

A concept is described by the Chambers 20th century dictionary as a general notion or an idea.

A ẹ apejuwe imọran kan nipasẹ iwe-itumọ Chambers ni ọrundun 20 bi a imọran gbogbogbo tabi imọran kan.

It refers to a word, term or symbol considered as political things, collections of political things, and or the relationship among them

O tọka si ọrọ kan, ọrọ tabi aami ti a gbero bi awọn ohun oloselu, awọn akopọ ti awọn nkan ti iṣelu, ati tabi ibatan naa

lára wọn.

Let me inform you that concepts often are not directly observable, for instance 'revolution' is a concept but 'cat' is not.

Jẹ ki n sọ fun ọ pe awọn imọran nigbagbogbo kii ẹ taara

akiyesi, fun apeṣere ‘Iyika’ je imoran sugbon ‘ologbo’
kii se.

Different disciplines have developed concepts on
different phenomena. In research parlance, a
concept provides specificity and direction for
constructs to guide development of a research
study.

Orisirisi awon iwe-eko ti ni idagbasoke awon imoran
lori awon iyalenu orisirisi. Ni

parlance iwadi, imoran kan n pese ni pato ati
itosona fun

awon itumọ lati se itosona idagbasoke ti iwadii
iwadii kan.

It must be clear and defined and should be defined
generally and/or specifically within the context of
the specific problem. It is expected that
relationships should emerge as concept is assessed

O gbodo je ko o ati

şalaye ati pe o yẹ ki o şalaye ni gbogbogbo ati / tabi
pataki laarin awọn

o tọ ti awọn kan pato isoro. O nireti pe awọn
ibasepọ yẹ

farahan bi imọran ti ẹ ayẹwo

It is worthy to mention that scholars disagree on
how to define concepts since concepts are naturally
linked to particular disciplines and theories.

O yẹ lati sọ pe awọn ojogbon ko gba lori bawo ni a
şe le şalaye awọn imọran nitori awọn imọran ti sopọ
mọ nipa ti ara awọn iwe-ẹkọ pato ati awọn imọran.

For example, political scientists and sociologists
usually differ in what they mean by the word ‘class’.
Even people within the same discipline and
theoretical school may differ on how they define
concept

Fun apeere, awọn onimọ-jinle işelu ati

awon onimo nipa ajoṣepo nigbagbogbo yato si ohun
ti won tumo si nipase oro 'kilasi'. Paapaa
eniyan laarin ibawi kanna ati ile-iwe o tumo si le
yato lori
bi won se salaye imoran

In view of the potential for vagueness, it is
important to clear and precisely define concepts
and be consistent in the way we use them.

Ni wiwo ti agbara fun aibuku, o je
pataki lati ko o ati salaye asoye awon imoran ati pe
o wa ni ibamu ninu
ona ti a nlo won.