

## STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI 110003

COMBINED HIGHER SECONDARY (10+2) LEVEL EXAMINATION, 2022

REGISTRATION NO: 20002167807





## APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

Juhi Kumari

The state of the s						
1. NAME AS PER MATRICULATION	2. NEW/ CHANGED NA	3. FATHER'S	NAME	4. MOTHER'S NAME		
JUHI KUMARI	न सत्यमेव जयते	PAPPU KUMAF	R SINGH	POONAM DEVI		
5. DATE OF BIRTH (DD/MM/YYYY) 6	6. AGE AS ON 01/01/2022	7. GENDI	ER (	8. CATEGORY		
16/02/2002	19.1 CTION GOV	FEMALI	ECTION CO.	OBC COLONIA		
9. WHETHER PERSON WITH DIS.	ABILITY (PwBD) ?	9.1 IF YES, TYPE	E OF DISABI	LITY (OH, HH,VH, OTHERS)		
NO NO	해고는 모르다	-	Allow Signals	<sup>कार्र</sup> त हा <sup>ड्</sup> रत हाइ		
10. NATIONALIT	11. MARK OF VISIBLE IDENTIFICATION					
CITIZEN OF IND	A MOLE MARK ON THE RIGHT HAND FINGER					
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) ROLL NO		14. MATRICULATION (10 CLASS) YEAR OF PASSIN		
BIHAR SCHOOL EXAMINATION BOARD		53081-1800	101	2018		
Op The State of th	15. PREFERENCE OF EX	AMINATION CENT	ERS	COL N.		
EXAMINATION CENTRE (FIRST PREFERENCE)	EXAMINATION CENTRE (SECOND PREFERENCE)		EXAMINATION CENTRE (THIRD PREFERENCE)			
PATNA ( 3206 )	MUZAFFARI	PUR ( 3205 )	]	BHAGALPUR ( 3201 )		
16. MEDIUM FOR TYPING TEST:	17. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNIZED BOARD OR EQUIVALEN (FOR C&AG AS DATA ENTRY OPERATOR):					
ENGLISH		\$ S	YES	2 2 3 314		
18.1. WHETHER YOU ARE AN EX- SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	18.2. DATE OF JOINI FORCES (DD/I	P-10-10-10-10-10-10-10-10-10-10-10-10-10-	DATE OF	E OF DISCHARGE/ LIKELY DISCHARGE FROM ARMED RCES (DD/MM/ YYYY)		
NO पर्नायांचा पूर्वायांचा पूर्वायांचा	कर्माति व्यवस्त्र अस्ति	ज क	धारी वयन आयो	वा कर्मभारी वारा		
अविक व्यवस्था	AIST PERSON		SHEET STORY	अध्य वर्धे वर्ध		











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	OF SERVICE IN THE D FORCES	CIVIL POST BY AV RESERVATION FO	LREADY JOINED A AILING BENEFIT OF R EX-SERVICEMAN SM) ?	18.6. DATE OF JOINING TO CI (DD/MM/YYYY)	VIL POST	
	3 8 8 8		£ 60 8.8			
9.1.ARE YOU A		ENCHMARK DISABIL <mark>ITI</mark> I ARMS AFFECTED- BA		E) IN THE CATEGORY OF BLINI PALSY?	DNESS,	
CTION GOW	784	TION COW	- TARGET COW	ATTION CONT.	100	
RTIFICATE TO	O THIS EFFECT FRO	OM THE CHIEF MEDICA E INSTITUTION AS PER	L OFFICER/ CIVIL SU	UIRED TO WRITE ON YOUR BI RGEON & MEDICAL SUPERINT AMINATION WOULD BE REQUI	TENDENT	
. WHETHER S	CRIBE IS REQUIRE		- MAKE YOUR OWN NT OF SCRIBE ?	19.5. IF SCRIBE IS TO BE ARE BY SSC, INDICATE MED		
No.	सत्त्रमय जयते 💢 💍	नु अस्तरमेव जयते		मारकीय जयते 🔑 हुँ 🗾 🚭	सत्यमेच यमेच त्रयते	
20.1. WHET	HER SEEKING AGE	ERELAXATION?	20.2. IF Y	ES, AGE RELAXATION CODE		
	CECTION CO.	CTION CO	Anti Otal	CTION G	CTIO TION CO	
1	अवस्त सरकार	भागवा स्टूजा अप	Mai	गरी व्यव आयोग कर्मचा भारत सरकार	ਦੀ ਬੜਾ ਬੜਾ आ ਸ਼ਹਰ ਦਾਤਰ ਦਵਨਾਟ	
		21. HIGHEST EDUCAT	I IONAL QUALIFICATI	ON		
COLUMN TO SERVICE STATES	-43	INTERMEDIATE/ HIGH				
		AILS OF QUALIFYING I				
	22. DE1		CANDARD	SII TERITOR	5	
TATUS PA	ASSING YEAR I	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO PERCENTAC	GE CGPA	
ASSED	2020	BIHAR	BIHAR SCHOOL EXAMINATION BOARD	20010009 70	1-8	
. DO YOU WA			IAL INFORMATION F	OR ACCESSING JOB OPPORTU	NITY IN	
취임성 위조의로	TERMS OF	DoP&T'S O.M NO.39020 Y	/1/2016-ESTT.(B) DAT	ED 21.00.2010 (		
	ALC: UNITED STATES	ADDRES	SS DETAIL			
24. CORRESPONDENCE ADDRESS		25.	25. PERMANENT ADDRESS			
VILL-DESARI PO-DESARI PS-DESARI		VILL-DI	VILL-DESARI PO-DESARI PS-DESARI			
DISTRICT: VAISHALI		DISTRICT: VAISHALI				
STATE: BIHAR		STATE: BIHAR				
PIN: 844504		PIN: 844504				
MOBILE NO: 9006436756		EMAIL: juhi04001@gmail.com				
25	. WHETHER THE P			ER 06-SEPTEMBER-2022?	मार्थित संच्या सरकार	
۷,		Y	YES			
FEE PAYM	TIN YEL	AMOUNT	TRANSACTIO	N NO TRANSACTION	D.A.EE	

कर्मधारी वयम आयोग भारत सरकार

कर्मधारी युवन आयोग भारत सरकार

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कर्मधारी व्यव आयोग भवत सरकार

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## **DECLARATION**

- 1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.
- 2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

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