SUMAN CHATTERJEE



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**CREDO**

To associate myself with a thriving organization as a team leading professional and apply my skills and knowledge for achieving success in a competitive environment

**WORK EXPERIENCE**

**Organization: SABIC Terminal Services Company (SABTANK) Jubail, KSA April 2017-till date**

**Description of the Profile: Electrical Maintenance Engineer [ Unit PCQ2 & Solid Maintenance] Urea Operation & Maintenance Handling Department.**

* Ensure performance of HV MV& LV and all electrical equipment & provide improvements / solutions to problem areas.
* Improve plant design through study of existing plant for all electrical systems.
* Reliability studies using Maintenance Reliability Software (TSR, etc.)
* Generate technical reports as required.
* Participate RCM & RCA
* Coordinate tasks with maintenance, operations, P & S, other user & warehouse as appropriate.
* Establish & maintain acceptable safety standards and is responsible & accountable for the safety & safety training.
* Prepare scope of work in order to award contractual job to contractor.
* Technically evaluate bids & verify contractor’s invoice to ensure correct charging.
* Review & comment on plant engineering jobs assigned.
* Updated equipment documentation as & when necessary.
* Review & recommended equipment spare parts & carry out inspection of material received.
* Carry out any other special tasks assigned by management from time to time such as participating in PHA /PSSR studies etc.
* Provide inputs on equipment PM deferrals as required.

**Organization: Tareg Al-Jaafari Contracting Establishment Dammam KSA-March2016 -March 2017**

**Description of the Profile: Projects Engineer Electrical (Technical Bid Evaluation)**

* **Saudi Electricity Company / National Grid Saudi Arabia-** Design Engineering, Supply of equipment’s & material required for Construction of 115/13.8kv Substations (11 No’s) & associated remote end modification/ addition/protection at Bulk Supply Point.

**Organization: Alfa Infraprop Pvt Ltd (Sun Pharma Group) - November 2013** – **February 2016**

**Description of the profile: Assistant Manager - Electrical**

* **4 X 660MW Super Thermal Power Project in AP**
* Grid Interactive Solar Power Plant (**4.2MW** in Punjab under Projects, **20MW** in MP under operation + **2MW** under expansion)
* Design engineering, supply of equipments& materials required for erection of all equipments including earthing-lightning-communication systems for power evacuation at switchyard including fabrication assembly
* Installation & Commissioning of all equipments including fabricated items

**Organization: Gillanders Arbuthnot & Co Ltd (MICCO Div) - April 2012 – October 2013 Description of the profile: Senior Engineer – Electrical**

* **Visakhapatnam Steel Plant** - Expansion project of 6.3 MTPA STRM [unit capacity**60MW X3no(s), 67.5MW X1no, 67.5MW X1no (Projects)**]

**Organization: Bengal Energy Limited – Power Plant Div - September 2010 – March 2012 Description of the profile: Electrical Engineer - Projects**

* Erection and commissioning activities of different electrical equipments, alternators, drives etc in the power plant, transformers, motors, fans, pumps trial run and operation
* Understanding the entire power plant operation process and logics and interlocks
* Preparation of spares list of electrical equipments spares list for future maintenance purpose) [unit capacity **40MW X1no**]

**Organization: MSP Steel & Power Limited – CPP Div - June 2008 – August 2010 Description of the profile: Assistant Engineer**

Field operations & maintenance for Power Projects [unit capacity **12MW X3no(s),18MW X1no, 35MW X1no, 25MW X1no**

**SPECIALISATION & INDUSTRIAL TRAINING**

* Work Permit Authorization (Receiver) from EHSS (Environment Health Safety & Security) Department SABIC Terminal Services Company (SABTANK) Authorization No 00710 Valid from 16-11-2017 to 16-11-2020.[Cold Work ,Hot Work ,Electrical Work, Confined Space Entry, Radiation Work, Lockout/ Tag out (LOTO) ]
* Electrical Authorization No 16-4402 Class SAEP (Senior Authorised Electrical Person) Valid from 08-10-2017 to 08-10-2018
* **CESC Limited** - Electrical Overhead & Underground Distribution System – 2 Weeks
* **Air India Limited** - Aircraft Electrical System & Components (under Electrical Major Maintenance) & Electric Overhaul Shop – 1 Month

**ACADEMIC QUALIFICATIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| YEAR | DEGREE | INSTITUTION/BOARD | MARKS (%) / GPA |  |
|  |  |  |  |  |
|  |  | West Bengal Licensing | Registered No 28205 |  |
|  | Electrical supervisor’s | valid from 21/09/2011 to |  |
| 2011 | Board (Electrical), |  |
| Certificate of Competency | 20/09/2021 (Class of |  |
|  | Government of West Bengal |  |
|  |  | certificate 1, 2, 4 & 11) |  |
|  |  |  |  |
| 2008 | B-Tech Electrical Engg | FIEM Kolkata | 7.02 ( DGPA ) |  |
| 2004 | Higher Secondary | WBCHSE | 50.80 |  |
| 2002 | Secondary | WBBSE | 71.37 |  |

**KEY PROFICIENCIES**

* Exposure to transformers, switchgears, HT & LT panels, HT & LT motors, generators
* Problem solving / trouble shooting – and root cause analysis of breakdown of equipment
* Management of the maintenance team by unleashing the potential of each individual in respective core areas e.g. HT Motor, switchgear, transformer, LT Motors & total lighting systems
* Ensuring safe and healthy working conditions
* Preparation of yearly/monthly/weekly/daily schedules 24X7 for various electrical equipment
* Developing the Electrical workshop for repair of electrical equipment
* Planning and procurement initiatives for all spares and consumables

**STRENGTHS**

* Good communication skills and quick grasping of information
* Good observer, honest, sincere and diplomatic
* Ability to exhibit good leadership and organizing skills as a team leader
* Practical, logical and outspoken with a service orientation
* Ability to work under tremendous pressures and deadlines

**INTERESTS & HOBBIES**

* Exploring various tourist destinations
* Aeronautics

**PERSONAL DETAILS**

* **Date of Birth:** November 7, 1985
* **Blood Group:** B+
* **Passport:** N7161564 – Valid From 29/02/2016 to 28/02/2026
* **Driving License:** WB-11200824507 - Valid From 28/03/2008 to 27/03/2028 (LMV)
* **Languages Known:** English, Hindi, Bengali, Banladeshi.

I declare that the above information is true & correct to the best of my knowledge & belief.

**Place:** **Date:** **Suman Chatterjee**

To

The Respected Sir / Madam

Subject: Submission of Application For The post of Deputy Manager/ Manager/ Lead Engineer-Electrical

Sir/ Madam,

                    In response to your close information I, Suman Chatterjee likes to inform you that I am earnest eager to apply for the post of Deputy Manager/Manager/Lead Engineer- Electrical. My curriculum Vitae is attached with this application with this application for your kind perusal & all other necessary testimonials including my previous other certificate will be submitted to you as per your requirement. I request to you honour to kindly consider my candidature & your response in favour of me will be eagerly awaited.

Current CTC INR 18 Lakhs per Annum

Notice Period 1 Month Negotiable up to 15 days.

Expected CTC INR 24 Lakhs Per Annum

Yours faithfully,

SUMAN CHATTERJEE

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