GOVERNMENT OF BIHAR



BIHAR COMBINED ENTRANCE COMPETITIVE EXAMINATION BOARD BIHAR COMBINED ENTRANCE COMPETITIVE EXAMINATION [LATERAL ENTRY] - 2023

Online Application Form for admission to Second Year of Degree Courses in Engineering at Govt./Pvt. (as per prospectus) Engineering/ Technical Institutions of Bihar, Second Year of Para Medical Degree Courses at Public Health Institute, Patna & selected Govt. Medical Colleges of Bihar and Second Year of Pharmacy Degree Course at Different Govt. Pharmacy Institutes of Bihar.

Registration No. 6230002621

Please do not send this Hard Copy to BCECE Board

PART A

137. Name of Examination : BCECE[LE]-2023				
2. Course Group Applied For :	BCECE[LE]-ENGINEERING			
3. Candidate's Name :	ALOK KUMAR			
4. Father's Name :	SURENDRA THAKUR			
5. Mother's Name :	DEWANTI DEVI			
6. Date of Birth :	21 / FEBRUARY / 2000			
7. Gender :	MALE			
8. Category :	EBC (EXTREMELY BACKWARD CLASS)	Alok Kumar		
9. Mobile No :	707***687			
10. Email ID :	ALOK2122000@GMAIL.COM	आनी का कुमार		
11. Aadhaar No :	780721185943	31101413612		
12. Are you permanent resident of Bihar? :		Note : Please Affix your same photo and put your full signature in English and Hindi in space provided above		
13. Residential Eligibility :		माता / पिता बिहार के निवासी है।		
14. Disabled Quota :		NO		
15. If you unable to write due to perman then do you claim for providing Scribe :	ent loss of limbs / suffering from Cerebral palsy,	N/A		
16. District Name of the Institution of Pa ENTRY) DIPLOMA IN ENGINEERING	ssing / Appearing in 2 YEARS (LATERAL AND TECHNOLOGY :	VAISHALI		
17. Mark of Identification :		A CUT SIGN MARK ON LEFT HAND		

18. Educational Details :							
Level	School/ College Name	Board/ University Name	Passing Status	Passing Year	Marks Obtained	Total Marks	% of marks / CGPA
SECONDARY/STANDARD X	SS DAV CENTENARY PUBLIC SCHOOL KHUNTI RANCHI JHARKHAND	CENTRAL BOARD OF SECONDARY EDUCATION	PASSED	2016	N/A	N/A	6.6
2 YEARS (LATERAL ENTRY) DIPLOMA IN ENGINEERING AND TECHNOLOGY	GOVERNMENT POLYTECHNIC VAISHALI	STATE BOARD OF TECHNICAL EDUCATION BIHAR PATNA	APPEARING	2023	N/A	N/A	N/A

Registration No: 6230002621 Page: 1/6

19. Payment Details :					
Payment Mode	Journal No./Transaction No.	Deposit Date	Amount (in Rs.)		
DEBIT CARD	1042861682694283688	12/05/2023 11:50 AM	Rs.TWO THOUSAND TWO HUNDRED ONLY		

20. Address Details				
A. Permanent Address: MANSOORPUR MANSOORPUR, VAISHALI, POLICE STATION _ VAISHALDISTRICT _ VAISHALI, PINCODE _ 843101 District: VAISHALI State: BIHAR Pin Code: 844128	B. Correspondence Address: MANSOORPUR MANSOORPUR, VAISHALI, POLIC DISTRICT _VAISHALI, PINCODE _ District: VAISHALI State: BIHAR Pin Code: 844128	<u>—</u>		
21. Declaration by the Candidate: I ALOK KUMAR declare that the informations furnished above are correct and I shall forfeit my candidature and will be liable for legal action in case of any of them is proved to be false at any stage inclusive of admission or thereafter.				
Date :				
Place :	(Signature in English)	(Signature in Hindi)		

GOVERNMENT OF BIHAR



Selected for admission (Mop-Up Counselling)

BIHAR COMBINED ENTRANCE COMPETITIVE EXAMINATION BOARD BIHAR COMBINED ENTRANCE COMPETITIVE EXAMINATION [LATERAL ENTRY] - 2023

Online Application Form for admission to Second Year of Degree Courses in Engineering at Govt./Pvt. (as per prospectus) Engineering/ Technical Institutions of Bihar, Second Year of Para Medical Degree Courses at Public Health Institute, Patna & selected Govt. Medical Colleges of Bihar and Second Year of Pharmacy Degree Course at Different Govt. Pharmacy Institutes of Bihar.

Registration No. 6230002621

Selected for admission (1st Counselling)

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PART B

(For Office use only)

Selected for admission (2nd Counselling)

Against Roll No		Against Roll No Against Roll No					
Category			Category				
Merit Serial(institution) in(Course/Branch)		Merit Serial	Merit Serial				
		at(institution)	stitution) at		(institution)	
		in(Course/Branch)	in		(Course/Branch)	
Signature of Signature of Cont the the verifying Exar	roller of nination ECEB	Signature of Signature of	Controller of Examination BCECEB	Signature of the Candidate (At the time of Counselling)	Signature of the verifying Officer BCECE[LE]- 2023	Controller of Examination BCECEB	
Date :		Date :		Date :			
1. Name of Examination :	BCECE	[LE]-2023					
2. Course Group Applied For :	BCECE[LE]-ENGINEERING					
3. Candidate's Name :	ALOK k	UMAR					
4. Father's Name :	SUREN	DRA THAKUR					
5. Mother's Name :	DEWAN	DEWANTI DEVI 21 / FEBRUARY / 2000					
6. Date of Birth :	21 / FEE						
7. Gender:	MALE						
8. Category :	EBC (E	XTREMELY BACKWARD CLASS)	Alok	Kemar			
9. Mobile No :	707****	687					
10. Email ID :	ALOK21	22000@GMAIL.COM	अगली	आली का कुमार			
11. Aadhaar No :	780721	185943					
12. Are you permanent resident of Bihar? :			se Affix your same p English and Hindi ir				
13. Residential Eligibility :		माता / पिता	माता / पिता बिहार के निवासी है।				
14. Disabled Quota :		NO					
15. If you unable to write due to permanent loss of limbs / suffering from Cerebral palsy, then do you claim for providing Scribe :		', N/A					
16. District Name of the Institution of Passing / Appearing in 2 YEARS (LATERAL ENTRY) DIPLOMA IN ENGINEERING AND TECHNOLOGY:		VAISHALI					
17. Mark of Identification :			A CUT SIG	A CUT SIGN MARK ON LEFT HAND			

Registration No: 6230002621 Page: 3/6

18. Educational Details :							
Level	School/ College Name	Board/ University Name	Passing Status	Passing Year	Marks Obtained	Total Marks	% of marks / CGPA
SECONDARY/STANDARD X	SS DAV CENTENARY PUBLIC SCHOOL KHUNTI RANCHI JHARKHAND	CENTRAL BOARD OF SECONDARY EDUCATION	PASSED	2016	N/A	N/A	6.6
2 YEARS (LATERAL ENTRY) DIPLOMA IN ENGINEERING AND TECHNOLOGY	GOVERNMENT POLYTECHNIC VAISHALI	STATE BOARD OF TECHNICAL EDUCATION BIHAR PATNA	APPEARING	2023	N/A	N/A	N/A

19. Payment Details :			
Payment Mode	Journal No./Transaction No.	Deposit Date	Amount (in Rs.)
DEBIT CARD	1042861682694283688	12/05/2023 11:50 AM	Rs.TWO THOUSAND TWO HUNDRED ONLY

20. Address Details			
A. Permanent Address:	B. Correspondence Address:		
MANSOORPUR	MANSOORPUR		
MANSOORPUR, VAISHALI, POLICE STATION _ VAISHALI	MANSOORPUR, VAISHALI, POLICE STATION _ VAISHALI		
DISTRICT _VAISHALI, PINCODE _ 843101	DISTRICT _VAISHALI, PINCODE _ 843101		
District: VAISHALI	District: VAISHALI		
State: BIHAR	State: BIHAR		
Pin Code: 844128	Pin Code: 844128		

21. Declaration of Candidate:

I ALOK KUMAR Son/Daughter of SURENDRA THAKUR declare that: (a) Informations furnished above are correct and in case any of them is proved to be false or forged at any stage of my admission to and/ or stay in the Institute, I shall be liable (i) to lose my candidature for admission on the basis of BCECE[LE]-2023, (ii) for expulsion from the institute if admitted and (iii) for appropriate legal action. (b) In the event of my being admitted to any of the above Institutions, I shall abide by all the rules and regulations of the Institute and the University concerned.

Repeat below in your handwriting not in capital letters specified spaces:	s the above mentioned Declaration and put your signature in English and Hindi at the
Date :	(Signature in English)
Place :	(Signature in Hindi)
22. Declaration of the Father / Mather / Guardian (to be	filled in his/her own handwriting) :
I declare that in t	the event of ALOK KUMAR being admitted to any Institute, I shall be responsible for his/he mess and other dues regularly till the completion of his/her studies. I further certify that the
Date :	
Place :	Signature of Father / Mother / Guardian in full
23. List of enclosures :	
1	2
3	4
5	6
7	8

24.	(AT THE TIME OF FIRST COU	NSELLING/INTERVIEW	ONLY)
(I.) Full Signature of Candidate	(English) (Hindi)		(II.) L.T.I. of the Candidate
	(AT THE TIME OF SECOND CO	UNSELLING/INTERVIE	W ONLY)
(I.) Full Signature of Candidate	(English) (Hindi)		(II.) L.T.I. of the Candidate
	(AT THE TIME OF MOP-UP COU	JNSELLING/INTERVIEV	V ONLY)
(I.) Full Signature of Candidate	(English) (Hindi)		(II.) L.T.I. of the Candidate
25.			
FOR OFFICE U	SE OF THE CONCERNED INSTI	TUTE ON THE BASIS O	F FIRST COUNSELLING
			of BCECE[LE] in the
being admitted			
SEAL OF T	HE INSTITUTE	SIGNAT	URE OF THE DIRECTOR / PRINCIPAL
FOR OFFICE US	E OF THE CONCERNED INSTITU	JTE ON THE BASIS OF	SECOND COUNSELLING
Roll No Ca	ategory	Merit Serial	of BCECE[LE] in the
Second Year of	Course/Branch of the Institu	te	as He/She fulfilled all the requirements of
being admitted			
SEAL OF T	HE INSTITUTE	SIGNAT	URE OF THE DIRECTOR / PRINCIPAL
FOR OFFICE US	E OF THE CONCERNED INSTIT	UTE ON THE BASIS OF	MOP-UP COUNSELLING
Roll No	ategory	Merit Serial	of BCECE[LE] in the

SEAL OF THE INSTITUTE

being admitted..

Registration No: 6230002621

SIGNATURE OF THE DIRECTOR / PRINCIPAL

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