

# **MULUND COLLEGE OF COMMERCE** (AUTONOMOUS)

Affiliated to the University of Mumbai SAROJINI NAIDU ROAD, MULUND (WEST),

MUMBAI - 400 080. TALUKA KURLA, DISTRICT **MUMBAI SUBURBAN** 

No.

Application

StudentId



For College Use Only

Course Applied For TYBSC CS 5

Academic Bank Credit (ABC)

4533393

## **Personal Information Section**

|                       | Surname          | First | name                | Fa | ther's name  |
|-----------------------|------------------|-------|---------------------|----|--------------|
| Name of the Student   | JADHAV           | RAJ   |                     | HI | RA           |
| Mother's Name         | SUMAN            | SUMAN |                     |    |              |
| Student Name(MARATHI) | जाधव राज हिरा    |       |                     |    |              |
| Date of Birth         | 30/12/2000       |       | Place Of Birth      |    | BOISAR       |
| Birth State           | Maharashtra      |       | Birth District      |    | Palghar      |
| Nationality           | INDIAN           |       | Blood Group         |    | AB+          |
| Mother Tongue         | MARATHI          |       | Gender              |    | MALE         |
| NCC/NSS               | NO               |       | Aadhaar card Number |    | 488658653820 |
| Caste Category        | VJ/DT(A)         |       | Employment Status   |    | Unemployed   |
| Handicap              |                  |       | Eligibility No.     |    |              |
| PRN Number            | 2023016401641352 |       | Sub Caste           |    | BANJARA      |
| ABC ID                | 250276229903     |       |                     |    |              |

250276229903

| Father's/Husband's Name | HIRA SARICHAND JADHAV |
|-------------------------|-----------------------|
| Gross Annual Income     | 1,000,000             |

| Address of Correspondence |  |          |        |  |
|---------------------------|--|----------|--------|--|
| Address                   | 404, Arjun Building,Kopra,Sector 10 ,kharghar, Navi Mumbai,<br>Maharashtra 410210, India |          |        |  |
| State                     | Maharashtra  | District | Raigad |  |
| City/Town/Village         | KHARGHAR   |          |        |  |
| Pincode                   | 410210   |          |        |  |

| Permanent/Native Address |   |          |         |  |
|--------------------------|---|----------|---------|--|
| Address                  | M.S.E.B colony class 2 room no. 5 tarapur road pasthal Boisar Palghar |          |         |  |
|                          |   |          |         |  |
| State                    | Maharashtra   | District | Palghar |  |
| City/Town/Village        | BOISAR  |          |         |  |
| Pincode                  | 401504  |          |         |  |

| Contact Details   |                         |  |
|-------------------|-------------------------|--|
| Father's Email Id | rajjadhav0105@gmail.com |  |
| Mobile            | 7972864801              |  |
| Email Id          | rajjadhav0105@gmail.com |  |

# **Exam Details**

| Sr.No. | Course Name | SGPA | CGPA |
|--------|-------------|------|------|
| 1      | FYBSC CS 1  | 6.55 |      |
| 2      | FYBSC CS 2  | 6.27 |      |
| 3      | SYBSC CS 3  | 6.45 |      |
| 4      | SYBSC CS 4  | 7.73 | 6.75 |

| Tot. Pref | Pref. No. | Subject Category | Major Discipline | Discipline Name | Subject Name                            |
|-----------|-----------|------------------|------------------|-----------------|---|
| Major Pre | erences   |                  |                  |                 |   |
| 1         | 1         | MAJOR            | SCI              |                 | AI AND ML,INFORMATION<br>RETRIEVAL,MERN |
| Other Pre | erences   |                  |                  |                 |   |
| 1         | 1         | MINOR            | SCI              | SCI.            | STATISTICS FOR COMPUTER SCIENCE         |
| 2         | 1         | SEC              | SCI              | SCI.            | ETHICAL HACKING                         |
| 3         | 1         | RP/OJT           | SCI              | SCI.            | ON JOB TRAINING                         |

| Preferenace: 0 Group Name:      |  |
|---------------------------------|--|
| MERN                            |  |
| AI AND ML                       |  |
| ON JOB TRAINING                 |  |
| STATISTICS FOR COMPUTER SCIENCE |  |
| INFORMATION RETRIEVAL           |  |
| ETHICAL HACKING                 |  |

| Sr. No. | Attached Documents and Certificates                             |
|---------|---|
| 1       | ADDRESS PROOF (AADHAR CARD/PASSPORT/ELECTRICITY/TELEPHONE BILL) |
| 2       | CASTE CERTIFICATE (IF APPLICABLE)                               |

#### **DECLARATION BY STUDENT**

- 1. I hereby declare that I have read all the rules, regulations and code of conduct of the college as given in the college prospectus, which are presently in force.
- 2. I hereby declare and undertake to abide by all the mentioned rules and regulations and hereby agree, if admitted, to confine to them and to such other rules as may hereafter be introduced for the smooth functioning of the college.
- 3. I agree that I will not be granted terms and not be allowed to appear for the college/university Examination if my attendance in lectures and / or in tutorials/practicals falls short of 75% aggregate and minimum 50% in each subject.
- 4. I may not be granted any concession in any manner, if I take up any employment during the course of my studies.
- 5. I hereby declare that I shall show satisfactory process and maintain good conduct.
- 6. I hereby declare that I have not registered my name at any other institution for any other full time course.
- 7. I hereby declare that the information filled in by me in this from is accurate and true to the best of my knowledge I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and /or admission will stand cancel.
- 8. I WILL DISPLAY MY IDENTY CARD PROMINENTLY IN THE COLLEGE PREMISES.
- 9. I agree that it is my responsibility to meet deadlines set for the assignment, tests, presentations such parts of coursework and all other formally assessed elements of the programme.
- 10. I hereby give my consent for use of my contact details for education communication.

| Date : | (Signature of the students) |
|--------|-----------------------------|
|        |                             |

NOTE: Please bring 2 Passport size Photographs along with admission form.

## DECLARATION BY PARENT/GUARDIAN

I have permitted my son /daughter/ward to join to your college. The information supplied by him/her correct to the best of my knowledge. I have acquainted myself with the rules and fees, dues of my son/daughter/ward and to see that he / she observes, the said rules in totality. I hereby give my consent for use of my contact details for educational communication.

| Date: |  |
|-------|--|
|-------|--|

(Signature of parent /Guardians)