## Sec.

## **CONTROLLER OFFICE**

Lasbela University of Agriculture, Water and Marine Sciences, Uthal, District Lasbela Balochistan (Wadh Campus)

January 10th, 2025

| IFICA |  |
|-------|--|
|       |  |
|       |  |

No lo Result Lu fue to it is notified for the information of all concerned that with the prior approval of The Competent Authority, the result of final examination BS English Program 2<sup>nd</sup> and 6<sup>th</sup> semester (Spring 2023) is declared as under:

| S#                | Reg. No.        | Name of Candidate | GPA  | CGPA | Failed<br>Subjects  | Remarks    |
|-------------------|-----------------|-------------------|------|------|---------------------|------------|
| 6 <sup>th</sup> S | Semester        |                   |      |      |                     |            |
| 1                 | 2K21-Eng-WC-001 | Khalid Nawaz      | 2.72 | 3.02 |                     | Promoted   |
| 2                 | 2K21-Eng-WC-003 | Muhammad Tariq    | 3.13 | 3.07 | -                   | Promoted   |
| 3                 | 2K21-Eng-WC-005 | Abdul Hafeez      | 3.26 | 2.89 |                     | Promoted   |
| 4                 | 2K21-Eng-WC-009 | Muhammad Hassan   | 3.54 | 3.45 | -                   | Promoted   |
| 5                 | 2K21-Eng-WC-013 | Saeed Ahmed       | 2.00 | 3.20 | ELL-307,<br>ELL-310 | Promoted   |
| 2 <sup>nd</sup>   | Semester        |                   |      |      |                     | MILLON THE |
| 1                 | 2K23-Eng-WC-01  | Sher Jan          | 3.06 | 3.20 | -                   | Promoted   |
| 2                 | 2K23-Eng-WC-02  | Sameer Ahmed      | 3.75 | 3.75 | -                   | Promoted   |

- Required GPA/CGPA for promotion to 3<sup>rd</sup> and 7th Semester is 1.30 and 1.70 respectively.
- The students shall apply for recounting in written with prescribed fee within 15 days after Result notification.
- 3. Errors and omissions will be rectified as per original record, if detected later on.

| SD                        |
|---------------------------|
| Dr. Abdul Khaliq Angaria  |
| Controller of Examination |

No.

Even

**Dated** 

Even

## Distribution:

- 1. PSO to Vice Chancellor
- 2. PA to Pro Vice Chancellor
- 3. PA to Registrar
- 4. PS to Director Wadh Campus
- 5. Dean, Faculty of Language and Literature
- 6. Deputy Registrar (Academics)
- 7. University Advancement and Financial Aid Office, LUAWMS
- 8. LUAWMS website
- 9. Master File

Gul Muhammad

**Assistant Director Exams**