the grooming itself. Monkeys make great use of this device and have a special facial gesture to go with it, consisting of rapidly smacking the lips together-a modified, ritualised version of part of the normal grooming ceremony. When one monkey grooms another it repeatedly pops fragments of skin and other detritus into its mouth, smacking its lips as it does so. By exaggerating the smacking movements and speeding them up, it signals its readiness to perform this duty and frequently manages in this way to suppress the aggression of the attacker and persuade it to relax and allow itself to be groomed. After a while the dominant individual is so lulled by this procedure that the weakling can slip away unharmed.

These, then are the ceremonies and devices by which animals order their aggressive involvements. The phrase `nature red in tooth and claw' was originally intended to refer to the brutal prey-killing activities of the carnivores, but it has been applied incorrectly in general terms to the whole subject of animal fighting. Nothing could be further from the truth. If a species is to survive, it simply cannot afford to go around slaughtering its own kind. Intra-specific aggression has to be inhibited and controlled, and the more powerful and savage the prey-killing weapons of a particular species are, the stronger must be the inhibitions about using them to settle disputes with rivals. This is the 'law of the jungle' where territorial and hierarchy disagreements are concerned. Those species that failed to obey this law have long since become extinct.

How do we, as a species, measure up to this situation? What is our own special repertoire of threatening and appeasing signals? What are our fighting methods, and how do we control them?

Aggressive arousal produces in us all the same physiological upheavals and muscular tensions and agitations that were described in the general animal context. Like other species, we also show a variety of displacement activities. In some respects we are not as well equipped as other species to develop these basic responses into powerful signals. We cannot intimidate our opponents, for example, by erecting our body 139