wants, not murder; domination is the goal of aggression, not destruction, and basically we do not seem to differ from other species in this respect. There is no good reason why we should. What has happened, however, is that because of the vicious combination of attack remoteness and group co-operativeness, the original goal has become blurred for the individuals involved in the fighting. They attack now more to support their comrades than to dominate their enemies, and their inherent susceptibility to direct appeasement is given little or no chance to express itself. This unfortunate development may yet prove to be our undoing and lead to the rapid extinction of the species. Not unnaturally, this dilemma has given rise to a great deal of displacement head-scratching. A favourite solution is massive mutual disarmament; but to be effective this would have to be carried to an almost impossible extreme, one that would ensure that all future fighting was carried out as close-contact combat where the automatic, direct appeasement signals could come into operation again. Another solution is to depatriotise the members of the different social groups; but this would be working against a fundamental biological feature of our species. As fast as alliances could be forged in one direction, they would be broken in another. The natural tendency to form social in-groups could never be eradicated without a major genetical change in our make-up, and one which would automatically cause our complex social structure to disintegrate.

A third solution is to provide and promote harmless, symbolic substitutes for war; but if these really are harmless they will inevitably only go a very small way towards resolving the real problem. It is worth remembering here that this problem, at a biological level, is one of group territorial defence and, in view of the gross overcrowding of our species, also one of group territorial expansion. No amount of boisterous international football is going to solve this.

A fourth solution is the improvement of intellectual control over aggression. It is argued that, since our intelligence has got us into this mess, it is our 154