

**In-House List**  
**For All In-House Guests**  
**For All Comment Types , Ordered by Guest Name**

| Rm#/RmTyp | SuiteNt | VIP                      | Room  | GT | Guest Name/<br>RoomMate   | MBV<br>Level | Group<br>Code | WS/Company<br>Tour Code | Arrival<br>Date | Depart<br>Date | City        | Persons<br>Ad Yt Ch | Special Service |
|-----------|---------|--------------------------|-------|----|---------------------------|--------------|---------------|-------------------------|-----------------|----------------|-------------|---------------------|-----------------|
|           |         |                          | NG    | @T | 9000, Admin<br>General    |              |               |                         | 01-Dec-22       |                |             | 0 0 0               |                 |
|           | CSH     |                          | NG    | @T | 9001, Sales<br>Promo      |              |               |                         | 01-Oct-22       |                |             | 0 0 0               |                 |
|           | CSH     |                          | NG    | @T | 9002, Service<br>Recovery |              |               |                         | 01-Dec-22       |                |             | 0 0 0               |                 |
|           | CSH     |                          | NG    | @T | 9003, City<br>Tax Exempt  |              |               |                         | 01-Nov-22       |                |             | 0 0 0               |                 |
|           | CSH     |                          | NG    | @T | 9004, State<br>Tax Exempt |              |               |                         | 01-Nov-22       |                |             | 0 0 0               |                 |
|           | CSH     |                          | NG    | @T | 9005,<br>Breakfast        |              |               |                         | 01-Dec-22       |                |             | 0 0 0               |                 |
|           | CSH     |                          | NG    | @T | 9006, Sales<br>Tax Exempt |              |               |                         | 01-Oct-22       |                |             | 0 0 0               |                 |
|           | CSH     |                          | NG    | @T | 9007, Bonvoy<br>Breakfast |              |               |                         | 01-Dec-22       |                |             | 0 0 0               |                 |
| 419       | KG      |                          | REG   | @T | ADAMS, ROBERT             | T            |               |                         | 11-Dec-22       | 14-Dec-22      | MCDONOUGH   | 1 0 0               |                 |
|           |         | 85818754                 |       |    |                           |              |               |                         |                 |                |             |                     |                 |
|           | CRS     | 0130                     | 11DEC |    |                           |              |               |                         |                 |                |             |                     |                 |
|           | LP      | Member Since: 05-28-2008 |       |    |                           |              |               |                         |                 |                |             |                     |                 |
| 531       | KG      |                          | REG   | @T | ALLEN, ANDREW             | U            |               | Chick-Fi-A              | 12-Dec-22       | 18-Dec-22      | COLLEGE STA | 2 0 0               |                 |
|           |         | 81622942                 |       |    |                           |              |               |                         |                 |                |             |                     |                 |
|           | CRS     | FLTAA0652-T1250          |       |    |                           |              |               |                         |                 |                |             |                     |                 |

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| Rm# | /RmTyp | SuiteNt  | VIP | RoomStat   | GT | Guest Name/<br>RoomMate | MBV<br>Level | Group<br>Code | WS/Company<br>Tour Code | Arrival<br>Date | Depart<br>Date | City    | Persons<br>Ad Yt Ch | Special Service |   |
|-----|--------|----------|-----|--|----|-------------------------|--------------|---------------|-------------------------|-----------------|----------------|---------|---------------------|-----------------|---|
|     |        | CRS      |     | 1745   |    | 12DEC                   |              |               |                         |                 |                |         |                     |                 |   |
|     |        | FD       |     | Use AMEX ending in 6120 for incidentals ONLY   |    |                         |              |               |                         |                 |                |         |                     |                 |   |
|     |        | FD       |     | Use credit card on file on Folio A for room & tax - get an incidental card for folio B thank you - donna |    |                         |              |               |                         |                 |                |         |                     |                 |   |
|     |        | LP       |     | Member Since: 01-03-2019   |    |                         |              |               |                         |                 |                |         |                     |                 |   |
|     |        | LP       |     | Loyalty Association: Ambassador  |    |                         |              |               |                         |                 |                |         |                     |                 |   |
| 235 |        | KG       |     | REG  | @T | Alfaro, Zoila           |              |               |                         | 11-Dec-22       | 16-Dec-22      | Seattle | 1                   | 0               | 0 |
|     |        | 94822378 |     |  |    |                         |              |               |                         |                 |                |         |                     |                 |   |
|     |        | CRS      |     | WASHQ/PP NO CREDIT INFO ON FILE 7/99 CORPORATE   |    |                         |              |               |                         |                 |                |         |                     |                 |   |
|     |        | CRS      |     | WASHQ/PP DO NOT DISCLOSE THIS ACCOUNT NUMBER   |    |                         |              |               |                         |                 |                |         |                     |                 |   |
|     |        | CRS      |     | SGL USE CC RM, TAX   |    |                         |              |               |                         |                 |                |         |                     |                 |   |
|     |        | CRS      |     | Traveler Z.Alfaro.Room 1/3   |    |                         |              |               |                         |                 |                |         |                     |                 |   |
| 525 |        | KG       |     | REG  | @T | Anderson, Courtney      | G            |               | Ultra Beauty            | 12-Dec-22       | 14-Dec-22      | SPRING  | 1                   | 0               | 0 |
|     |        | 82344512 |     |  |    |                         |              |               |                         |                 |                |         |                     |                 |   |
|     |        | CRS      |     | T/A PH, 713-850-1566   |    |                         |              |               |                         |                 |                |         |                     |                 |   |
|     |        | CRS      |     | GUEST ADDR, LEHMKUHL   |    |                         |              |               |                         |                 |                |         |                     |                 |   |
|     |        | CRS      |     | FREQ GUEST NUM, 333956078  |    |                         |              |               |                         |                 |                |         |                     |                 |   |
|     |        | CRS      |     | SI- QUEEN NONSMOKING   |    |                         |              |               |                         |                 |                |         |                     |                 |   |
|     |        | LP       |     | Member Since: 03-09-2018   |    |                         |              |               |                         |                 |                |         |                     |                 |   |

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| Rm#      | RmTyp  | SuiteNt   | VIP | Room | GT | Guest Name/ | MBV   | Group | WS/Company             | Arrival   | Depart    | City       | Persons |    |    | Special Service |
|----------|--------|---|-----|------|----|-------------|-------|-------|------------------------|-----------|-----------|------------|---------|----|----|-----------------|
| MARSHA # | AwdSts |   |     | Stat |    | RoomMate    | Level | Code  | Tour Code              | Date      | Date      |            | Ad      | Yt | Ch |                 |
| 427      | KG     |   |     | REG  | @T | BANDELL,    | R     |       |                        | 13-Dec-22 | 15-Dec-22 | CENTENNIAL | 1       | 0  | 0  |                 |
| 82681152 |        |   |     |      |    | AARON       |       |       |                        |           |           |            |         |    |    |                 |
|          | CRS    | T/A PH, 844-378-3087                                  |     |      |    |             |       |       |                        |           |           |            |         |    |    |                 |
|          | CRS    | GUEST ADDR, BANDELL                                   |     |      |    |             |       |       |                        |           |           |            |         |    |    |                 |
|          | CRS    | FREQ GUEST NUM, 792046526                             |     |      |    |             |       |       |                        |           |           |            |         |    |    |                 |
|          | CRS    | SI- NONSMOKING  |     |      |    |             |       |       |                        |           |           |            |         |    |    |                 |
|          | LP     | Member Since: 06-01-2010                              |     |      |    |             |       |       |                        |           |           |            |         |    |    |                 |
| 503      | KG     |   |     | REG  | @T | BAYLEY,     |       |       | Core-Mark Internationa | 12-Dec-22 | 15-Dec-22 |            | 1       | 0  | 0  |                 |
| 82721621 |        |   |     |      |    | CHRISTOPHER |       |       |                        |           |           |            |         |    |    |                 |
|          | CRS    | CORP ID, PBF  |     |      |    |             |       |       |                        |           |           |            |         |    |    |                 |
|          | CRS    | T/A PH, 804 747-7077                                  |     |      |    |             |       |       |                        |           |           |            |         |    |    |                 |
|          | CRS    | SI- NONSMOKING  |     |      |    |             |       |       |                        |           |           |            |         |    |    |                 |
|          | CRS    | T/A ADDR, 4800 COX ROAD SUITE 200@GLEN ALLEN@VA@23060 |     |      |    |             |       |       |                        |           |           |            |         |    |    |                 |
| 203      | KG     |   |     | REG  | @T | BEARD, RYAN | T     |       | Cork&pig               | 12-Dec-22 | 15-Dec-22 | FRISCO     | 1       | 0  | 0  |                 |
| 87970499 |        |   |     |      |    |             |       |       |                        |           |           |            |         |    |    |                 |
|          | CRS    | 20221212/KING/28755                                   |     |      |    |             |       |       |                        |           |           |            |         |    |    |                 |
|          | CRS    | DFWTP/PMR-ACCNT 1BEARD/RYAN                           |     |      |    |             |       |       |                        |           |           |            |         |    |    |                 |
|          | CRS    | 1915 12DEC  |     |      |    |             |       |       |                        |           |           |            |         |    |    |                 |
|          | LP     | Member Since: 11-02-2021                              |     |      |    |             |       |       |                        |           |           |            |         |    |    |                 |
| 431      | KG     |   |     | REG  | @T | BEIGHTS,    |       |       |                        | 13-Dec-22 | 16-Dec-22 |            | 1       | 0  | 0  |                 |
| 82855338 |        |   |     |      |    | ROBERT      |       |       |                        |           |           |            |         |    |    |                 |

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|-----------|---------|-----|------|----|--|-------|--------|-----------------|-----------|-----------|----------------|----------|-----------------|
| MARSHA #  | AwdSts  |     | Stat |    | RoomMate                                     | Level | Code   | Tour Code       | Date      | Date      |                | Ad Yt Ch |                 |
|           |         | CRS |      |    | GUEST ADDR, BEIGHTS                          |       |        |                 |           |           |                |          |                 |
|           |         | CRS |      |    | T/A PH, 844-378-3087                         |       |        |                 |           |           |                |          |                 |
| 515       | KG      | CRS |      |    | SI- QUEEN NONSMOKING                         |       |        |                 |           |           |                |          |                 |
| 93291923  |         |     | REG  | @T | BRIGHT, CHRISTOPHER                          | R     |        | Device Solutins | 12-Dec-22 | 15-Dec-22 | CANTON         | 1 0 0    |                 |
|           |         | CRS |      |    | T/A PH, 8554319707                           |       |        |                 |           |           |                |          |                 |
|           |         | CRS |      |    | GUEST ADDR, BRIGHT                           |       |        |                 |           |           |                |          |                 |
|           |         | CRS |      |    | FREQ GUEST NUM, 578329399                    |       |        |                 |           |           |                |          |                 |
|           |         | CRS |      |    | SI- NONSMOKING                               |       |        |                 |           |           |                |          |                 |
| 415       | KG      | LP  |      |    | Member Since: 11-10-2021                     |       |        |                 |           |           |                |          |                 |
| 91963318  |         |     | REG  | @T | BUELL, DAVID                                 | T     |        |                 | 13-Dec-22 | 14-Dec-22 | VERO BEACH     | 1 0 0    |                 |
| 210       | KG      |     | REG  | @G | Brink, Eddy                                  | R     | SA1244 |                 | 12-Dec-22 | 15-Dec-22 | Chenango Forks | 1 0 0    |                 |
| 87294906  |         |     |      |    |  |       |        |                 |           |           |                |          |                 |
| 500       | KG      | LP  |      |    | Member Since: 10-20-2008                     |       |        |                 |           |           |                |          |                 |
| 88622050  |         |     | REG  | @T | CAMPBELL, GALE                               | T     |        | Visitng Family  | 12-Dec-22 | 14-Dec-22 | LAFAYETTE      | 1 0 0    |                 |
|           |         | CRS |      |    | 1800 12DEC                                   |       |        |                 |           |           |                |          |                 |
|           |         | LP  |      |    | Loyalty Association: AMEX MEMBERSHIP REWARDS |       |        |                 |           |           |                |          |                 |
|           |         | LP  |      |    | Member Since: 07-17-1998                     |       |        |                 |           |           |                |          |                 |

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|-----------|----------|-----|------|----|---------------------------------|-------|--------|------------------------|-----------|-----------|------------------|----------|-----------------|
| MARSHA #  | AwdSts   |     | Stat |    |                                 | Level | Code   | Tour Code              | Date      | Date      |                  | Ad Yt Ch |                 |
| 131       | KG       |     | REG  | @T | CHAN, EMMA                      |       |        | Walmart                | 12-Dec-22 | 15-Dec-22 |                  | 1 0 0    |                 |
|           | 97221947 |     |      |    |                                 |       |        |                        |           |           |                  |          |                 |
|           | CRS      |     |      |    | GUEST ADDR, CHAN                |       |        |                        |           |           |                  |          |                 |
|           | CRS      |     |      |    | T/A PH, 469-645-6846            |       |        |                        |           |           |                  |          |                 |
|           | CRS      |     |      |    | SI- H01                         |       |        |                        |           |           |                  |          |                 |
| 213       | KG       |     | REG  | @G | COLLINS,<br>DAVID               | S     | SA1244 | Samsung HVAC           | 12-Dec-22 | 15-Dec-22 | BIDDEFORD        | 1 0 0    |                 |
|           | 88651261 |     |      |    |                                 |       |        |                        |           |           |                  |          |                 |
|           | LP       |     |      |    | Member Since: 08-22-2017        |       |        |                        |           |           |                  |          |                 |
| 337       | KG       |     | REG  | @T | CONTRERAS,<br>ALEX              | U     |        |                        | 11-Dec-22 | 14-Dec-22 | TROPHY CLUB      | 1 0 0    |                 |
|           | 82492813 |     |      |    |                                 |       |        |                        |           |           |                  |          |                 |
|           | LP       |     |      |    | Loyalty Association: Ambassador |       |        |                        |           |           |                  |          |                 |
|           | LP       |     |      |    | Member Since: 09-03-1996        |       |        |                        |           |           |                  |          |                 |
| 502       | QN       |     | REG  | @T | CORBETT,<br>DAVID               | T     |        |                        | 13-Dec-22 | 16-Dec-22 | ALBUQUERQUE      | 1 0 0    |                 |
|           | 89306395 |     |      |    |                                 |       |        |                        |           |           |                  |          |                 |
|           | LP       |     |      |    | Member Since: 05-08-2000        |       |        |                        |           |           |                  |          |                 |
| 339       | QN       |     | REG  | @T | CRAIG, RONNIE                   | T     |        |                        | 12-Dec-22 | 14-Dec-22 | SOUTHLAKE        | 4 0 0    |                 |
|           | 86697608 |     |      |    |                                 |       |        |                        |           |           |                  |          |                 |
|           | LP       |     |      |    | Member Since: 11-16-2005        |       |        |                        |           |           |                  |          |                 |
| 231       | KG       |     | REG  | @T | Caire, Emilio                   | P     |        | Alliance :Aircraft Mai | 11-Dec-22 | 17-Dec-22 | WICHITA          | 1 0 0    |                 |
|           | 87842383 |     |      |    |                                 |       |        |                        |           |           |                  |          |                 |
|           | LP       |     |      |    | Member Since: 12-01-2021        |       |        |                        |           |           |                  |          |                 |
| 517       | KG       |     | REG  | @T | DALTON,<br>MATTHEW              | R     |        | Alliance Consumer Grou | 12-Dec-22 | 14-Dec-22 | SARATOGA SPRING1 | 0 0      |                 |
|           | 85286863 |     |      |    |                                 |       |        |                        |           |           |                  |          |                 |
|           | LP       |     |      |    | Member Since: 03-27-2000        |       |        |                        |           |           |                  |          |                 |

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|-----------|---------|-----|------|----|---|-------|--------|-----------------|-----------|-----------|-----------------|----------|-----------------|
| MARSHA #  | AwdSts  |     | Stat |    | RoomMate  | Level | Code   | Tour Code       | Date      | Date      |                 | Ad Yt Ch |                 |
| 214       | QN      |     | REG  | @T | DOLAN,  |       |        |                 | 13-Dec-22 | 16-Dec-22 |                 | 1 0 0    |                 |
| 72591720  |         |     |      |    | CHRISTOPHER   |       |        |                 |           |           |                 |          |                 |
|           | CRS     |     |      |    | T/A ADDR, WORLD TRAVEL AND TOURS 16046 PEPPER TREE LN SUI |       |        |                 |           |           |                 |          |                 |
|           | CRS     |     |      |    | T/A ADDR, TE 417 LA MIRADA CA 90638 US                    |       |        |                 |           |           |                 |          |                 |
| 512       | QN      |     | REG  | @T | DOMINICI,   | T     |        |                 | 13-Dec-22 | 15-Dec-22 | SOUTHLAKE       | 1 0 0    |                 |
| 91739761  |         |     |      |    | JAMES   |       |        |                 |           |           |                 |          |                 |
| 402       | QN      |     | REG  | @T | DRINKARD,   | T     |        | Baylor Hospital | 12-Dec-22 | 14-Dec-22 | PENSACOLA       | 2 0 0    |                 |
| 74210287  |         |     |      |    | Jeff  |       |        |                 |           |           |                 |          |                 |
|           | CRS     |     |      |    | 1300 12DEC  |       |        |                 |           |           |                 |          |                 |
|           | LP      |     |      |    | Member Since: 11-16-2004                                  |       |        |                 |           |           |                 |          |                 |
| 408       | KG      |     | REG  | @T | DUNN, MINDY   |       |        |                 | 12-Dec-22 | 15-Dec-22 | Fort Lauderdale | 1 0 0    |                 |
| 92015617  |         |     |      |    |   |       |        |                 |           |           |                 |          |                 |
|           | CRS     |     |      |    | Please check the reservation in MARSHA for extra comments |       |        |                 |           |           |                 |          |                 |
|           | CRS     |     |      |    | Genius Booker   |       |        |                 |           |           |                 |          |                 |
|           | CRS     |     |      |    | requires invoice  |       |        |                 |           |           |                 |          |                 |
|           | CRS     |     |      |    | CWT guest   |       |        |                 |           |           |                 |          |                 |
|           |         |     | GRPI | @G | DeFlora   |       | DE1218 |                 | 06-Dec-22 | 11-Dec-22 |                 | 0 0 0    |                 |
|           |         |     |      |    | Wedding   |       |        |                 |           |           |                 |          |                 |
| 519       | KG      |     | REG  | @G | EHLERS, BRIAN   | S     | SA1244 | Samsung         | 12-Dec-22 | 15-Dec-22 | CHANDLER        | 1 0 0    |                 |
| 86895543  |         |     |      |    |   |       |        |                 |           |           |                 |          |                 |
|           | CRS     |     |      |    | 1700 12DEC  |       |        |                 |           |           |                 |          |                 |
|           | LP      |     |      |    | Member Since: 10-12-2016                                  |       |        |                 |           |           |                 |          |                 |
| 202       | QN      |     | REG  | @T | EMLET, JOSHUA   |       |        | Samsung HVAC    | 13-Dec-22 | 16-Dec-22 |                 | 1 0 0    |                 |
| 72590142  |         |     |      |    |   |       |        |                 |           |           |                 |          |                 |

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|-----------|----------|-----|------|----|---|-------|--------|---------------------|-----------|-----------|---------------|----------|-----------------|
| MARSHA #  | AwdSts   |     | Stat |    | RoomMate  | Level | Code   | Tour Code           | Date      | Date      |               | Ad Yt Ch |                 |
|           |          | CRS |      |    | T/A ADDR, WORLD TRAVEL AND TOURS 16046 PEPPER TREE LN SUI |       |        |                     |           |           |               |          |                 |
| 510       | KG       | CRS |      |    | T/A ADDR, TE 417 LA MIRADA CA 90638 US                    |       |        |                     | 12-Dec-22 | 15-Dec-22 | Lake Stevens  | 1 0 0    |                 |
|           | 85387181 |     | REG  | @G | ESPE, JOSH  | S     | SA1244 |                     |           |           |               |          |                 |
|           |          | LP  |      |    | Member Since: 04-19-2022                                  |       |        |                     |           |           |               |          |                 |
| 200       | KG       | LP  |      |    | Guest just achieved a higher Loyalty Level                |       |        |                     |           |           |               |          |                 |
|           | 91791210 |     | REG  | @T | ESTRADA,  | U     |        | WAI 2 Wall          | 13-Dec-22 | 14-Dec-22 | SAN ANTONIO   | 1 0 0    |                 |
|           |          |     |      |    | ADAHY   |       |        |                     |           |           |               |          |                 |
| 314       | QN       |     | REG  | @T | GIVENS, NIKKI   | S     |        |                     | 13-Dec-22 | 14-Dec-22 | SMYRNA        | 1 0 0    |                 |
|           | 91015540 |     |      |    |   |       |        |                     |           |           |               |          |                 |
|           |          | LP  |      |    | Member Since: 03-13-2018                                  |       |        |                     |           |           |               |          |                 |
|           |          |     | GRPI | @G | GOOSEHEAD   |       | GO1055 | GOOSEHEAD INSURANCE | 11-Dec-22 | 17-Dec-22 | WESTLAKE      | 0 0 0    |                 |
|           |          |     |      |    | SALES DECEMBER  |       |        |                     |           |           |               |          |                 |
| 127       | KG       |     | REG  | @G | GRATZER, CARL   | R     | SA1244 | Samsung Hvac        | 12-Dec-22 | 15-Dec-22 | VALLEY STREAM | 1 0 0    |                 |
|           | 87143303 |     |      |    |   |       |        |                     |           |           |               |          |                 |
|           |          | LP  |      |    | Member Since: 07-22-2021                                  |       |        |                     |           |           |               |          |                 |
| 437       | KG       |     | REG  | @T | GUDA, KAVITHA   |       |        |                     | 13-Dec-22 | 15-Dec-22 |               | 1 0 0    |                 |
|           | 83123332 |     |      |    |   |       |        |                     |           |           |               |          |                 |
|           |          | CRS |      |    | GUEST ADDR, BEIGHTS                                       |       |        |                     |           |           |               |          |                 |
|           |          | CRS |      |    | T/A PH, 844-378-3087                                      |       |        |                     |           |           |               |          |                 |
| 318       | KG       |     | REG  | @T | GUDAL, DAVID  |       |        | Charles Schwab      | 12-Dec-22 | 16-Dec-22 |               | 1 0 0    |                 |
|           | 81922361 |     |      |    |   |       |        |                     |           |           |               |          |                 |
|           |          | CRS |      |    | GUEST ADDR, DAVID GUDAL                                   |       |        |                     |           |           |               |          |                 |

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|-----|--------|----------|-----|----------|----|---|--------------|---------------|-------------------------|-----------------|----------------|---------------|---------------------|-----------------|
|     |        |          |     |          |    | CRS GUEST ADDR, JORDAN                    |              |               |                         |                 |                |               |                     |                 |
|     |        |          |     |          |    | CRS T/A PH, 4695225353                    |              |               |                         |                 |                |               |                     |                 |
|     |        |          |     |          |    | CRS SI- NONSMOKING                        |              |               |                         |                 |                |               |                     |                 |
| 508 | KG     |          |     | REG @T   |    | R Walmart                                 |              |               |                         | 12-Dec-22       | 15-Dec-22      | RIVERTON      | 1 0 0               |                 |
|     |        | 75353777 |     |          |    | KRISHNAMOORTHY,                           |              |               |                         |                 |                |               |                     |                 |
|     |        |          |     |          |    | CRS T/A PH, 469-645-6846                  |              |               |                         |                 |                |               |                     |                 |
|     |        |          |     |          |    | CRS GUEST ADDR, KRISHNAMOORTHY            |              |               |                         |                 |                |               |                     |                 |
|     |        |          |     |          |    | CRS FREQ GUEST NUM, 013520733             |              |               |                         |                 |                |               |                     |                 |
|     |        |          |     |          |    | CRS SI- RQ NON SMK RM                     |              |               |                         |                 |                |               |                     |                 |
|     |        |          |     |          |    | LP Member Since: 09-22-2022               |              |               |                         |                 |                |               |                     |                 |
| 425 | KG     |          |     | REG @T   |    | KUBLI, U                                  |              |               |                         | 11-Dec-22       | 15-Dec-22      | MECHANICSVLLE | 1 0 0               |                 |
|     |        | 93837219 |     |          |    | NIKOLAS                                   |              |               |                         |                 |                |               |                     |                 |
|     |        |          |     |          |    | CRS T/A PH, 877-327-5164                  |              |               |                         |                 |                |               |                     |                 |
|     |        |          |     |          |    | CRS FREQ GUEST NUM, 605675636             |              |               |                         |                 |                |               |                     |                 |
|     |        |          |     |          |    | CRS GUEST ADDR, KUBLI                     |              |               |                         |                 |                |               |                     |                 |
|     |        |          |     |          |    | CRS SI- RQ NON SMK RM.HI FLR.AWAY FM ELEV |              |               |                         |                 |                |               |                     |                 |
|     |        |          |     |          |    | CRS 1600 11DEC                            |              |               |                         |                 |                |               |                     |                 |
|     |        |          |     |          |    | LP Loyalty Association: Ambassador        |              |               |                         |                 |                |               |                     |                 |

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| Rm#/RmTyp | SuiteNt | VIP             | Room       | GT | Guest Name/  | MBV   | Group | WS/Company           | Arrival   | Depart    | City   | Persons  | Special Service |
|-----------|---------|-----------------|------------|----|--------------|-------|-------|----------------------|-----------|-----------|--------|----------|-----------------|
| MARSHA #  | AwdSts  |                 | Stat       |    | RoomMate     | Level | Code  | Tour Code            | Date      | Date      |        | Ad Yt Ch |                 |
| 329       | KG      | LP              | REG        | @T | Kloer, Shane | R     |       |                      | 11-Dec-22 | 15-Dec-22 | RUPERT | 1 0 0    |                 |
| 84737618  |         |                 |            |    |              |       |       |                      |           |           |        |          |                 |
|           | CRS     | 1900            | 11DEC      |    |              |       |       |                      |           |           |        |          |                 |
| 225       | KG      | LP              | REG        | @T | LAGUE,       | R     |       | Fidelity Investments | 12-Dec-22 | 14-Dec-22 | CARY   | 1 0 0    |                 |
| 71030989  |         |                 |            |    | RANDALL      |       |       |                      |           |           |        |          |                 |
|           | CRS     | GUEST ADDR,     | LAGUE      |    |              |       |       |                      |           |           |        |          |                 |
|           | CRS     | SI- NONSMOKING  |            |    |              |       |       |                      |           |           |        |          |                 |
|           | CRS     | T/A PH,         | 4695225353 |    |              |       |       |                      |           |           |        |          |                 |
|           | CRS     | 1030            | 12DEC      |    |              |       |       |                      |           |           |        |          |                 |
|           | CRS     | FREQ GUEST NUM, | 659042352  |    |              |       |       |                      |           |           |        |          |                 |
| 504       | KG      | LP              | REG        | @T | LENNON,      |       |       |                      | 12-Dec-22 | 16-Dec-22 |        | 1 0 0    |                 |
| 70670396  |         |                 |            |    | NIKOLAS      |       |       |                      |           |           |        |          |                 |
| 221       | QN      |                 | REG        | @T | LERCH,       | T     |       | Alliance Aviation    | 11-Dec-22 | 16-Dec-22 | AVON   | 1 0 0    |                 |
| 87687023  |         |                 |            |    | JONATHAN     |       |       |                      |           |           |        |          |                 |
|           | CRS     | 1700            | 11DEC      |    |              |       |       |                      |           |           |        |          |                 |
| 300       | KG      | LP              | REG        | @T | Lacey, Matt  | T     |       | Samsung HVAC         | 11-Dec-22 | 16-Dec-22 | PARKER | 1 0 0    |                 |
| 82403103  |         |                 |            |    |              |       |       |                      |           |           |        |          |                 |

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| Rm#/RmType | SuiteNt  | VIP | Room | GT | Guest Name/                                | MBV   | Group  | WS/Company     | Arrival   | Depart    | City          | Persons  | Special Service |
|------------|----------|-----|------|----|--|-------|--------|----------------|-----------|-----------|---------------|----------|-----------------|
| MARSHA #   | AwdSts   |     | Stat |    | RoomMate                                   | Level | Code   | Tour Code      | Date      | Date      |               | Ad Yt Ch |                 |
|            |          | CRS |      |    | 2000                                       | 11DEC |        |                |           |           |               |          |                 |
|            |          | LP  |      |    | Member Since: 10-15-2014                   |       |        |                |           |           |               |          |                 |
|            |          | LP  |      |    | Guest just achieved a higher Loyalty Level |       |        |                |           |           |               |          |                 |
|            |          | LP  |      |    | Top 50 Guest                               |       |        |                |           |           |               |          |                 |
| 413        | KG       |     | REG  | @T | MAMIDI,                                    |       |        | Charles Schwab | 13-Dec-22 | 14-Dec-22 | Round Rock    | 1 0 0    |                 |
|            | 90468922 |     |      |    | NAGARAJU                                   |       |        |                |           |           |               |          |                 |
|            |          | CRS |      |    | GUEST ADDR, MAMIDI                         |       |        |                |           |           |               |          |                 |
|            |          | CRS |      |    | T/A PH, 844-378-3087                       |       |        |                |           |           |               |          |                 |
| 302        | QN       |     | REG  | @T | MARKS, MARY                                | S     |        |                | 13-Dec-22 | 14-Dec-22 | STOCKTON      | 1 0 0    |                 |
|            | 82589311 |     |      |    | BETH                                       |       |        |                |           |           |               |          |                 |
|            |          | CRS |      |    | 0800                                       | 13DEC |        |                |           |           |               |          |                 |
|            |          | LP  |      |    | Member Since: 10-18-2018                   |       |        |                |           |           |               |          |                 |
| 303        | KG       |     | REG  | @T | MCBRIDE,                                   | P     |        | Strauss Foods  | 13-Dec-22 | 14-Dec-22 | DANA POINT    | 1 0 0    |                 |
|            | 81975619 |     |      |    | PATRICK                                    |       |        |                |           |           |               |          |                 |
|            |          | CRS |      |    | 1715                                       | 13DEC |        |                |           |           |               |          |                 |
|            |          | LP  |      |    | Member Since: 06-19-1995                   |       |        |                |           |           |               |          |                 |
| 320        | KG       |     | REG  | @G | MCCLOSKEY,                                 | R     | SA1244 |                | 12-Dec-22 | 15-Dec-22 | MT HOLLY SPGS | 1 0 0    |                 |
|            | 86245613 |     |      |    | JOSEPH                                     |       |        |                |           |           |               |          |                 |
|            |          | LP  |      |    | Member Since: 06-05-2014                   |       |        |                |           |           |               |          |                 |
| 227        | KG       |     | REG  | @T | MCFERRIN,                                  | T     |        | General Motors | 12-Dec-22 | 15-Dec-22 | CHARLOTTE     | 1 0 0    |                 |
|            | 85626485 |     |      |    | SHARENA                                    |       |        |                |           |           |               |          |                 |

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| Rm#/RmTyp | SuiteNt  | VIP | Room | GT | Guest Name/                                 | MBV   | Group | WS/Company     | Arrival   | Depart    | City       | Persons  | Special Service |
|-----------|----------|-----|------|----|---|-------|-------|----------------|-----------|-----------|------------|----------|-----------------|
| MARSHA #  | AwdSts   |     | Stat |    | RoomMate                                    | Level | Code  | Tour Code      | Date      | Date      |            | Ad Yt Ch |                 |
|           |          | CRS |      |    | T/A ADDR, 15100 NW 67TH AVE @MIAMI@FL@33014 |       |       |                |           |           |            |          |                 |
|           |          | CRS |      |    | T/A PH, 305-913-7277                        |       |       |                |           |           |            |          |                 |
|           |          | CRS |      |    | FREQ GUEST NUM, 136812658                   |       |       |                |           |           |            |          |                 |
|           |          | CRS |      |    | SI- NONSMOKING                              |       |       |                |           |           |            |          |                 |
|           |          | LP  |      |    | Member Since: 07-23-2013                    |       |       |                |           |           |            |          |                 |
| 308       | KG       |     | REG  | @T | MEACHAM,                                    | G     |       | Charles Schwab | 11-Dec-22 | 14-Dec-22 | CEDAR PARK | 1 0 0    |                 |
|           | 75398176 |     |      |    | DANIEL                                      |       |       |                |           |           |            |          |                 |
|           |          | CRS |      |    | T/A PH, 844-378-3087                        |       |       |                |           |           |            |          |                 |
|           |          | CRS |      |    | GUEST ADDR, MEACHAM                         |       |       |                |           |           |            |          |                 |
|           |          | CRS |      |    | FREQ GUEST NUM, 499132183                   |       |       |                |           |           |            |          |                 |
|           |          | CRS |      |    | SI- LATECHECKOUT                            |       |       |                |           |           |            |          |                 |
|           |          | LP  |      |    | Member Since: 07-22-2018                    |       |       |                |           |           |            |          |                 |
| 306       | KG       |     | REG  | @T | MEBANE, Mark                                | U     |       |                | 12-Dec-22 | 14-Dec-22 | ROANOKE    | 1 0 0    |                 |
|           | 89984904 |     |      |    |   |       |       |                |           |           |            |          |                 |
|           |          | CRS |      |    | 1200 12DEC                                  |       |       |                |           |           |            |          |                 |
|           |          | LP  |      |    | Top 50 Guest                                |       |       |                |           |           |            |          |                 |
|           |          | LP  |      |    | Loyalty Association: Ambassador             |       |       |                |           |           |            |          |                 |
|           |          | LP  |      |    | Member Since: 10-11-1999                    |       |       |                |           |           |            |          |                 |

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| Rm#/RmTyp   | SuiteNt | VIP | Room | GT | Guest Name/<br>RoomMate | MBV<br>Level | Group<br>Code | WS/Company<br>Tour Code | Arrival<br>Date | Depart<br>Date | City         | Persons<br>Ad Yt Ch | Special Service |
|---|---------|-----|------|----|-------------------------|--------------|---------------|-------------------------|-----------------|----------------|--------------|---------------------|-----------------|
| 218   | KG      |     | REG  | @G | MICHAEL, JOHN           | G            | SA1244        | Samsung HVAC            | 12-Dec-22       | 15-Dec-22      | GAINESVILLE  | 1 0 0               |                 |
| 88511735  |         |     |      |    |                         |              |               |                         |                 |                |              |                     |                 |
| LP Loyalty Association: US Premier Visa Cardholder            |         |     |      |    |                         |              |               |                         |                 |                |              |                     |                 |
| CRS 1500 12DEC  |         |     |      |    |                         |              |               |                         |                 |                |              |                     |                 |
| 239   | QN      |     | REG  | @T | MILLER, SHAWN           | R            |               | Samsung HVAC            | 13-Dec-22       | 16-Dec-22      | DALLASTOWN   | 1 0 0               |                 |
| 72588591  |         |     |      |    |                         |              |               |                         |                 |                |              |                     |                 |
| CRS T/A ADDR, WORLD TRAVEL AND TOURS 16046 PEPPER TREE LN SUI |         |     |      |    |                         |              |               |                         |                 |                |              |                     |                 |
| CRS FREQ GUEST NUM, 687491262                                 |         |     |      |    |                         |              |               |                         |                 |                |              |                     |                 |
| CRS T/A ADDR, TE 417 LA MIRADA CA 90638 US                    |         |     |      |    |                         |              |               |                         |                 |                |              |                     |                 |
| FD need credit card for payment                               |         |     |      |    |                         |              |               |                         |                 |                |              |                     |                 |
| 518   | KG      |     | REG  | @T | MITCHELL,<br>STEPHEN    | R            |               | Walmart                 | 12-Dec-22       | 15-Dec-22      | FAYETTEVILLE | 1 0 0               |                 |
| 81623217  |         |     |      |    |                         |              |               |                         |                 |                |              |                     |                 |
| CRS T/A PH, 469-645-6846                                      |         |     |      |    |                         |              |               |                         |                 |                |              |                     |                 |
| CRS GUEST ADDR, MITCHELL                                      |         |     |      |    |                         |              |               |                         |                 |                |              |                     |                 |
| CRS FREQ GUEST NUM, 027245437                                 |         |     |      |    |                         |              |               |                         |                 |                |              |                     |                 |
| CRS SI- RQ NON SMK RM   |         |     |      |    |                         |              |               |                         |                 |                |              |                     |                 |
| LP Guest is a new Loyalty Program Member                      |         |     |      |    |                         |              |               |                         |                 |                |              |                     |                 |

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| Rm#/RmTyp | SuiteNt  | VIP | Room | GT | Guest Name/                                    | MBV   | Group  | WS/Company     | Arrival   | Depart    | City            | Persons  | Special Service |
|-----------|----------|-----|------|----|--|-------|--------|----------------|-----------|-----------|-----------------|----------|-----------------|
| MARSHA #  | AwdSts   |     | Stat |    | RoomMate                                       | Level | Code   | Tour Code      | Date      | Date      |                 | Ad Yt Ch |                 |
| 310       | KG       |     | REG  | @T | MUDIMELA,                                      |       |        | Charles Schwab | 12-Dec-22 | 14-Dec-22 |                 | 1 0 0    |                 |
|           | 73552674 |     |      |    | VAMSI  |       |        |                |           |           |                 |          |                 |
|           | CRS      |     |      |    | GUEST ADDR, MUDIMELA                           |       |        |                |           |           |                 |          |                 |
|           | CRS      |     |      |    | T/A PH, 844-378-3087                           |       |        |                |           |           |                 |          |                 |
| 418       | KG       |     | REG  | @G | Miller, Kevin                                  | R     | SA1244 |                | 13-Dec-22 | 14-Dec-22 | COLLEGE STATION | 1 0 0    |                 |
|           | 90522091 |     |      |    |  |       |        |                |           |           |                 |          |                 |
| 307       | KG       |     | REG  | @G | Moy, Trevor                                    |       | GO1055 | Goosehead      | 11-Dec-22 | 17-Dec-22 |                 | 1 0 0    |                 |
|           | 85152614 |     |      |    |  |       |        |                |           |           |                 |          |                 |
| 207       | KG       |     | REG  | @T | NEVITT,  |       |        | Charles Schwab | 12-Dec-22 | 14-Dec-22 |                 | 1 0 0    |                 |
|           | 98732360 |     |      |    | JUSTIN   |       |        |                |           |           |                 |          |                 |
|           | CRS      |     |      |    | GUEST ADDR, GUDAL                              |       |        |                |           |           |                 |          |                 |
| 317       | KG       |     | REG  | @T | Nathan,  |       |        | Goosehead      | 11-Dec-22 | 16-Dec-22 | El Lago         | 1 0 0    |                 |
|           | 94822388 |     |      |    | Katherine                                      |       |        |                |           |           |                 |          |                 |
|           | CRS      |     |      |    | WASHQ/PP NO CREDIT INFO ON FILE 7/99 CORPORATE |       |        |                |           |           |                 |          |                 |
|           | CRS      |     |      |    | WASHQ/PP DO NOT DISCLOSE THIS ACCOUNT NUMBER   |       |        |                |           |           |                 |          |                 |
|           | CRS      |     |      |    | SGL USE CC RM, TAX                             |       |        |                |           |           |                 |          |                 |
|           | CRS      |     |      |    | Traveler Z.Alfaro.Room 2/3                     |       |        |                |           |           |                 |          |                 |

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| Rm#/RmTyp | SuiteNt  | VIP  | Room | GT            | Guest Name/<br>RoomMate | MBV<br>Level | Group<br>Code | WS/Company<br>Tour Code | Arrival<br>Date | Depart<br>Date | City        | Persons<br>Ad Yt Ch | Special Service |
|-----------|----------|--|------|---------------|-------------------------|--------------|---------------|-------------------------|-----------------|----------------|-------------|---------------------|-----------------|
| 416       | KG       |  | REG  | @T            | Osborne,<br>Thomas      | G            |               | University Of Cumberla  | 13-Dec-22       | 14-Dec-22      | LONDON      | 1 0 0               |                 |
|           | 92410939 |  |      |               |                         |              |               |                         |                 |                |             |                     |                 |
| 429       | KG       |  | REG  | @T            | PARKS, TERRIE           | R            |               | Walmart                 | 12-Dec-22       | 15-Dec-22      |             | 1 0 0               |                 |
|           | 75328082 |  |      |               |                         |              |               |                         |                 |                |             |                     |                 |
|           | CRS      | T/A PH, 469-645-6846                       |      |               |                         |              |               |                         |                 |                |             |                     |                 |
|           | CRS      | GUEST ADDR, PARKS                          |      |               |                         |              |               |                         |                 |                |             |                     |                 |
|           | CRS      | FREQ GUEST NUM, 266217225                  |      |               |                         |              |               |                         |                 |                |             |                     |                 |
|           | CRS      | SI- RQ NON SMK RM                          |      |               |                         |              |               |                         |                 |                |             |                     |                 |
|           | LP       | Member Since: 06-01-2017                   |      |               |                         |              |               |                         |                 |                |             |                     |                 |
| 305       | KG       |  | REG  | @T            | PECK, Lisa              | S            |               |                         | 13-Dec-22       | 14-Dec-22      | CHICO       | 1 0 0               |                 |
|           | 89442329 |  |      |               |                         |              |               |                         |                 |                |             |                     |                 |
|           | LP       | Guest just achieved a higher Loyalty Level |      |               |                         |              |               |                         |                 |                |             |                     |                 |
|           | LP       | Loyalty Association: Meeting Planner       |      |               |                         |              |               |                         |                 |                |             |                     |                 |
|           | LP       | Member Since: 06-08-2022                   |      |               |                         |              |               |                         |                 |                |             |                     |                 |
|           |          | GRPI                                       | @G   | PEPCO SALES   |                         |              | PE1184        | PEPCO SALES             | 10-Dec-22       | 11-Dec-22      | Dallas      | 0 0 0               |                 |
|           |          |  |      | HOLIDAY PARTY |                         |              |               |                         |                 |                |             |                     |                 |
| 420       | KG       |  | REG  | @T            | PIAO, WUSHENG           |              |               | Charles Schwab          | 11-Dec-22       | 14-Dec-22      |             | 1 0 0               |                 |
|           | 99353730 |  |      |               |                         |              |               |                         |                 |                |             |                     |                 |
|           | CRS      | GUEST ADDR, PIAO                           |      |               |                         |              |               |                         |                 |                |             |                     |                 |
|           | CRS      | T/A PH, 844-378-3087                       |      |               |                         |              |               |                         |                 |                |             |                     |                 |
|           | CRS      | SI- NONSMOKING                             |      |               |                         |              |               |                         |                 |                |             |                     |                 |
| 533       | QN       |  | REG  | @T            | PIDUGU,<br>BENJAMIN     | R            |               | Charles Schwab          | 13-Dec-22       | 14-Dec-22      | San Antonio | 1 0 0               |                 |
|           | 87421089 |  |      |               |                         |              |               |                         |                 |                |             |                     |                 |

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| Rm#/RmTyp | SuiteNt  | VIP | Room | GT | Guest Name/               | MBV   | Group  | WS/Company | Arrival   | Depart    | City    | Persons  | Special Service |
|-----------|----------|-----|------|----|---------------------------|-------|--------|------------|-----------|-----------|---------|----------|-----------------|
| MARSHA #  | AwdSts   |     | Stat |    | RoomMate                  | Level | Code   | Tour Code  | Date      | Date      |         | Ad Yt Ch |                 |
|           |          | CRS |      |    | GUEST ADDR, GUDA          |       |        |            |           |           |         |          |                 |
|           |          | CRS |      |    | T/A PH, 844-378-3087      |       |        |            |           |           |         |          |                 |
| 313       | KG       | CRS |      |    | FREQ GUEST NUM, 775243744 |       |        |            |           |           |         |          |                 |
|           | 71202918 |     | REG  | @T | PRICE, BRANDON            | R     |        | Gartner    | 12-Dec-22 | 14-Dec-22 |         | 1 0 0    |                 |
|           |          | CRS |      |    | T/A PH, 8605391921        |       |        |            |           |           |         |          |                 |
|           |          | CRS |      |    | GUEST ADDR, PRICE         |       |        |            |           |           |         |          |                 |
|           |          | CRS |      |    | FREQ GUEST NUM, 198367296 |       |        |            |           |           |         |          |                 |
|           |          | CRS |      |    | SI- NONSMOKING            |       |        |            |           |           |         |          |                 |
| 407       | KG       | LP  |      |    | Member Since: 04-30-2016  |       |        |            |           |           |         |          |                 |
|           | 88241344 |     | REG  | @T | PULM, HERMANN G           | G     |        |            | 11-Dec-22 | 14-Dec-22 | BOPPARD | 1 0 0    |                 |
|           |          | LP  |      |    | Member Since: 07-09-2018  |       |        |            |           |           |         |          |                 |
|           |          |     | NG   | @T | Promo A&G                 |       |        |            | 27-Aug-21 |           |         | 0 0 0    |                 |
|           |          | CSH |      |    |                           |       |        |            |           |           |         |          |                 |
|           |          |     | NG   | @T | Promo Sales               |       |        |            | 27-Aug-21 |           |         | 0 0 0    |                 |
|           |          | CSH |      |    |                           |       |        |            |           |           |         |          |                 |
|           |          |     | GRPI | @G | Proximity Mastermind CM   |       | PR1309 |            | 16-Oct-22 | 18-Oct-22 |         | 0 0 0    |                 |
| 125       | KG       |     | REG  | @T | RAINES, ANDREW            |       |        |            | 13-Dec-22 | 14-Dec-22 | BANGKOK | 2 0 0    |                 |
|           | 88055555 |     |      |    |                           |       |        |            |           |           |         |          |                 |

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| Rm#/RmTyp | SuiteNt  | VIP | Room | GT | Guest Name/                             | MBV   | Group | WS/Company     | Arrival   | Depart    | City          | Persons  | Special Service |
|-----------|----------|-----|------|----|---|-------|-------|----------------|-----------|-----------|---------------|----------|-----------------|
| MARSHA #  | AwdSts   |     | Stat |    | RoomMate                                | Level | Code  | Tour Code      | Date      | Date      |               | Ad Yt Ch |                 |
|           |          | CRS |      |    | sgl use cc,rm and tx                    |       |       |                |           |           |               |          |                 |
| 319       | KG       | CRS |      |    | 2 adults 0 child                        |       |       |                |           |           |               |          |                 |
|           |          |     | REG  | @T | RICE, MARK                              | R     |       | Defy Solutions | 12-Dec-22 | 16-Dec-22 | Jacksonville  | 1 0 0    |                 |
|           | 70558204 |     |      |    |   |       |       |                |           |           |               |          |                 |
|           |          | CRS |      |    | GUEST ADDR, RICE                        |       |       |                |           |           |               |          |                 |
|           |          | CRS |      |    | T/A PH, 8554319707                      |       |       |                |           |           |               |          |                 |
|           |          | CRS |      |    | SI- NONSMOKING                          |       |       |                |           |           |               |          |                 |
| 435       | KG       | CRS |      |    | FREQ GUEST NUM, 311236874               |       |       |                |           |           |               |          |                 |
|           |          |     | REG  | @T | ROBINSON, MARK                          | P     |       | Owns Business  | 12-Dec-22 | 16-Dec-22 | MENOMONEE FLS | 1 0 0    |                 |
|           | 85358874 |     |      |    |   |       |       |                |           |           |               |          |                 |
| 215       | KG       | LP  |      |    | Member Since: 05-21-2000                |       |       |                |           |           |               |          |                 |
|           |          |     | REG  | @T | Ramsey, Marissa                         | G     |       | Goosehead      | 11-Dec-22 | 16-Dec-22 | HOUSTON       | 1 0 0    |                 |
|           | 70586677 |     |      |    |   |       |       |                |           |           |               |          |                 |
|           |          | LP  |      |    | Loyalty Association: AMEX PLATINUM CARD |       |       |                |           |           |               |          |                 |
| 208       | KG       | LP  |      |    | Member Since: 11-30-2021                |       |       |                |           |           |               |          |                 |
|           |          |     | REG  | @T | Romano, Anthony                         | R     |       | Charles Schwab | 12-Dec-22 | 14-Dec-22 | Omaha         | 1 0 0    |                 |
|           | 91888458 |     |      |    |   |       |       |                |           |           |               |          |                 |
| 439       | QN       | LP  |      |    | Member Since: 09-14-2015                |       |       |                |           |           |               |          |                 |
|           |          |     | REG  | @T | SAEED, KEVIN                            |       |       | Charles Schwab | 12-Dec-22 | 16-Dec-22 |               | 1 0 0    |                 |
|           | 82268937 |     |      |    |   |       |       |                |           |           |               |          |                 |
|           |          | CRS |      |    | GUEST ADDR, KEVIN A SAEED               |       |       |                |           |           |               |          |                 |

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| Rm#/RmTyp | SuiteNt | VIP | Room | GT | Guest Name/                                | MBV   | Group  | WS/Company     | Arrival   | Depart    | City       | Persons  | Special Service |
|-----------|---------|-----|------|----|--|-------|--------|----------------|-----------|-----------|------------|----------|-----------------|
| MARSHA #  | AwdSts  |     | Stat |    | RoomMate                                   | Level | Code   | Tour Code      | Date      | Date      |            | Ad Yt Ch |                 |
|           |         | CRS |      |    | T/A PH, 844-378-3087                       |       |        |                |           |           |            |          |                 |
| 135       | KG      | CRS |      |    | SI- QUEEN NONSMOKING                       |       |        |                |           |           |            |          |                 |
| 83082149  |         | REG |      | @T | SAGENDORF, CHRISTOPHER                     |       |        | Charles Schwab | 12-Dec-22 | 14-Dec-22 |            | 1 0 0    |                 |
|           |         | CRS |      |    | GUEST ADDR, SAGENDORF                      |       |        |                |           |           |            |          |                 |
|           |         | CRS |      |    | T/A PH, 844-378-3087                       |       |        |                |           |           |            |          |                 |
| 205       | KG      | CRS |      |    | SI- NONSMOKING                             |       |        |                |           |           |            |          |                 |
| 92891580  |         | REG |      | @G | SANKOLEWICZ, PATRICK                       | T     | SA1244 | Samsung        | 12-Dec-22 | 15-Dec-22 | MANCHESTER | 1 0 0    |                 |
|           |         | CRS |      |    | 1530 12DEC                                 |       |        |                |           |           |            |          |                 |
| 505       | KG      | LP  |      |    | Member Since: 02-21-2008                   |       |        |                |           |           |            |          |                 |
| 90610879  |         | REG |      | @T | SHAW, MORGHEN P                            |       |        |                | 12-Dec-22 | 14-Dec-22 | PRESCOTT   | 1 0 0    |                 |
|           |         | CRS |      |    | 1715 12DEC                                 |       |        |                |           |           |            |          |                 |
| 412       | QN      | LP  |      |    | Member Since: 09-27-2016                   |       |        |                |           |           |            |          |                 |
| 82145809  |         | REG |      | @T | SHELDEN, MIKE                              | T     |        | Strauss Foods  | 13-Dec-22 | 14-Dec-22 | WILDWOOD   | 1 0 0    |                 |
|           |         | LP  |      |    | Loyalty Association: AMEX US CONSUMER CARD |       |        |                |           |           |            |          |                 |
| 331       | KG      | LP  |      |    | Member Since: 05-12-2013                   |       |        |                |           |           |            |          |                 |
| 70590764  |         | REG |      | @T | SMALLWOOD, KYLE                            |       |        | Defi Solutions | 12-Dec-22 | 16-Dec-22 |            | 1 0 0    |                 |

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| Rm#/RmTyp | SuiteNt  | VIP | Room | GT | Guest Name/<br>RoomMate | MBV<br>Level | Group<br>Code | WS/Company<br>Tour Code | Arrival<br>Date | Depart<br>Date | City           | Persons<br>Ad Yt Ch | Special Service |
|-----------|----------|-----|------|----|-------------------------|--------------|---------------|-------------------------|-----------------|----------------|----------------|---------------------|-----------------|
| 527       | KG       |     | REG  | @T | SMITH, ADAM             | T            |               | Dify Solutins           | 12-Dec-22       | 16-Dec-22      | FLEMING ISLAND | 1 0 0               |                 |
|           | 70438610 |     |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          | CRS |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          |     |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          | CRS |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          |     |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          | CRS |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          |     |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          | CRS |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          |     |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          | CRS |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          |     |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          | CRS |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          |     |      |    |                         |              |               |                         |                 |                |                |                     |                 |
| 417       | KG       |     | REG  | @T | SMITH,<br>WILLIAM       | T            |               | Alliance Sports Group   | 12-Dec-22       | 14-Dec-22      | PROVIDENCE     | 1 0 0               |                 |
|           | 77940417 |     |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          | CRS |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          |     |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          | CRS |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          |     |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          | CRS |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          |     |      |    |                         |              |               |                         |                 |                |                |                     |                 |
| 325       | KG       |     | REG  | @T | SOWDERS, TODD           |              |               | Fidelity Investments    | 12-Dec-22       | 16-Dec-22      |                | 1 0 0               |                 |
|           | 77079035 |     |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          | CRS |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          |     |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          | CRS |      |    |                         |              |               |                         |                 |                |                |                     |                 |
|           |          |     |      |    |                         |              |               |                         |                 |                |                |                     |                 |
| 405       | KG       |     | REG  | @T | STRICKLAND,<br>LOU      | U            |               |                         | 13-Dec-22       | 19-Dec-22      | FT LAUDERDALE  | 2 0 0               |                 |
|           | 71000627 |     |      |    |                         |              |               |                         |                 |                |                |                     |                 |

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| Rm#/RmTyp | SuiteNt  | VIP | Room | GT    | Guest Name/                                  | MBV   | Group  | WS/Company     | Arrival   | Depart    | City       | Persons  | Special Service |
|-----------|----------|-----|------|-------|--|-------|--------|----------------|-----------|-----------|------------|----------|-----------------|
| MARSHA #  | AwdSts   |     | Stat |       | RoomMate                                     | Level | Code   | Tour Code      | Date      | Date      |            | Ad Yt Ch |                 |
|           |          | CRS | 1800 | 13DEC |  |       |        |                |           |           |            |          |                 |
|           |          | LP  |      |       | Loyalty Association: Ambassador              |       |        |                |           |           |            |          |                 |
|           |          | LP  |      |       | Top 50 Guest                                 |       |        |                |           |           |            |          |                 |
|           |          | LP  |      |       | Member Since: 08-24-1988                     |       |        |                |           |           |            |          |                 |
| 316       | KG       |     | REG  | @T    | Salfiti,                                     |       | U      |                | 13-Dec-22 | 02-Jan-23 | ROANOKE    | 1 0 0    |                 |
|           | 90767264 |     |      |       | Jessica                                      |       |        |                |           |           |            |          |                 |
|           |          | FD  |      |       | Ambassador bag is in the back.               |       |        |                |           |           |            |          |                 |
|           |          | LP  |      |       | Loyalty Association: Ambassador              |       |        |                |           |           |            |          |                 |
|           |          | LP  |      |       | Loyalty Association: Meeting Planner         |       |        |                |           |           |            |          |                 |
|           |          | LP  |      |       | Member Since: 11-20-2014                     |       |        |                |           |           |            |          |                 |
|           |          | LP  |      |       | Loyalty Association: AMEX MEMBERSHIP REWARDS |       |        |                |           |           |            |          |                 |
|           |          |     | GRPI | @G    | Samsung HVAC                                 |       | SA1244 |                | 11-Dec-22 | 15-Dec-22 |            | 0 0 0    |                 |
| 507       | KG       |     | REG  | @G    | TAYLOR,                                      | G     | SA1244 |                | 12-Dec-22 | 15-Dec-22 | LONG BEACH | 1 0 0    |                 |
|           | 86946838 |     |      |       | NELSON                                       |       |        |                |           |           |            |          |                 |
|           |          | LP  |      |       | Member Since: 05-28-2003                     |       |        |                |           |           |            |          |                 |
| 520       | KG       |     | REG  | @T    | THEODORE,                                    |       |        | Charles Schwab | 12-Dec-22 | 15-Dec-22 |            | 1 0 0    |                 |
|           | 82083511 |     |      |       | ANTHONY                                      |       |        |                |           |           |            |          |                 |
|           |          | CRS |      |       | GUEST ADDR, THEODORE                         |       |        |                |           |           |            |          |                 |
|           |          | CRS |      |       | T/A PH, 844-378-3087                         |       |        |                |           |           |            |          |                 |
|           |          | CRS |      |       | SI- NONSMOKING                               |       |        |                |           |           |            |          |                 |

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| Rm#/RmTyp | SuiteNt  | VIP | Room | GT | Guest Name/                                | MBV   | Group | WS/Company     | Arrival   | Depart    | City    | Persons  | Special Service |
|-----------|----------|-----|------|----|--|-------|-------|----------------|-----------|-----------|---------|----------|-----------------|
| MARSHA #  | AwdSts   |     | Stat |    | RoomMate                                   | Level | Code  | Tour Code      | Date      | Date      |         | Ad Yt Ch |                 |
| 315       | KG       |     | REG  | @T | THORNTON,                                  |       |       | Charles Schwab | 12-Dec-22 | 15-Dec-22 |         | 1 0 0    |                 |
|           | 81778133 |     |      |    | STEVEN                                     |       |       |                |           |           |         |          |                 |
|           | CRS      |     |      |    | GUEST ADDR, STEVEN THORNTON                |       |       |                |           |           |         |          |                 |
|           | CRS      |     |      |    | T/A PH, 844-378-3087                       |       |       |                |           |           |         |          |                 |
|           | CRS      |     |      |    | SI- NONSMOKING                             |       |       |                |           |           |         |          |                 |
|           |          |     | NG   | @T | Tax Exempt                                 |       |       |                | 27-Aug-21 |           |         | 0 0 0    |                 |
|           | CSH      |     |      |    |  |       |       |                |           |           |         |          |                 |
| 217       | KG       |     | REG  | @T | VACA,                                      |       |       | Charles Schwab | 11-Dec-22 | 14-Dec-22 | Andice  | 1 0 0    |                 |
|           | 76889583 |     |      |    | CAROLANN                                   |       |       |                |           |           |         |          |                 |
|           | CRS      |     |      |    | GUEST ADDR, VACA                           |       |       |                |           |           |         |          |                 |
|           | CRS      |     |      |    | T/A PH, 844-378-3087                       |       |       |                |           |           |         |          |                 |
|           | CRS      |     |      |    | SI- QUEEN NONSMOKING                       |       |       |                |           |           |         |          |                 |
| 223       | QN       |     | REG  | @T | VALLABANENI,                               |       |       | Charles Schwab | 11-Dec-22 | 14-Dec-22 |         | 1 0 0    |                 |
|           | 76864784 |     |      |    | SATISH                                     |       |       |                |           |           |         |          |                 |
|           | CRS      |     |      |    | GUEST ADDR, VALLABANENI                    |       |       |                |           |           |         |          |                 |
|           | CRS      |     |      |    | T/A PH, 844-378-3087                       |       |       |                |           |           |         |          |                 |
| 513       | KG       |     | REG  | @T | WARD, CHRISTY                              | T     |       |                | 13-Dec-22 | 17-Dec-22 | ROANOKE | 1 0 0    |                 |
|           | 80237685 |     |      |    |  |       |       |                |           |           |         |          |                 |
|           | CRS      |     |      |    | 1100 13DEC                                 |       |       |                |           |           |         |          |                 |
|           | LP       |     |      |    | Member Since: 02-21-2018                   |       |       |                |           |           |         |          |                 |
|           | LP       |     |      |    | Loyalty Association: AMEX US BUSINESS CARD |       |       |                |           |           |         |          |                 |

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| Rm#/RmTyp                                  | SuiteNt | VIP | Room | GT | Guest Name/      | MBV   | Group  | WS/Company   | Arrival   | Depart    | City     | Persons | Special Service |    |  |
|--|---------|-----|------|----|------------------|-------|--------|--------------|-----------|-----------|----------|---------|-----------------|----|--|
| MARSHA #                                   | AwdSts  |     | Stat |    | RoomMate         | Level | Code   | Tour Code    | Date      | Date      |          | Ad      | Yt              | Ch |  |
| 304  | KG      |     | REG  | @T | WEBB, PHILLIP    | T     |        |              | 12-Dec-22 | 14-Dec-22 | ARGYLE   | 1       | 0               | 0  |  |
| 89703286                                   |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| LP Top 50 Guest                            |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| LP Member Since: 04-26-2006                |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| 404  | KG      |     | REG  | @G | WEDDINGTON, FRED | T     | SA1244 | Samsung HVAC | 11-Dec-22 | 15-Dec-22 | RICHMOND | 1       | 0               | 0  |  |
| 84641649                                   |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| CRS 1900 11DEC                             |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| LP Member Since: 11-12-2016                |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| LP Top 50 Guest                            |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| GRPI @G Williams WI1346                    |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| Wedding                                    |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| 11-Dec-22 12-Dec-22                        |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| 0 0 0                                      |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| Total Registered Rooms (including day use) |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| 89   |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| Total Pending Rooms (including day use)    |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| 0  |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| Total Day Use Registered Rooms :           |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| 0  |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| Total Day Use Pending Rooms :              |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |
| 0  |         |     |      |    |                  |       |        |              |           |           |          |         |                 |    |  |

End of Report

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