



NATIONAL FERTILIZERS LIMITED
CORPORATE OFFICE, NOIDA

BIO DATA FORM

ADVT. NO. 03(NFL)/2024 ADVT. DATE 12.06.2024

POST APPLIED FOR MANAGEMENT TRAINEE (INSTRUMENTATION)

Are you employed in Govt. / Semi Govt. /
Public Sector Undertaking / Govt. Department?

☒ YES/ NO

IF YES

Has your application come through proper channel?

☒ YES/ NO

OR

Have you produced No Objection Certificate?

☒ YES/ NO

Affix one
passport size
photograph
here

ALL ENTRIES TO BE MADE IN CAPITAL BLOCK LETTERS

		FIRST NAME	MIDDLE NAME	SURNAME
1.	Name in full (in block letters) with aliases, if any, (Please indicate if you have added or dropped at any stage any part of your name or surname)	PRANAV	_____	PRAKASH
2.	a) Date of Birth (DD/MM/YYYY)	16.07.1999		
	b) Age as on Cut Off date	24 YEARS 10 MONTHS		
3.	Father's Name	SANJAY KUMAR TRIPATHY		
4.	Mother's Name	REENA TRIPATHY		
5.	Marital status (Bachelor / Spinster / Married / Widow / Widower / Divorcee).	BACHELOR		
6.	Spouse's name (Wherever applicable)	NA		
7.	Nationality and religion.	INDIAN , HINDU		
8.	State to which you belong:	BIHAR		
9.	Mobile Number	+918271400405		
10.	Email ID	reachpranav16@gmail.com		
11.	(a) Identification marks	MOLE ON RIGHT CHEEK		
	(b) Height & weight	Height <u>180 cms</u> Weight <u>74kg</u>		

12.	Category	UR (<input checked="" type="checkbox"/>) EWS ()																					
		SC () ST ()																					
		OBC (NCL) ()																					
	Name of the caste(if belong to SC/ST/OBC(NCL)/EWS)	NA																					
13.	Are you a Person with Benchmark Disability (PwBD) i.e. with 40% or more disability? If Yes, a) PwBD category	Yes () NO (<input checked="" type="checkbox"/>)																					
	b) Percentage of Disability	NA																					
14.	Are you:	Total Service as on cutoff Date																					
	a) an Ex-serviceman	(<input checked="" type="checkbox"/>) NA																					
	b) Serving Officer in armed forces	(<input checked="" type="checkbox"/>) NA																					
	c) A dependent of a Jawan killed/ severely disabled in action	(<input checked="" type="checkbox"/>) NA																					
15.	Are you a Departmental Candidate (NFL Employee)? If Yes, Employee No : Designation : Place of Posting (Unit/Office) :	Yes () NO (<input checked="" type="checkbox"/>)																					
		NA																					
		NA																					
		NA																					
16.	<table border="1"> <thead> <tr> <th>Particulars</th> <th>Present/ Correspondence Address</th> <th>Permanent Address</th> </tr> </thead> <tbody> <tr> <td>Address Line 1:</td> <td>907, SH3 DRDO Township , Phase-I</td> <td>Tiwari Sadan, Lane No.1 Anand Nagar</td> </tr> <tr> <td>Address Line 2:</td> <td>CV Raman Nagar</td> <td>Sapna More, Arrah</td> </tr> <tr> <td>City :</td> <td>Bangalore</td> <td>Arrah</td> </tr> <tr> <td>State:</td> <td>Karnataka</td> <td>Bihar</td> </tr> <tr> <td>District:</td> <td>Bangalore</td> <td>Bhojpur</td> </tr> <tr> <td>Pin code:</td> <td>560093</td> <td>802301</td> </tr> </tbody> </table>	Particulars	Present/ Correspondence Address	Permanent Address	Address Line 1:	907, SH3 DRDO Township , Phase-I	Tiwari Sadan, Lane No.1 Anand Nagar	Address Line 2:	CV Raman Nagar	Sapna More, Arrah	City :	Bangalore	Arrah	State:	Karnataka	Bihar	District:	Bangalore	Bhojpur	Pin code:	560093	802301	
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ENGLISH	ENGLISH	ENGLISH															
18.	Educational qualification & professional training, if any, please give details of your educational qualification & professional training in Annexure I .	As per Annexure-I															
19.	Achievements / Distinction in sports / extracurricular and other activities.	1. School House Captain 2. Top 5 in Science Hackathon 3. GATE Qualified (21,22,24)															
20.	Technical/ Professional Publications/ Thesis.	"Fitment Test for NBC Respirators" published in DRDO Annual Rajbhasa Journal 2024															
21.	Work Experience: (Please give details of your experience in the proforma attached as Annexure II)	As per Annexure-II															
22.	Are you presently employed in Govt./Public Sector Undertaking/Joint Sector/ Private Sector?	YES															
23.	Particulars of awards/ outstanding contributions made/ appreciation letters/ punishments, etc. during service may be given.	NA															
24.	If selected, how soon can you join? (in Days).	07 Days															
25.	Permanent Account Number (PAN):	EJAPP9559L															
26.	AADHAAR No.:	8748 1702 1690															
27.	Universal Account Number (UAN):	_____															
28.	Do you have any dependent? If so, state number of dependents, their relationship with you.	YES 03/- (FATHER , MOTHER , SISTER)															
29.	Are you related to any of the present Director of the Company? If yes, state the name and relationship.	NA															
30.	Are you related to any of our present employees? If yes, please furnish the details	NA															
31.	If ever engaged in Defence Services, give details of rank, emoluments, functions performed etc.	NA															

32.	Are you a Govt. Pensioner? If yes, state the amount of your monthly pension and last pay drawn.	NA
33.	Are you in debt? If yes, state the sources from which you can repay.	NA
34.	State the hereditary/chronic diseases / physical handicap, if any.	NA
35.	Have you worked in the company before, if 'yes' when and how long?	NA
36.	Have you ever applied before to this company? If 'yes' when and for which post?	NA
37.	Have you been interviewed before by this company? If 'yes' when and for which post? Result of interview may be indicated. In case offer of appointment received that may also be specifically indicated.	NA
38.	<p>I certify that -</p> <ul style="list-style-type: none"> No FIR has been filed against me in any Police Station OR I have not been arrested, prosecuted, bound down, detained, convicted, or fined by the Court of Law for any offence OR No proceedings are pending against me in any Court of Law OR I have not been rusticated by any University/ Debarred / disqualified by any Public Service Commission or any other agency / authority from appearing in its examination. 	<p>Yes (<input checked="" type="checkbox"/>) NO ()</p> <p>If No, please furnish details below and attach relevant documents eg. Copy of FIR, Court Order etc.:</p> <p>NA</p> <hr/> <p>NA</p> <hr/> <p>NA</p> <hr/> <p>NA</p> <hr/>
39.	<p>I also certify that during my employment -</p> <ul style="list-style-type: none"> No punishment / penalty was awarded to me OR I have not been discharged / dismissed / terminated / removed from services OR No vigilance case is pending as on the date of submission of application. 	<p>Yes (<input checked="" type="checkbox"/>) NO ()</p> <p>If No, please furnish details below and attach relevant documents:</p> <p>NA</p> <hr/> <p>NA</p> <hr/> <p>NA</p> <hr/>
40.	How do you consider yourself suitable for the position (Attach separate sheet of not more than one page, if necessary).	Refer Page Number 8

41.	Any other details you wish to furnish (attach separate sheet, if necessary).				
42.	List three personal references:				
	Sl. No.	Name	Address & Contact No.	Occupation	Years Known
	01	V M Uma Maheswari	DEBEL, DRDO	Sc "F"	2.5
	02	Ashlesha M Kodwe	DEBEL, DRDO	Sc "E"	2.5
	03	Ashutosh	DEBEL, DRDO	SC"E"	2.5

With reference to concerned advertisement and my online application, I hereby declare that the above particulars furnished by me are true to the best of my knowledge and belief. If appointed, I agree to be governed by the rules and regulations of the National Fertilizers Limited (NFL) framed/modified from time to time. I know that if any information given here is found to be wrong or incomplete or any facts, etc. are found to have been suppressed or concealed by me, my service is liable to be summarily terminated at any point of time.

25.02.2025

Date:

(Signature of the applicant)

**STATEMENT INDICATING THE DETAILS OF EDUCATIONAL QUALIFICATION AND
PROFESSIONAL TRAINING OF THE APPLICANT**

A-EDUCATIONAL QUALIFICATION

Period From To		Name & address of the School/College attended	Examination Passed	University/ Board	Subjects taken	Division	%age of marks	Remarks
—	2015	St Paul School	10th	CBSE	All	Ist	95%	Passed
2015	2017	JVM, Shyamli	12th	CBSE	PCM + CS	Ist	65%	Passed
2018	2022	Burdwan University	BE	BU	ECE	Ist	73.9%	Passed

B- PROFESSIONAL TRAINING

Period From To		Name & Address of the Institution	Course contents	Examination Passed	Sponsored by	Division	% age of marks	Remarks

(Signature of the Candidate)

Annexure-II

STATEMENT INDICATING THE DETAILS OF EXPERIENCE IN RESPECT OF
THE APPLICANT

Name & Address of the employer	Post Held	Period			Salary Details		Duties performed/ Performing (In Brief)	Reasons for leaving (specifically indicating the circumstances under which you have resigned from the previous post or whether your services were terminated).
		From (DD/MM/YYYY)	To (DD/MM/YYYY)	Total	Pay Scale	Annual CTC (in Lakh)		
DEBEL, DRDO Bangalore (560075)	Senior Researcher	07.11.2022	Till Date	2.5 yrs	43000/- + HRA	_____	1. Design & development of embedded technologies.	NA

I hereby certify that the contents/ information supplied above are true.

(Signature of the Candidate)