

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730156
3	SCHOOL CODE (IF APPLICABLE)	10470
4	COMPLETE ADDRESS WITH PIN CODE	BYE PASS ROAD PAL JODHPUR RAJASTHAN, JODHPUR , RAJASTHAN - 342001
5	PRINCIPAL NAME	MRS. ABHILASHA SHAW
6	PRINCIPAL QUALIFICATION	MA (ENGLISH), B.ED.
7	SCHOOL EMAIL ID	dpsjodhpur@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9413901811

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://rb.gy/pzvz9">http://rb.gy/pzvz9</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://rb.gy/pzvz9">http://rb.gy/pzvz9</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://rb.gy/pzvz9">http://rb.gy/pzvz9</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://rb.gy/pzvz9">http://rb.gy/pzvz9</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://rb.gy/pzvz9">http://rb.gy/pzvz9</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://rb.gy/pzvz9">http://rb.gy/pzvz9</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://rb.gy/pzvz9">http://rb.gy/pzvz9</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://rb.gy/pzvz9">http://rb.gy/pzvz9</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dpsjodhpur.in/DPSJodhpur/UserSpace/UserName/admin/DynamicFolder/2021-22/CBSE%20Disclosur">https://www.dpsjodhpur.in/DPSJodhpur/UserSpace/UserName/admin/DynamicFolder/2021-22/CBSE%20Disclosur</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dpsjodhpur.in/DPSJodhpur/UserSpace/UserName/admin/DynamicFolder/2021-22/CBSE%20Disclosure/Sc">https://dpsjodhpur.in/DPSJodhpur/UserSpace/UserName/admin/DynamicFolder/2021-22/CBSE%20Disclosure/Sc</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpsjodhpur.in/DPSJodhpur/UserSpace/UserName/admin/DynamicFolder/2021-22/CBSE%20Disclosure/Sc">https://dpsjodhpur.in/DPSJodhpur/UserSpace/UserName/admin/DynamicFolder/2021-22/CBSE%20Disclosure/Sc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dpsjodhpur.in/DPSJodhpur/UserSpace/UserName/admin/DynamicFolder/2021-22/CBSE%20Disclosur">https://www.dpsjodhpur.in/DPSJodhpur/UserSpace/UserName/admin/DynamicFolder/2021-22/CBSE%20Disclosur</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://rb.gy/pzvz9">http://rb.gy/pzvz9</a>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ABHILASHA SHAW
2	TOTAL NO. OF TEACHERS	184
	PGT	28
	TGT	48
	PRT	106
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

1	2023	351	349	99.43	
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#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	318	306	96.23	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	59462
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	116 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 99
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	59
6	NO. OF BOYS TOILETS	109
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UC7oJPEebMcsc9CI0wQJ3SoA">https://www.youtube.com/channel/UC7oJPEebMcsc9CI0wQJ3SoA</a>