



REGISTRAR OFFICE

**Lasbela University of Agriculture, Water and Marine Sciences Uthal,
District Lasbela, Balochistan**

November 29, 2024

OFFICE ORDER

No: 0214/00/ Reg/LU/17 The Competent Authority is please to grant provisional admission to following candidates in **B.Ed (Hons) Two Years** degree program and directed to report themselves along with original documents to admission office by **December 12th 2024**, failing which their admission shall stand cancel.

S NO	NAME	FATHER'S NAME	DISTRICT
1	AFTAB AZIZ	ABDUL AZIZI	LASBELA
2	AMBER	MUHAMMAD URAS	LASBELA
3	SAMINA BIBI	MUHAMMAD ALI	LASBELA
4	SHAMA BIBI	MUHAMMAD KHAN	AWARAN


Registrar
Lasbela University of Agriculture
Water & Marine Sciences UTHAL