than this. There is no exploration for exploration's sake. But, amongst the higher mammals and to a supreme extent in ourselves, it has become emancipated as a distinct, separate drive. Its function is to provide us with as subtle and complex an awareness of the world around us, and of our own capacities in relation to it, as possible. This awareness is not heightened in the specific contexts of the basic survival goals, but in generalised terms. What we acquire in this way can then be applied anywhere, at any time, in any context.

I have omitted the growth of science and technology from this discussion because it has largely been concerned with specific improvements in the methods employed in achieving the basic survival goals, such as fighting (weapons), feeding (agriculture), nest-building (architecture) and comfort (medicine). It is interesting, though, that as time has gone by and the technical developments have become more and more interlocked with one another, the pure exploratory urge has also invaded the scientific sphere. Scientific research-the very name 're-search' gives the game away (and I mean game)-operates very much on the play-principles mentioned earlier. In 'pure' research, the scientist uses his imagination in virtually the same way as the artist. He talks of a beautiful experiment rather than of an expedient one. Like the artist, he is concerned with exploration for exploration's sake. If the results of the studies prove to be useful in the context of some specific survival goal, all to the good, but this is secondary.

In all exploratory behaviour, whether artistic or scientific, there is the ever-present battle between the neophilic and neophobic urges. The former drives us on to new experiences, makes us crave for novelty. The latter holds us back, makes us take refuge in the familiar. We are constantly in a state of shifting balance between the conflicting attractions of the exciting new stimulus and the friendly old one. If we lost our neophilia we would stagnate. If we lost our neophobia, we would rush headlong into disaster. This state of conflict does not merely account for the more obvious fluctuations in fashions and fads, in hair-styles

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