

## STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI 110003

CONSTABLES (GD) IN CENTRAL ARMED POLICE FORCES (CAPFs), SSF, RIFLEMAN (GD) IN ASSAM RIFLES AND SEPOY IN NARCOTICS CONTROL BUREAU कर्मधारी वयम आय EXAMINATION, 2022





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**REGISTRATION NO: 30003324055** 

## APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

UTTAR PRADESH

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			Per es es es e		
1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME		
RAMESHWAR UPADHYAY		DINESH KUMAR UPADHYAY	URMILA UPADHYAY		
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2023	7. GENDER	8. CATEGORY		
अयोग 22/02/2002 वर्ग अयोग	20.1 गरी व्याग आय	MALE व्यव आयोग	UNRESERVED		
9. NATIONALI	TY	10. MARK OF VISIBLE IDENTIFICATION			
CITIZEN OF IN	DIA	A BLACK MOLE ON RIGHT HAND BICEPS			
11. MATRICULATION (10th CLASS)	EXAMINATION BOARD	12. MATRICULATION (10th CLASS) ROLL NO	13. MATRICULATION (10th CLASS) YEAR OF PASSING		
CENTRAL BOARD OF SECONDAR	Y EDUCATION (CBSE)	5067380	2018		
14.1. WHETHER YOU ARE AN EX-SI SERVING IN THE ARMS		14.2. DATE OF JOINING THE AR	RMED FORCES (DD/MM/YYYY		
NO			Jan 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
14.3. DATE OF DISCHARGE FRO (DD/MM/YYY	MARKET AND A TOTAL CONTRACTOR OF THE PARTY O	14.4. LENGTH OF SERVI	CE IN ARMED FORCES		
अध्य बंद्याद	अवित् हरकार	સાવ્ય લડવાડ સાવાના વેલા સાહ્ય	450 34 cm		
14.5. HAVE YOU ALREADY JOIN AVAILING BENEFIT OF RESERVATIO (ESM) ?		14.6. DATE OF JOINING TO C	CIVIL POST (DD/MM/YYYY)		
15.1. WHETHER SEEKING AG	F RFI AXATION?	15.2 IF YES, AGE RE	FLAXATION CODE		
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16.1. ARE YOU A NATIONAL CA CERTIFICATE HO		16.2. TYPE OF THE I	NCC CERTIFICATE		
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कार्य भारत सरकार		XAMINATION CENTRES	अप्रित स <sup>्</sup> यत सरकारि		
EXAMINATION CENTER (FIRST PREFERENCE)	EXAMINATI ( SECOND P				
LUCKNOW (3010)	PRAYAGI	RAJ(3003)	GORAKHPUR ( 3007 )		
18. STATE/ UT OF D	OMICILE	19. DISTRICT	OF DOMICILE		
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20.2. WHETHER YOU WOULD LIKE TO AVAIL THE BENEFIT OF RESERVATION FROM THE STATE/ UT OF YOUR ORIGIN			20.1. HAVE YOU MIGRATED FROM THE STATE/ UT OF YOUR ORIGIN TO ANOTHER STATE/ UT					
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	22. CANDIDATE BELONGS TO BORDER DISTRICT			21. CANDIDATE BELONGS TO MILITANCY/ NAXAL AFFECTED DISTRICT				
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	CGPA	PERCENTAGE	ROLL NO	AME OF BOARD/ UNIVERSITY		STATE/ UT ( UNIVE	PASSING YEAR	STATUS
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## **DECLARATION**

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.

4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 15/11/2022 4:50:01 PM



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