complex manoeuvres could be developed. The growth of the brain surged on. Essentially this was a hunting-group of males. The females were too busy rearing the young to be able to play a major role in chasing and catching prey. As the complexity of the hunt increased and the forays became more prolonged, it became essential for the hunting ape to abandon the meandering, nomadic ways of its ancestors. A home base was necessary, a place to come back to with the spoils, where the females and voang would be waiting and could share the food. This step, as we shall see in later chapters, has had profound effects on many aspects of the behaviour of even the most sophisticated naked apes of today.

So the hunting ape became a territorial ape. His whole sexual, parental and social pattern began to be affected. His old wandering, fruit-plucking way of life was fading rapidly. He had now really left his forest of Eden. He was an ape with responsibilities. He began to worry about the prehistoric equivalent of washing machines and refrigerators. He began to develop the home comforts-fire, food storage, artificial shelters. But this is where we must stop for the moment, for we are moving out of the realms of biology and into the realms of culture. The biological basis of these advanced steps lies in the development of a brain large and complex enough to enable the hunting ape to take them, but the exact form they assume is no longer a matter of specific genetic control. The forest ape that became a ground ape that became a hunting ape that became a territorial ape has become a cultural ape, and we must call a temporary halt.

It is worth re-iterating here that, in this book, we are not concerned with the massive cultural explosions that followed, of which the naked ape of today is so proud-the dramatic progression that led him, in a mere half-million years, from making a fire to making a space-craft. It is an exciting story, but the naked ape is in danger of being dazzled by it all and forgetting that beneath the surface gloss he is still very much a primate. (`An ape's an ape, a varlet's a varlet, though they be clad in silk or scarlet.) Even a space ape must urinate. 21