

#### A.V.V.M. Sri Pushpam College (Autonomous)

Poondi- 613 503, Thanjavur-Dt, Tamilnadu

(Affiliated to Bharathidasan University, Tiruchirappalli – 620 024)

# Continuous Internal Assessment Mark Lists - Templates

- \* MID Semester Mark List
- **END Semester Mark List**
- **Consolidated Marks List**
- **Consolidated Marks for UG/PG Practicals**

### \* MID Semester Mark List

| SUMBME GUIDE   | MID SEMESTER MARK LIST |               |         |                     |               |         |             |               |  |  |
|----------------|------------------------|---------------|---------|---------------------|---------------|---------|-------------|---------------|--|--|
| Month & Year : |                        |               |         | Department :        |               |         |             |               |  |  |
| Class :        |                        |               |         | Subject<br>Title of | Ļ             |         |             | _             |  |  |
| Reg. No        | Marks<br>50            | Cut of 15/7.5 | Reg. No |                     | Out of 15/7.5 | Reg. No | Marks<br>50 | Out of 15/7.5 |  |  |
|                |                        |               |         |                     |               |         |             |               |  |  |
|                |                        |               |         |                     |               |         |             |               |  |  |
|                |                        |               |         |                     |               |         |             |               |  |  |
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|                |                        |               |         |                     |               |         |             |               |  |  |
| Total Strength |                        |               |         |                     |               |         |             |               |  |  |

#### **END Semester Mark List**

|   |                | 7.V.N                  | I. SI            | RI PUS |          |                        |                  | EGE, (AUTO       | NOMO                   | US)              |
|---|----------------|------------------------|------------------|--------|----------|------------------------|------------------|------------------|------------------------|------------------|
|   | n resembers    |                        | EN               | D SEME |          |                        | -                | ST               |                        |                  |
|   | Month & Year:  |                        |                  |        | Depa     | rtment                 |                  |                  |                        |                  |
|   | Class :        |                        |                  |        | Subj     | ect Coo                | ie:              |                  |                        |                  |
|   | Pkt No :       |                        |                  |        | Title    | of Pape                |                  |                  |                        |                  |
|   | Reg No         | Marks<br>100/60/<br>75 | Out of<br>15/7.5 | Reg. N | lo l     | Marks<br>100/60/<br>75 | Out of<br>15/7.5 | Reg. No          | Marks<br>100/60/<br>75 | Out of<br>15/7.5 |
|   |                |                        |                  |        |          |                        |                  | - 110-00         |                        |                  |
|   | 39             |                        |                  |        |          |                        |                  |                  |                        |                  |
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|   | Transaction of |                        |                  |        |          |                        |                  |                  |                        |                  |
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|   |                |                        |                  |        |          | 1000                   |                  |                  |                        |                  |
|   | Total Strength |                        |                  |        | 115-9    |                        |                  |                  |                        |                  |
|   | No. Present    |                        |                  |        |          |                        |                  |                  |                        |                  |
|   | No. Absent     |                        |                  | Name o | of Exami | ner                    |                  | Signature of Exa | miner w                | ith date         |
|   | 7 - 1/1 - 1    |                        | -                | 2000   | 500 A 19 | W.                     |                  |                  |                        | of Desired       |

### Consolidated Continuous Internal Assessment Marks List

| -3-5-3-         |   |                    |                                |                |             | _                              |        |  |  |
|-----------------|---|--------------------|--------------------------------|----------------|-------------|--------------------------------|--------|--|--|
| Class:          | Department : Month / Year : Subject Code: |                    |                                |                |             |                                |        |  |  |
| Title of Paper: |   |                    |                                |                |             |                                |        |  |  |
| Reg. No         | Test I<br>(15)<br>(7.5)                   | Test II (15) (7.5) | Total Test<br>Marks<br>(30/15) | Assignment (5) | Viva<br>(5) | Total CIA<br>Marks<br>(40 /25) | NE / N |  |  |
|                 |   |                    |                                |                |             |                                |        |  |  |
|                 |   |                    |                                |                |             |                                |        |  |  |
|                 |   |                    |                                |                |             |                                |        |  |  |
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|                 | 444                                       |                    |                                |                |             |                                |        |  |  |
|                 |   |                    | -                              |                |             |                                |        |  |  |
|                 |   |                    |                                |                |             |                                |        |  |  |

## Consolidated Continuous InternalAssessment Marks for UG/PG Practicals

| SUPPLIES OF STREET | Office   | of the Clated Cla | Controller<br>A Marks fo           | of Examin<br>r UG/PG I | nation<br>Practic | als            |          |  |  |  |  |
|--------------------|----------|-------------------|------------------------------------|------------------------|-------------------|----------------|----------|--|--|--|--|
|                    |          |                   | M                                  | onth / Year            |                   |                |          |  |  |  |  |
| Course & E         | Branch   |                   |                                    |                        |                   |                |          |  |  |  |  |
| ST NZ              | Reg No   |                   | Practical<br>(Observation)<br>(20) | Model Test<br>(15)     | Total<br>(40)     | Out of<br>(20) | NE/N     |  |  |  |  |
| +                  |          |                   |                                    |                        |                   |                |          |  |  |  |  |
|                    |          |                   |                                    |                        |                   |                |          |  |  |  |  |
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|                    |          |                   |                                    |                        |                   |                |          |  |  |  |  |
|                    |          |                   |                                    |                        |                   |                |          |  |  |  |  |
|                    |          |                   |                                    |                        |                   |                |          |  |  |  |  |
|                    |          |                   |                                    |                        |                   |                |          |  |  |  |  |
|                    |          |                   |                                    |                        |                   |                |          |  |  |  |  |
|                    | 7 118    |                   |                                    |                        |                   |                |          |  |  |  |  |
|                    |          |                   |                                    |                        |                   |                |          |  |  |  |  |
|                    |          |                   |                                    |                        |                   |                |          |  |  |  |  |
|                    |          |                   |                                    |                        |                   |                | +        |  |  |  |  |
|                    |          |                   |                                    |                        |                   |                |          |  |  |  |  |
|                    |          |                   |                                    |                        |                   |                |          |  |  |  |  |
| ne of the E        | xaminers | Signa<br>1)       | ture of the E                      | caminers               | Institut          | tior in wh     | ich work |  |  |  |  |