



# GOVERNMENT OF NEPAL NATIONAL EXAMINATIONS BOARD

## Academic Transcript

### School Leaving Certificate Examination (Grade XI & XII)

A 0010593

Name of the Student : RAJEEV KAMAT

Date of Birth : 2056/04/25

School : BIBHUTI VIDYA MANDIR ENGLISH SECONDARY SCHOOL, CHANDRAGADI-6, JHAPA

| Subjects   | Credit Hour | Grade Point | Grade                              | Final Grade                     | Remarks |
|--|-------------|-------------|------------------------------------|---------------------------------|---------|
| <b>Grade XI</b>                                    |             |             |                                    |                                 |         |
| COMPULSORY ENGLISH                                 | 4.69        | 2.40        | C+                                 | C+                              |         |
| COMPULSORY NEPALI                                  | 4.69        | 2.00        | C                                  | C                               |         |
| PRINCIPLE OF ACCOUNTING                            | 4.69        | 2.40        | C+                                 | C+                              |         |
| ECONOMICS  | 4.69        | 2.80        | B                                  | B                               |         |
| COMPUTER SCIENCE (TH)                              | 3.13        | 2.40        | C+                                 | B                               |         |
| COMPUTER SCIENCE (PR)                              | 1.56        | 3.60        | A                                  |                                 |         |
| Total  |             | 23.45       | 15.60                              | Grade Point Average (GPA): 2.47 |         |
| <b>Grade XII</b>                                   |             |             |                                    |                                 |         |
| COMPULSORY ENGLISH                                 | 4.69        | 2.00        | C                                  | C                               |         |
| PRINCIPLE OF ACCOUNTING                            | 4.69        | 2.00        | C                                  | C                               |         |
| ECONOMICS  | 4.69        | 2.40        | C+                                 | C+                              |         |
| COMPUTER SCIENCE (TH)                              | 3.13        | 2.80        | B                                  | B+                              |         |
| COMPUTER SCIENCE (PR)                              | 1.56        | 3.20        | B+                                 |                                 |         |
| BUSINESS MATHEMATICS                               | 4.69        | 2.00        | C                                  | C                               |         |
| Total  |             | 23.45       | 14.40                              | Grade Point Average (GPA): 2.26 |         |
| <b>Cumulative Grade Point Average (CGPA): 2.37</b> |             |             |                                    |                                 |         |
| Prepared by :<br>02-001                            |             |             |                                    |                                 |         |
| Year of Completion : 2075 (2018 )                  |             |             |                                    |                                 |         |
| Date of Issue : 2075/07/19                         |             |             |                                    |                                 |         |
| Checked by<br>(Section Officer)                    |             |             | Verified by<br>(Deputy Controller) |                                 |         |

| Grade XI |               |
|----------|---------------|
| Year     | Symbol Number |
| 2074     | 10408849      |
|          |               |
|          |               |
|          |               |
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|          |               |
|          |               |
|          |               |
|          |               |

| Grade XII |               |
|-----------|---------------|
| Year      | Symbol Number |
| 2075      | 20407316      |
|           |               |
|           |               |
|           |               |
|           |               |
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|           |               |
|           |               |

Krishna Prasad Sharma

Controller of Examinations



GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION  
OFFICE OF THE CONTROLLER OF EXAMINATIONS

SR. NO.  
04090840059

**School Leaving Certificate Examination**  
**GRADE-SHEET**



THE GRADE(S) SECURED BY..... RAJEEV KAMAT  
DATE OF BIRTH..... 2056/04/25 BS (10-Aug-1999 AD)  
ROLL..... JKAPA..... SYMBOL NO..... 0046473 K  
OF..... SHISHU NIKETAN ENGLISH SCHOOL BHADRAPUR  
IN THE ANNUAL SLC EXAMINATION OF..... 2072 BS (2016 AD)..... ARE GIVEN BELOW:

| SERIAL<br>NUMBER | SUBJECTS                      | CREDIT<br>HOUR <sup>1</sup> | OBTAINED<br>GRADE <sup>2</sup> |    | FINAL<br>GRADE | GRADE<br>POINT | REMARKS <sup>3</sup> |
|------------------|-------------------------------|-----------------------------|--------------------------------|----|----------------|----------------|----------------------|
|                  |                               |                             | TH                             | PR |                |                |                      |
| 01               | COMP. ENGLISH                 | 4                           | B                              | A+ | B+             | 3.2            |                      |
| 02               | COMP. NEPALI                  | 4                           | D+                             |    | D+             | 1.6            |                      |
| 03               | COMP. MATHEMATICS             | 4                           | C+                             |    | C+             | 2.4            |                      |
| 04               | COMP. SCIENCE                 | 4                           | D+                             | A+ | C+             | 2.4            |                      |
| 05               | COMP. SOCIAL STUDIES          | 4                           | C                              |    | C              | 2.0            |                      |
| 06               | COMP. HEALTH, POP & ENV EDU   | 4                           | C+                             | A+ | B              | 2.8            |                      |
| 07               | OPT. I ENVIRONMENT SCIENCE    | 4                           | B+                             |    | B+             | 3.2            |                      |
| 08               | OPT. II OFFICE MGMT & ACCOUNT | 4                           | B                              | A+ | B+             | 3.2            |                      |

GRADE POINT AVERAGE (GPA) : 2.60

1. One Credit Hour equals 32 Clock Hours.
2. TH : Theory, PR : Practical
3. \*@ : Absent  
\*T : Theory Grade Missing  
\*P : Practical Grade Missing

*K. Raji*  
Kishor Prasad Kaji

CHECKED BY:  
SANOTHIMI, BHAKTAPUR, NEPAL  
DATE OF ISSUE: 16-JUNE-2016

CONTROLLER