## CY 2013 FINANCIAL PLAN

(In Thousand Pesos)

BED NO. 1

| Programs/Activities/Projects(P/AP)/                               | P/A/P | PREV       | IOUS YEAR        |                |         |           |       |                      |       | CURRENT | YEAR - CY |                |                   |      |    |    |       |         |
|---|-------|------------|------------------|----------------|---------|-----------|-------|----------------------|-------|---------|-----------|----------------|-------------------|------|----|----|-------|---------|
|   | CODE  |            |                  | BU             | DGETARY | ALLOCATIO | ON    |                      |       |         |           | OBLIGAT        | TION PRO          | GRAM |    |    |       |         |
| MAJOR FINAL OUTPUTS (MFO)/  | CODE  |            |                  | Per NEP or GAA |         |           |       | NOT NEEDING CLERANCE |       |         |           |                | NEEDING CLEARANCE |      |    |    |       | TOTAL   |
| FUND SOURCE   |       |            | Nov. 1 - Dec. 31 | PS             | MOOE    | co        | TOTAL | Q1                   | QZ    | Q3      | Q4        | Total          | Q1                | Q2   | Q3 | Q4 | Total | (7)=5+6 |
| (1)   | (2)   | Jan Cariba | (3)              | (4)            |         |           |       | (5)                  |       |         |           |                |                   | (6)  |    |    |       |         |
| . Current Year Budget   |       |            |                  |                |         |           |       |                      |       |         | -         |                |                   |      | -  | -  |       |         |
| OPERATIONS MFO 3 - Regional S & T Services                        |       | 40286      | 4925             | 10584          | 24988   |           | 35572 | 10204                | 10485 | 8914    | 5969      | 35572          |                   |      |    |    |       | 35572   |
| Magna Carta for Science and<br>Technology Personnel               |       | 2149       | 0                | 1049           |         |           | 1049  | 262                  | 262   | 262     | 263       | 1049           |                   |      |    |    |       | 1049    |
| Continuing Appropriation  CY 2011 Unobligated Allotment           |       | 4557       | 2                |                |         |           |       |                      |       |         |           |                |                   |      |    |    |       |         |
| II. Special Purpose Fund  |       |            |                  |                |         |           |       |                      |       |         |           |                |                   | -    |    |    | -     |         |
| MPBF - 3rd Tranche Salary Increase<br>4th Tranche Salary Increase |       | 707        | 190<br>552       |                |         |           |       |                      |       |         |           |                |                   |      |    |    |       | ,       |
| III. Automatic Appropriation<br>RLIP                              |       | 793        | 189              | 1024           | 1       |           | 1024  | 255                  | 255   | 256     | 258       | 1024           |                   |      |    | 7  |       | 1024    |
| TOTAL   | -     | 48492      | 5858             | 12657          | 24988   | 0         | 37645 | 10721                | 11002 | 9432    | 6490      | 37645          |                   |      |    |    |       | 37645   |
| Recapitulation by MFO:  |       |            |                  |                |         |           |       |                      |       |         |           |                |                   |      |    |    |       | 37645   |
| MFO 3 - Regional S & T Services                                   |       | 48492      |                  | 12657          | -       | -         | 37645 | 10721                | 11002 | 9432    | 6490      | 37645<br>37645 |                   | -    | -  | -  | -     | 37645   |
| TOTAL   |       | 48492      | 5858             | 12657          | 24988   |           | 37645 | 10721                | 11002 | 9432    | 6490      | 37645          |                   | 1    |    |    |       | 37045   |

Prepared By:

Noted by:

Recommended by:

Planning Officer

Date:

rela & Charles Agenncy Head

Date:

## CY 2013 FINANCIAL PLAN of Major Programs and Projects

(in Thousand Pesos)

BED NO. 1 - A

Department/Agency:DOST - REGION 1

| Department/Agency:DOST - REGION 1  KRA/Major Programs and Projects | P/A/P | PREV                 | IOUS YEAR | CURRENT YEAR - CY 2013 |       |    |        |                      |      |      |    |       |     |                   |    |    |       |         |  |
|--|-------|----------------------|-----------|------------------------|-------|----|--------|----------------------|------|------|----|-------|-----|-------------------|----|----|-------|---------|--|
|  | CODE  |                      |           | BUDGETARY ALLOCATION   |       |    |        | OBLIGATION PROGRAM   |      |      |    |       |     |                   |    |    |       |         |  |
|  |       | ACTUAL<br>Jan-Oct.31 | ESTIMATE  | Per NEP or GAA         |       |    |        | NOT NEEDING CLERANCE |      |      |    |       |     | NEEDING CLEARANCE |    |    |       |         |  |
|  |       |                      |           | PS                     | MOOE  | co | TOTAL  | 01                   | Q2   | Q3   | Q4 | Total | Q1  | Q2                | Q3 | Q4 | Total |         |  |
| (4)  | (2)   | Jan-Oct.31           | (3)       | (4)                    |       |    | 10.114 | (5)                  |      |      |    |       | (6) |                   |    |    |       | (7)=5+6 |  |
| (1)  | 121   |                      | (-/       |                        | 1     |    |        |                      |      |      |    |       |     |                   |    |    |       |         |  |
| I. Current Year Budget   |       |                      | P         |                        |       |    |        |                      |      |      |    |       |     |                   |    |    |       |         |  |
| OF WHICH:  |       |                      |           |                        |       |    |        |                      |      |      |    |       |     | 1                 |    |    |       |         |  |
| Major Programs/Projects:   |       |                      |           |                        |       |    |        |                      |      |      |    |       |     |                   |    |    |       |         |  |
| KRA No. 3 - Rapid, Inclusive and                                   |       | 10100                |           |                        | 12403 |    | 12403  | 4903                 | 4000 | 3500 | -  | 12403 |     |                   |    |    |       | 12403   |  |
| Sustained Economic Growth TOTAL                                    | +     | 12403                |           |                        | 12403 |    | 12403  | 4903                 |      |      | _  | 12403 |     |                   |    |    |       | 12403   |  |

Prepared By:

Noted by:

Recommended by:

Planning Officer

Ma F. Chur ELSA R. CHAN

Agenncy Head

Date:

## CY 2013 FINANCIAL PLAN of Major Programs and Projects under the Program Budgeting Concept

(In Thousand Pesos)

BED NO. 1 - B

Department/Agency:DOST - REGION 1

| KRA/Major Programs and Projects | P/A/P | PREV                 | OUS YEAR    | CURRENT YEAR - CY 2013 |          |    |       |                      |      |      |         |           |     |                   |    |    |       |         |
|---------------------------------|-------|----------------------|-------------|------------------------|----------|----|-------|----------------------|------|------|---------|-----------|-----|-------------------|----|----|-------|---------|
|                                 | CODE  | 10000000             | OBLIGATIONS | BUDGETARY ALLOCATION   |          |    |       | OBLIGATION PROGRAM   |      |      |         |           |     |                   |    |    |       |         |
|                                 |       | ACTUAL<br>Jan-Oct.31 | ESTIMATE    | Per NEP or GAA         |          |    |       | NOT NEEDING CLERANCE |      |      |         |           |     | NEEDING CLEARANCE |    |    |       |         |
|                                 |       |                      | l           | PS I                   | MOOE     | со | TOTAL | Q1                   | Q2   | Q3   | Q4      | Total     | Q1  | Q2                | Q3 | Q4 | Total |         |
| (1)                             | (2)   |                      | (3)         | (4)                    |          |    |       | (5)                  |      |      |         |           | (6) |                   |    |    |       | (7)=5+6 |
| 1. Current Year Budget          |       |                      |             |                        |          |    |       |                      |      |      |         |           |     |                   |    |    |       |         |
| OF WHICH:                       |       |                      |             |                        |          |    |       |                      |      |      |         |           |     |                   |    |    |       |         |
| Economic Development Cluster    |       |                      |             |                        | +        |    |       |                      |      |      |         |           |     |                   |    |    |       |         |
| Small and Medium Enterprises    |       | 12403                |             |                        | 12403    |    | 12403 | 4903                 | 4000 | 3500 |         | 12403     |     |                   |    |    |       | 12403   |
| Development Program<br>TOTAL    |       | 12403                |             |                        | 12403    |    | 12403 | 4903                 | 4000 | 3500 |         | 12403     |     |                   |    |    |       | 12403   |
| Prepared By:                    |       |                      |             | No                     | oted by: |    |       |                      |      |      | Recomme | ended by: |     |                   |    |    |       |         |

Prepared By:

Date:

Mes & Chew ELSA R. CHAN

Agenncy Head

Date: