISION** | **ERECTION, TESTING, COMMISSIONING** | **18TH MAY,2015 TO 7TH APRIL,2016** |
| **BRIDGE AND ROOF CO. (I) LTD.** | **INSTRUMENT ENGINEER** | **2-WIRE RIM SEAL FIRE PROTECTION SYSTEM,GGSR,HMEL REFINERY** | **ERECTION, TESTING, COMMISSIONING OF 2-WIRE RIM SEALFIRE PROTECTION SYSTEM** | **14TH APRIL,2016 TO 11TH SEPTEMBER,2017** |
| **BRIDGE AND ROOF CO. (I) LTD.** | **INSTRUMENT ENGINEER** | **AISHWARYA PROJECT,DYIP,IOCL,HALDIA REFINERY**  **CONSULTANT:EIL** | **ERECTION, TESTING, COMMISSIONING OF DCU,LPGT AND CGOT UNIT** | **14TH SEPTEMBER,2017 TO 12TH JUNE,2019** |
| **ENGINEERS INDIA LTD.**  **(UNDER 3RD PARTY PAYROLL.)** | **SENIOR ENGINEER –INST.** | **EIL,DHDT PROJECT.**  **NRL SITE**  **EIL MS BLOCK REVAMP PROJECT**  **NRL SITE** | **ERECTION, TESTING, COMMISSIONING OF EPCM SERVISES** | **25TH JUNE,2019 TO PRESENT** |

**EDUCATIONAL QUALIFICATION:**

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| **QUALIFICATION** | **BOARD** | **SCHOOL/COLLEGE** | **MARKS(in %)** | **YEAR** |
| **B.TECH** | **WBUT** | **DREAM INSTITUTE OF TECHNOLOGY** | **60.2%** | **2008-2012** |
| **12TH STANDARD** | **WBCHSE** | **HOWRAH VIVEKANANDA INSTITUTION** | **55.8%** | **2007** |
| **10TH STANDARD** | **WBBSE** | **HOWRAH VIVEKANANDA INSTITUTION** | **64%** | **2005** |

**DISCIPLINE: ELECTONICS AND INSTRUMENTATION ENGINEERING**.

**TECHNICAL SCILLS:**

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| |  |  | | --- | --- | | **Operating Systems** | **Windows XP, Windows 7.** | | **Software Skills** | **Windows Office,**  **RS LOGIX 500,RS LINX, CONNECTED COMPONENT(ALLEN BRADLEY)** | |  |
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**TRAINING AND PROJECTS:**

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| **PROJECT DETAILS** | **ORGANIZATION** | **YEAR** | **DURATION** |
| **CAR PARKING PROJECT USING PLC** | **INSTITUTE OF AUTOMATION AND TECHNOLOGY** | **2011** | **1 Month** |
| **POWER PLANT INSTRUMENTATION** | **DAMODAR VALLEY CORPORATION** | **2011** | **1 Month** |
| **CHARECTERISTICS FEATURE EXTRACTION OF ECG SIGNAL**  **(Final Year Project)** | **DREAM INSTITUTE OF TECHNOLOGY** | **2011-2012** | **1 Year** |
| **ADVANCE PLC AND SCADA** | **ICAT** | **2012** | **1 Month** |

**RESPONSIBILITIES & ACTVITIES**:

* **ANALYZE THE PROJECT REQUIREMENT AS PER AFC DRAWING .**
* **ARRANGE TEAM TO WORK.**
* **VERIFYING THE P&ID DIAGRAM,INSTRUMENT INDEX,BILL OF MATERIAL,HOOK-UP DRAWING OF INSTRUMENT .**
* **MAKE DIFFERENT CHARTS OF INSTRUMENT COUNT,IMPULSE TUBING MATERIALS , JUNCTION BOX DETAILS,PANEL DETAILS.**
* **FIX THE LOCATION FOR ERECTION OF PANEL,ANALYZER,JUNCTION BOX,INSTRUMENT SUPPORT FOR INSTRUMENT INSTALLATION AFTER DISCUSSION WITH THE CLIENT.**
* **ROUTING AND INSTALLATION OF TRAY AND DUCT FOR CABLE LAYING.**
* **IMPULSE PIPING OF INSTRUMENTS ACCORDING TO THE INSTALLATION STANDARD AND PIPING CLASS.**
* **CALIBRATION OF VARIOUS TYPES OF INSTRUMENTS ACCORDING TO THE RANGE AVAILABLE IN THE DATASHEET OF INSTRUMENTS.**
* **LOOP CHECKING AND COMMISSIONING.**
* **HAND OVER THE SYSTEM AFTER SUCCESSFUL COMMISSIONING.**
* **RECONCILIATION OF INSTRUMENTS,FITTINGS.**

**OTHER CERTIFICATIONAL COURSE:**

**I had completed a course on Conversational English from The British Institute(BBC)**

**HOBBIES:**

* **Listening Music.**
* **Socialising with others.**

**QUALITIES:**

* **PLANNING OF WORK**
* **HARD WORKING**
* **TEAM PLAYER**
* **TEAM LEADING**
* **MANPOWER MANAGEMENT**

**PERSONAL INFORMATION:**

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| |  |  | | --- | --- | | **FATHER’S NAME** | **RANJIT KUMAR PAL** | | **MOTHER’S NAME** | **KABITA PAL** | | **DATE OF BIRTH** | **2ND NOVEMBER,1989** | | **PERMANENT ADDRESS** | **5 BHUT NATH HALDER LANE,SHIBPUR,HOWRAH-711102(WB)** | | **NATIONALITY** | **INDIAN** | | **CASTE** | **GENERAL** | | **SEX** | **MALE** | | **LANGUAGES KNOWN** | **ENGLISH,HINDI,BENGALI** | | **PASSPORT NO:** | **M1080606** | | **PLACE OF ISSUE** | **KOLKATA** | | **DATE OF ISSUE** | **23/08/2014** | | **DATE OF EXPIRY** | **22/08/2024** | |  |
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| **DECLARATION:**  **I hereby declare that all the information furnished above is true to best of my knowledge.**  **........................................................** |  |
| **(PRABAHA KUMAR PAL)** |  |
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