

| 2x2 ID PICTURE |  |
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## **SELLERS ACCREDITATION FORM**

| PERSONAL DATA         | <b>4</b>                                      |               |                     |               |              |   |                  |
|-----------------------|---|---------------|---------------------|---------------|--------------|---|------------------|
| *LAST NAME            |   |               | *FIRST NAME         |               | *MIDDLE N    | AME   | NICK NAME        |
|                       |   |               |                     |               |              |   |                  |
| *DATE OF BIRTH (MM/DD | D/YYYY)                                       | *AGE          | *GENDER             | *CIVIL STATUS |              | *LICENSE/SALESPERSON NO.                                | CITIZENSHIP      |
|                       |   |               |                     |               |              |   |                  |
| *HOME ADDRESS         |   |               |                     |               |              |   |                  |
|                       |   |               |                     |               |              |   |                  |
| Haves Na              |   | Street/Vil    | 1                   |               | Taura / Cita |   | Province / ZIP   |
| House No. *MOBILE NO. |   | Street/ VII   | HOME PHONE N        | IO.           | Town / City  |   | Province / ZIP   |
|                       |   |               |                     |               |              |   |                  |
| *SOURCE OF RECRUITME  | NT  |               | *POSITION           |               |              | *TAX IDENTIFIC  | ATION NUMBER     |
|                       |   |               |                     |               |              |   |                  |
| *SALES CHANNEL        | *FOCUS PROJI                                  | ECT           | *MANAGER            |               |              | *DIRECTOR   |                  |
|                       |   |               |                     |               |              |   |                  |
| EDUCATIONAL E         |   | ND            |                     | l*course.     |              |   |                  |
| *HIGHEST EDUCATIONAL  | . ATTAINMENT                                  |               |                     | *COURSE       |              |   |                  |
|                       |   |               |                     |               |              |   |                  |
| *SCHOOL               |   |               |                     | *YEAR GRADUAT | ED           | NO. OF YEARS  |                  |
|                       |   |               |                     |               |              |   |                  |
| REAL ESTATE DE        | VELOPER A                                     | CCRED         | ITATION HIST        | TORY          |              |   |                  |
| YEAR COMPA            |   | PANY          | NY POSI             |               | TION         | ADDRESS   |                  |
|                       |   |               |                     |               |              |   |                  |
|                       |   |               |                     |               |              |   |                  |
|                       |   |               |                     |               |              |   |                  |
|                       |   |               |                     | ·             |              |   | SDT Form_001 v02 |
|                       |   |               |                     |               |              |   |                  |
| Checklist of Requiren | nents   |               |                     |               |              | Date of Subm  | ission           |
|                       | Data Privacy                                  | y Consen      | t Form              |               |              |   |                  |
|                       | Certificate o                                 | of Registra   | ation (COR; BIR 2   | 303)          |              |   |                  |
|                       | Authority to                                  | Print (A      | ΓP; BIR 1921)       |               |              |   |                  |
|                       | •   | •             |                     | locaint (OD)  |              | -   |                  |
|                       |   |               | oklet of Official R |               |              |   |                  |
|                       | Real Estate Salesperson/Broker License No. (F |               |                     |               |              |   |                  |
|                       | NBI Clearan                                   | ice Clearance |                     |               |              |   |                  |
|                       | Transcript of Records/Certified Copy of Gr    |               |                     |               | )            |   |                  |
|                       | Two (2) Piec                                  | es 2 x 2 l    | D Picture           |               |              |   |                  |
|                       | •   |               |                     |               |              |   |                  |
|                       |   | _             |                     |               |              | and correct. I hereby auth                              |                  |
|                       |   |               |                     |               |              | dge that I have no employ<br>on of the rules and proced |                  |
|                       |   |               |                     |               |              | accreditation with PHirst                               |                  |
|                       |   |               |                     |               |              |   |                  |
|                       | Sin   | nature o      | ver Printed Name    |               | _            | Date  | <u> </u>         |
|                       | 513   | ,             |                     |               |              | Dute  |                  |

For Accreditation Officer Only

BP Number:

Sellers Database Number:

Date of Accreditation: