tendencies; that if we have to become battery chickenapes, we can do it; that our intelligence can dominate all our basic biological urges. I submit that this is rubbish. Our raw animal nature will never permit it. Of course, we are flexible. Of course, we are behavioural opportunists, but there are severe limits to the form our opportunism can take. By stressing our biological features in this book, I have tried to show the nature of these restrictions. By recognising them clearly and submitting to them, we shall stand a much better chance of survival. This does not imply a naive `return to nature'. It simply means that we should tailor our intelligent opportunist advances to our basic behavioural requirements. We must—somehow improve in quality rather than in sheer quantity. If we do this, we can continue to progress technologically in a dramatic and exciting way without denying our evolutionary inheritance. If we do not, then our suppressed biological urges will build up and up until the dam bursts and the whole of our elaborate existence is swept away in the flood.

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