

CSAA Insurance Exchange P.O. Box 24523 Oakland, CA 94623-1523

Place

## Report of Stolen, Embezzled or Burned Vehicle

The purpose of the following statement is to file my claim with the CSAA Insurance INSURED Exchange for loss under the circumstances as described below **ESTELLA ORTEZA** CLAIM NUMBER EXPOSURE COVERAGE **CPR** 1004-46-0473 INSURED ADDRESS Floresta Dr STATE Jose Jan POLICY EFFECTIVE DATE BUSINESS PHONE NO. RESIDENCE PHONE NO. ZIP CODE (408) 674\_ 5964 95148 LOCATION OF LOSS (STREET & CITY) HOUR TYPE PM AM Embezziement Theft Jah Antonio St., San Jose 10 m 11/18/21 11:40 Fire AGE ADDRESS NAME OF REGISTERED OWNER INSURED 16 AUTOMOBILE: Orteza Floresta Ralph 3262 APPROX MILEAGE COLOR INTERIOR Belge COLOR EXTERIOR YEAR MODEL BODY TYPE MAKE 2002 White Mx-L Miata Mazda COMPLETE VEHICLE IDENTIFICATION NO. EXPIRES (MONTH/YEAR) STATE LICENSE NO. 02/2022 F5161616 (1 ADDRESS LIEN HOLDER ACCOUNT NO. PHONE MONTHLY PAYMENT CURRENT? BALANCE DUE \$ \$ Yes No PURCHASE DATE PURCHASED FROM ADDRESS AMOUNT ALLOWED FOR VEH TRADED PURCHASE PRICE DOWN PAYMENT S CASH TRADE S S OTHER PROPERTY THE FOLLOWING PERSON(S) HAD PERMISSION TO DRIVE THIS CAR AT TIME OF LOSS (IF NONE, STATE) DAMAGED PHONE NUMBER AGE ADDRESS NAME (\_\_\_)\_\_\_ - \_\_\_ SET OF KEYS FOR THIS VEHICLE. THEY ARE LOCATED 3262 Floreta Dr 3262 Floresta Dr 3262 Floresta MY CAR HAD THE FOLLOWING EQUIPMENT LAST MECHANICAL REPAIR



Cost S

Date:

| LAST SERVICE   |   |  |  |                                       | -   |  |
|--|---|--|--|---------------------------------------|---|--|
| Date   | Place                                     |  |  | Cost:\$                               |   |  |
| POUCE OR FIRE DEPARTMENT   | REPORTED BY                               | 20                                     | DEPT. AND REPORT NO.                                   | DATE                                  | TIME  |  |
| San José Police Dept   | Duagner                                   | #4211                                  | 21-322-1013<br>OLD DAMAGE                              | 11/18/2021                            | 11:59 pm                                      |  |
| CAR LOCKED?  LOSS DETAILS Yes No   | whoows c                                  | LOSED?                                 | V/A  |                                       |   |  |
| CIRCUMSTANCES OF LOSS  |   |  |  |                                       |   |  |
| I declare under penalty of perjur<br>to the best of my knowledge ar  | ry, under the la<br>nd belief.            | ws of the State                        | of California, that the fore                           | going information                     | is true and correct                           |  |
| GIMA   |   | 11/14/2021                             | John 2   | /                                     | 11/19/2021                                    |  |
| INSURED'S \$IGNATUR  | E   | DATE                                   | WITNESS  | SED                                   | DATE  |  |
| DRIVER'S LICENSE NO. F576 58 16  |   |  | Please Print Witness Name:  ASHANA PATEL               |                                       |   |  |
| For your protection California la or fraudulent claim for the payn STATE OF CALIFORNIA   | aw requires the<br>nent of a loss in<br>) | e following to a<br>s guilty of a crin | ppear on this form: "Any pone and may be subject to fi | erson who knowir<br>Ines and confinem | gly presents a false<br>ent in state prison." |  |
| COUNTY OF Santa Clara  | _ ) ss.                                   |  |  |                                       |   |  |
| On, Notary Public, personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |   |  |  |                                       |   |  |
| I certify under PENALTY OF PE correct.   | RJURY under t                             | the laws of the                        | State of California that the                           | foregoing paragra                     | aph is true and                               |  |
| WITNESS my hand and official   | seal.                                     |  |  |                                       |   |  |
|  |   |  |  |                                       |   |  |
| Signature  |   |  | (Seal)   |                                       |   |  |