

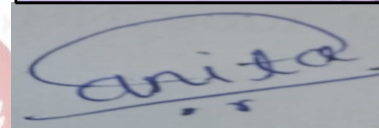


STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003

COMBINED GRADUATE LEVEL EXAMINATION, 2022

REGISTRATION NO: 50000066240



APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

1. NAME AS PER MATRICULATION CERTIFICATE ANITA SURENDRA KHADKA	2. NEW/ CHANGED NAME -	3. FATHER'S NAME SURENDRA PHAKIR KHADKA	4. MOTHER'S NAME DEEPA SURENDRA KHADKA
5. DATE OF BIRTH (DD/MM/YYYY) 24/10/1999	6. AGE AS ON 01/01/2022 22.2	7. GENDER FEMALE	8. CATEGORY UNRESERVED
9. WHETHER PERSON WITH BENCHMARK DISABILITY (PwBD) ? NO		9.1 IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS) -	
10. NATIONALITY CITIZEN OF INDIA		11. MARK OF VISIBLE IDENTIFICATION RIGHT CHEEKS MOLE	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION	13. MATRICULATION (10th CLASS) ROLL NO E049139	14. MATRICULATION (10th CLASS) YEAR OF PASSING 2015	
15. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE) MUMBAI (7204)	EXAMINATION CENTER (SECOND PREFERENCE) PUNE (7208)	EXAMINATION CENTER (THIRD PREFERENCE) NASHIK (7207)	
16.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? NO	16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	16.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY) -	
16.4. LENGTH OF SERVICE IN THE ARMED FORCES -	16.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ? -	16.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY) -	

17. 1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (i.e. MORE THAN 40%) IN THE CATEGORY OF BLINDNESS, LOCOMOTOR DISABILITY (BOTH ARMS AFFECTED- BA) AND CEREBRAL PALSY ?						
-						
17.2. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION) ?						
-						
17.3. WHETHER SCRIBE IS REQUIRED ?		17.4. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?		17.5. IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM		
-		-		-		
18.1. ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)?			18.2. DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)?			
NO			-			
19.1. WHETHER SEEKING AGE RELAXATION ?			19.2. IF YES, AGE RELAXATION CODE			
NO			-			
20. HIGHEST EDUCATIONAL QUALIFICATION						
M. SC. (27)						
21. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION						
GRADUATION						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2020	MAHARASHTRA	OTHERS	4003676	-	6.83
22. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
YES						
ADDRESS DETAIL						
23. CORRESPONDENCE ADDRESS			24. PERMANENT ADDRESS			
01 SONAWANE BUILDING THAKURWADI NEAR GOKUL HOSPITAL DOMBIVALI WEST			01 SONAWANE BUILDING THAKURWADI NEAR GOKUL HOSPITAL DOMBIVALI WEST			
DISTRICT: THANE			DISTRICT:THANE			
STATE:MAHARASHTRA			STATE:MAHARASHTRA			
PIN : 421202			PIN : 421202			
MOBILE NO: 8652513149			EMAIL: anitakhadka057@gmail.com			
26. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 17-JUNE-2022?						
YES						
FEE PAYMENT		AMOUNT		TRANSACTION NO		TRANSACTION DATE
EXEMPTED		-		-		-

DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.

4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 17/10/2022 8:41:42 PM

IP ADDRESS:139.5.29.182

NUMBER OF ATTEMPT:1

