DOWNLOAD TIME:- 2019-04-01 23:07:13 (ORIGINAL)



GOVERNMENT OF INDIA MINISTRY OF RAILWAYS RAILWAY RECRUITMENT BOARDS



CEN NO. RRC-01/2019 (RECRUITMENT FOR VARIOUS POSTS IN LEVEL 1 OF 7TH CPC PAY MATRIX)

| REGISTRATION NO : 1 | | | 12603 | 1260341096 RAILWAY NAME : WESTERN RAILW | | | | | | ILW | WAY (MUMBAI) | | | | | | | | |
|--|--------------------|-------------------------|---------|---|--------|---------|-----|-------------|-------|---------|--------------|--------|-------------|----------|------|--------|----------|----------|-----------|
| 1). PERS | ONAL DETAIL | .S | | | | | | | | | | | | | | | | | |
| FULL NA | ME OF APPLI | CANT: | VINA | Y KUMAR PAN | DIT | | | | | | | | | | | | | | |
| FATHER'S | S NAME: | | AJA | AJAY KUMAR PANDIT | | | | | | | | | | | | | | | |
| MOTHER | 'S NAME : | | BAB | BABITA DEVI | | | | | | | | | | | | | | | |
| DATE OF | BIRTH: | | 11-0 | 11-01-1996 | | | | | | | | | | | | | | | |
| AGE AS | ON 01-07-2019 | 9: | 23 Y | 23 YEARS, 5 MONTHS, 20 DAYS | | | | | | | | | 2111111 | //////// | | | MW | | |
| GENDER | : | | MAL | MALE | | | | | | | | | Ē | Ŋ | Jа | ξE |] | | |
| AADHAR : | NUMBER/EN | ROLLMENT NO | 2355 | 235526152847 | | | | | | | | 3 | | Ö, | ŧ | Ş | | | |
| MINIMUM | EDUCATION | AL | 10TF | 1 | | | | | | | | | | Ŀ | IJ¦i | | | ? | |
| 10TH BO | ARD : | | STAT | ΓE BOARD | | | | | | | | | | | | | | | |
| 10TH REG | GISTRATION I | NO / ROLL NO : | A273 | 3990 | | | | | | | | | | | | | | | |
| YEAR OF | PASSING 10 | TH: | 2010 |) | | | | | | | | | | | | | | | |
| NATIONA | LITY: | | CITIZ | ZEN OF INDIA | | | | | RELIG | GION : | | | | HINI | DU | | | | |
| MOBILE I | NUMBER : | | 7666 | 869811 | | | | | E-MA | IL ID : | | | | VIN | AYP | ANDI | T766 | 66@ | GMAIL.COM |
| 2). ADDR | ESS FOR COI | MMUNICATION | | | | | | | | | | | | | | | | | |
| FULL AD | DRESS : | | ROOM | I NO 270 JAGRI | JTI RA | HIVAS | SAI | NGH 3 E | BUNGL | OW , JP | RAOD N | IRMA | AL N | IAG | AR | KHAR | EA | ST, | |
| STATE NA | AME: | | МАНА | MAHARASHTRA DISTRICT NAME : | | | | | | | MUMBAI | | | | | | | | |
| CITY: | | | MUME | MUMBAI CITY PINCODE : | | | | | | 400051 | | | | | | | | | |
| DO YOU BELONG TO CITY/TOWN/VILLAGE: | | | CITY | | | | | | | | | | | | | | | | |
| 3). PAYMI | ENT DETAILS | | | | | | | | | | | | | | | | | | |
| REFERENCE NO | | | 9604 | 960446414 AMOUNT | | | | | | | 500 | 0 | | | | | | | |
| SBI REFE | RENCE NO | | CPQ | 5472608 | | | | TIM | E | | | | | | 20 | 19-03- | 31 1 | 9:10 |):53 |
| 4). DETAI | LS OF BANK | ACCOUNT IN V | VHICH F | REFUND HAS TO |) BE N | ADE | | | | | | | | | | | | | |
| WOULD | OU LIKE TO | RECEIVE REFU | JND AM | OUNT IN THE S | AME B | ANK A | ACC | OUNT? | | | | | | | | | | | YES |
| 5). DEATI | LS OF ESSEN | ITIAL QUALIFIC | CATION | | | | | | | | | | | | | | | | |
| 10TH QU | ALIFICATION | DETAILS | | | | | | | | | | | | | | | | | |
| QUALIFIC | CATION: | | 10TH | 10TH | | | В | BOARD: | | | | | STATE BOARD | | | | | | |
| STATE IN | WHICH STUD | DIED: | MAHAR | RASHTRA | | | D | DISTRICT: | | | | MUMBAI | | | | | | | |
| MARKS: | | | PERCE | NTAGE | | | Р | PERCENTAGE: | | | | 40 | | | | | | | |
| DO YOU POSSESS ITI QUALIFICATION | | | N NO | | | | | | | | | | | | | | | | |
| 6). DETAILS OF HIGHER QUALIFICATION | | | | | | | | | | | | | | | | | | | |
| QUALIFICATION TYPE: | | | OTHER | OTHERS | | | | | | | | | | | | | | | |
| QUALIFICATION: | | | сомм | IERCE | | | | | | | | | | | | | | | |
| 7). POST | PREFERENC | E DETAILS | | | | | | | | | | | | | | | | | |
| | | | | | | VACANCY | | | | | | | | | | | | | |
| CAT.NO | RAILWAY | DESIGNAT | ION | DEPARTMEN | T UR | sc | ST | ОВС | EWS | TOTAL | EXSM | | | R- LD | | | B- HI | B- LD | PRIORITY |
| 4 | WESTERN RAILWAY | ASSISTANT D (STORES) | EPOT | STORES | 70 | 24 | 13 | 50 | 18 | 175 | 35 | 4 | 2 | 1 | 5 | 0 | 0 | 0 | 1 |

341

0 0 0 0 0 0 0

TRAFFIC

666

265 131 473

171

1706

ASSISTANT

POINTSMAN

WESTERN

RAILWAY

8

| 2019 | | | | Арр | lication | n Det | ails - | Railw | ay Re | cruitmen | t Board | | | | | | | | |
|-----------|----------------------------------|---|------|---------------|----------|-------|--------|-------|-------|----------|---------|----|----|----|----|---|---|---|----|
| 9 | WESTERN RAILWAY | ASSISTANT SIG | NAL | S AND T | 227 | 100 | 42 | 155 | 58 | 582 | 116 | 39 | 13 | 13 | 21 | 0 | 0 | 0 | 3 |
| 3 | WESTERN RAILWAY | ASSISTANT C A | ND | MECHANICAL | 285 | 108 | 54 | 190 | 71 | 708 | 142 | 0 | 31 | 31 | 51 | 0 | 0 | 0 | 4 |
| 1 | WESTERN RAILWAY | ASSISTANT (WORKSHOP) | | MECHANICAL | 281 | 114 | 51 | 204 | 72 | 722 | 144 | 13 | 9 | 9 | 14 | 0 | 0 | 0 | 5 |
| 2 | WESTERN ASSISTANT BRIDGE RAILWAY | | DGE | ENGINEERING | 29 | 11 | 5 | 22 | 7 | 74 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 5 | WESTERN RAILWAY | ASSISTANT LOC SHED (DIESEL) | co | MECHANICAL | 79 | 27 | 14 | 51 | 19 | 190 | 38 | 18 | 4 | 4 | 7 | 0 | 0 | 0 | 7 |
| 6 | WESTERN RAILWAY | ASSISTANT LOC SHED (ELECTRICAL) | CO | ELECTRICAL | 26 | 10 | 5 | 17 | 6 | 64 | 13 | 4 | 2 | 2 | 3 | 0 | 0 | 0 | 8 |
| 17 | WESTERN RAILWAY | TRACK MAINTA GRADE IV | INER | ENGINEERING | 1964 | 771 | 386 | 1369 | 499 | 4989 | 998 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 16 | WESTERN RAILWAY | HOSPITAL ASSISTANT | | MEDICAL | 87 | 29 | 19 | 58 | 22 | 215 | 43 | 13 | 5 | 6 | 7 | 0 | 0 | 0 | 10 |
| 13 | WESTERN RAILWAY | ASSISTANT TRE |) | ELECTRICAL | 112 | 39 | 23 | 74 | 28 | 276 | 55 | 0 | 12 | 11 | 17 | 0 | 0 | 0 | 11 |
| 14 | WESTERN RAILWAY | ASSISTANT WO | RKS | ENGINEERING | 198 | 75 | 38 | 137 | 50 | 498 | 100 | 48 | 17 | 17 | 25 | 0 | 0 | 0 | 12 |
| 15 | WESTERN RAILWAY | ASSISTANT WO (WORKSHOP) | RKS | ENGINEERING | 25 | 9 | 5 | 16 | 6 | 61 | 12 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 13 |
| 12 | WESTERN RAILWAY | ASSISTANT TL A | | ELECTRICAL | 19 | 6 | 3 | 11 | 4 | 43 | 9 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 14 |
| 11 | WESTERN RAILWAY | ASSISTANT TL | AND | ELECTRICAL | 151 | 44 | 20 | 75 | 32 | 322 | 64 | 25 | 8 | 9 | 13 | 0 | 0 | 0 | 15 |
| 10 | WESTERN RAILWAY | ASSISTANT TRA | ACK | ENGINEERING | 53 | 10 | 0 | 2 | 7 | 72 | 14 | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 16 |
| 7 | WESTERN RAILWAY | ASSISTANT OPERATIONS (ELECTRICAL) | | ELECTRICAL | 15 | 5 | 3 | 10 | 4 | 37 | 7 | 5 | 1 | 0 | 2 | 0 | 0 | 0 | 17 |
| 8). CO | MMUNITY DETA | ILS | | | | | | | | | | | | | | | | | |
| COMN | IUNITY | | ОВС | -NON CREAMY L | AYER | | | | | | | | | | | | | | |
| 2 - 10110 | | | -23 | | | | | | | | | | | | | | | | |

| 8). COMMUNITY DETAILS | | | | | | | |
|-----------------------|-----------------------------|--|--|--|--|--|--|
| COMMUNITY | OBC-NON CREAMY LAYER | | | | | | |
| STATE | MAHARASHTRA DISTRICT MUMBAI | | | | | | |
| CASTE OBC | | | | | | | |

| 9). PWBD DETAILS | |
|---------------------------|----|
| ARE YOU A PWBD CANDIDATE? | NO |

| 10). EX SERVICEMEN DETAILS | |
|----------------------------|----|
| ARE YOU AN EX-SERVICEMEN | NO |
| ? | |

| 11). APPRENTICESHIP COURSE DETAILS | |
|--|----|
| HAVE YOU COMPLETED APPRENTICESHIP COURSE UNDER APPRENTICESHIP ACT 1961 ? | NO |

12). EMPLOYEE IN STATE / CENTRAL GOVT / PUBLIC SECTOR UNIT?

| 13). DO YOU BELONG TO ANY OF THE FOLLOWING AGE RELAXATION CATEGORIES ? | |
|---|----|
| A) DOMICILED IN JAMMU AND KASHMIR DURING 1.1.1980 TO 31.12.1989 ? | NO |
| B) SERVING RAILWAY EMPLOYEE | NO |
| C) EMPLOYEE IN QUASI-ADMIMINISTARTIVE OFFICES(CANTEENS, COOPERTAIVE SOCEITIES/INSTITUTES) OF RAILWAY ORGANISATION | NO |

| 14). ARE YOU A CANDIDATE FROM ECONOMICALLY BACKWARD CLASS WHOSE FAMILY INCOME IS LESS | NO |
|---|----|
| THAN RS 50000 PA ? | |

| 15). MOTHER TONGUE | HINDI |
|--------------------|-------|
|--------------------|-------|

| | 16). DETAILS OF VISIBLE IDE | 16). DETAILS OF VISIBLE IDENTIFICATION MARKS/MOLES/CUT MARKS ON THE BODY | | | | | | |
|--|-----------------------------|--|--|--|--|--|--|--|
| IDENTIFICATION YES MOLE IN NEAR LEFT EYE MARKS/MOLES/CUT MARKS-I | | YES MOLE IN NEAR LEFT EYE | | | | | | |
| | IDENTIFICATION | YES DARK MARK ON STOMACH | | | | | | |

| -0.0 | , pp. caller Detaile Maintay Medianine Details | |
|-----------------------------------|---|--------------|
| MARKS/MOLES/CUT MARKS-II | | |
| 17). CHOICE OF EXAI | M LANGUAGE IN ADDITION TO ENGLISH(ENGLISH IS DEFAULT LANGUAGE) | HINDI |
| ' | RING ANY ONE OF THESE CURRENT VALID PHOTO-ID CARD IN ORIGINAL FOR CBT AND SUBSIQUENT STAGES | AADHAAR CARD |
| ID CARD NO | | 235526152847 |
| 19). DECLARATION | | |
| REQUIREMENTS THE KNOWLEDGE & BELI | R AND MEET ALL THE COMPLETE TO THE BEST OF MY IT IN CASE, ANY OF THE DETAILS TRATION SHALL DISQUALIFY ME RULES. | |
| SIGNATURE | | VinayPomeit |
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