# Injustice - Sunnah.com - Sayings and Teachings of Prophet Muhammad (صلى الله عليه و سلم)

Jabir ibn 'Abdullah reported that the Prophet, may Allah bless  
him and grant him peace, said, "Fear injustice. Injustice will appear as  
darkness on the Day of Rising. Fear avarice. Avarice destroyed people before  
you and led them to shed one another's blood and to make lawful what was  
unlawful for them."

حَدَّثَنَا بِشْرٌ، قَالَ‏:‏ حَدَّثَنَا عَبْدُ اللهِ، قَالَ‏:‏ حَدَّثَنَا دَاوُدُ بْنُ قَيْسٍ، قَالَ‏:‏ حَدَّثَنَا عُبَيْدُ اللهِ بْنُ مِقْسَمٍ قَالَ‏:‏ سَمِعْتُ جَابِرَ بْنَ عَبْدِ اللهِ يَقُولُ‏:‏ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم‏:‏ اتَّقُوا الظُّلْمَ، فَإِنَّ الظُّلْمَ ظُلُمَاتٌ يَوْمَ الْقِيَامَةِ، وَاتَّقُوا الشُّحَّ، فَإِنَّ الشُّحَّ أَهْلَكَ مَنْ كَانَ قَبْلَكُمْ، وَحَمَلَهُمْ عَلَى أَنْ سَفَكُوا دِمَاءَهُمْ، وَاسْتَحَلُّوا مَحَارِمَهُمْ‏.‏

Grade: Sahih (Al-Albani)  صـحـيـح   (الألباني) حكم   :Reference : Al-Adab Al-Mufrad 483In-book reference : Book 28, Hadith 1English translation : Book 28, Hadith 483Report Error | Share | Copy ▼

----------------------------------------

Jabir reported that the Messenger of Allah, may Allah bless him  
and grant him peace, said, "During the final days of my community there  
will be distortion, slander and tyranny, and it will begin with people  
who commit injustices."

حَدَّثَنَا حَاتِمٌ، قَالَ‏:‏ حَدَّثَنَا الْحَسَنُ بْنُ جَعْفَرٍ، قَالَ‏:‏ حَدَّثَنَا الْمُنْكَدِرُ بْنُ مُحَمَّدِ بْنِ الْمُنْكَدِرِ، عَنْ أَبِيهِ، عَنْ جَابِرٍ قَالَ‏:‏ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم‏:‏ يَكُونُ فِي آخِرِ أُمَّتِي مَسْخٌ، وَقَذْفٌ، وَخَسْفٌ، وَيُبْدَأُ بِأَهْلِ الْمَظَالِمِ‏.‏

Grade: Da'if (Al-Albani)  ضـعـيـف   (الألباني) حكم   :Reference : Al-Adab Al-Mufrad 484In-book reference : Book 28, Hadith 2English translation : Book 28, Hadith 484Report Error | Share | Copy ▼

----------------------------------------

Ibn 'Umar reported that the Prophet, may Allah bless him and grant  
him peace, said, "Injustice will appear as darkness on the Day of Rising."

حَدَّثَنَا أَحْمَدُ بْنُ يُونُسَ، قَالَ‏:‏ حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ الْمَاجِشُونِ قَالَ‏:‏ أَخْبَرَنِي عَبْدُ اللهِ بْنُ دِينَارٍ، عَنِ ابْنِ عُمَرَ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ‏:‏ الظُّلْمُ ظُلُمَاتٌ يَوْمَ الْقِيَامَةِ‏.‏

Grade: Sahih (Al-Albani)  صـحـيـح   (الألباني) حكم   :Reference : Al-Adab Al-Mufrad 485In-book reference : Book 28, Hadith 3English translation : Book 28, Hadith 485Report Error | Share | Copy ▼

----------------------------------------

Abu Sa'id reported that the Messenger of Allah, may Allah bless  
him and grant him peace, said, "When the believers are saved from the Fire,  
they will be stopped on a bridge between the Garden and the Fire. They  
were be interrogated concerning the injustices which occurred between them  
in this world. When they have been cleansed and they have been disciplined,  
then they will be given permission to enter the Garden. By the One who  
holds the soul of Muhammad in His hand, one of them is better guided in  
his position than he was in this world."

حَدَّثَنَا مُسَدَّدٌ، وَإِسْحَاقُ قَالاَ‏:‏ حَدَّثَنَا مُعَاذٌ قَالَ‏:‏ حَدَّثَنِي أَبِي، عَنْ قَتَادَةَ، عَنْ أَبِي الْمُتَوَكِّلِ النَّاجِيِّ، عَنْ أَبِي سَعِيدٍ، عَنْ رَسُولِ اللهِ صلى الله عليه وسلم قَالَ‏:‏ إِذَا خَلَصَ الْمُؤْمِنُونَ مِنَ النَّارِ حُبِسُوا بِقَنْطَرَةٍ بَيْنَ الْجَنَّةِ وَالنَّارِ، فَيَتَقَاصُّونَ مَظَالِمَ بَيْنَهُمْ فِي الدُّنْيَا، حَتَّى إِذَا نُقُّوا وَهُذِّبُوا، أُذِنَ لَهُمْ بِدُخُولِ الْجَنَّةِ، فَوَالَّذِي نَفْسُ مُحَمَّدٍ بِيَدِهِ، لَأَحَدُهُمْ بِمَنْزِلِهِ أَدَلُّ مِنْهُ فِي الدُّنْيَا‏.‏

Grade: Sahih (Al-Albani)  صـحـيـح   (الألباني) حكم   :Reference : Al-Adab Al-Mufrad 486In-book reference : Book 28, Hadith 4English translation : Book 28, Hadith 486Report Error | Share | Copy ▼

----------------------------------------

Abu Hurayra reported that the Prophet, may Allah bless him and  
grant him peace, said, "Beware of injustice. Injustice will appear as darkness  
on the Day of Rising. Beware of coarseness. Allah does not love those who  
are coarse and foul mouthed. Beware of avarice for it destroyed those before  
you. They cut off their relatives. Allah summoned them and they made lawful  
what was unlawful."

حَدَّثَنَا مُسَدَّدٌ، قَالَ‏:‏ حَدَّثَنَا يَحْيَى، عَنِ ابْنِ عَجْلاَنَ، عَنْ سَعِيدِ بْنِ أَبِي سَعِيدٍ الْمَقْبُرِيِّ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ‏:‏ إِيَّاكُمْ وَالظُّلْمَ، فَإِنَّ الظُّلْمَ ظُلُمَاتٌ يَوْمَ الْقِيَامَةِ، وَإِيَّاكُمْ وَالْفُحْشَ، فَإِنَّ اللَّهَ لاَ يُحِبُّ الْفَاحِشَ الْمُتَفَحِّشَ، وَإِيَّاكُمْ وَالشُّحَّ، فَإِنَّهُ دَعَا مَنْ كَانَ قَبْلَكُمْ فَقَطَعُوا أَرْحَامَهُمْ، وَدَعَاهُمْ فَاسْتَحَلُّوا مَحَارِمَهُمْ‏.‏

Grade: Sahih (Al-Albani)  صـحـيـح   (الألباني) حكم   :Reference : Al-Adab Al-Mufrad 487In-book reference : Book 28, Hadith 5English translation : Book 28, Hadith 487Report Error | Share | Copy ▼

----------------------------------------

Jabir reported that the Prophet, may Allah bless him and grant  
him peace, said, "Beware of injustice. Injustice will appear as darkness  
on the Day of Rising. Fear avarice. It destroyed those before you and caused  
them to shed one another's blood and to make lawful what was unlawful."

حَدَّثَنَا عَبْدُ اللهِ بْنُ مَسْلَمَةَ، قَالَ‏:‏ حَدَّثَنَا دَاوُدُ بْنُ قَيْسٍ، عَنْ عُبَيْدِ اللهِ بْنِ مِقْسَمٍ، عَنْ جَابِرٍ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ‏:‏ إِيَّاكُمْ وَالظُّلْمَ، فَإِنَّ الظُّلْمَ ظُلُمَاتٌ يَوْمَ الْقِيَامَةِ، وَاتَّقُوا الشُّحَّ، فَإِنَّهُ أَهْلَكَ مَنْ كَانَ قَبْلَكُمْ، وَحَمَلَهُمْ عَلَى أَنْ سَفَكُوا دِمَاءَهُمْ، وَاسْتَحَلُّوا مَحَارِمَهُمْ‏.‏

Grade: Sahih (Al-Albani)  صـحـيـح   (الألباني) حكم   :Reference : Al-Adab Al-Mufrad 488In-book reference : Book 28, Hadith 6English translation : Book 28, Hadith 488Report Error | Share | Copy ▼

----------------------------------------

Abu'd-Duha said:"Masruq and Shutayr ibn Shakal met in the mosque.  
The people sitting in circles in the mosque moved towards them. Masruq  
said, 'I can only think that these people are gathering around us in order  
to hear good from us. If you relate from 'Abdullah, I will confirm you.  
If I relate from 'Abdullah, you can confirm me.' He said, 'Abu 'A'isha,  
relate!' He said, 'Did you hear 'Abdullah say, "The eyes commit fornication.  
The hands commit fornication. The feet commit fornication, and then the  
genitals either confirm or deny that?"' 'Yes,' he replied, 'I have heard  
it.' He said, 'Did you hear 'Abdullah say, "There is no ayat in the Qur'an  
which is greater in combining the halal and the haram and the command and the  
prohibition than this ayat: 'Indeed Allah commands to justice and doing good and  
giving to relatives' (16.90)?"' 'Yes,' he replied, 'I have heard it.' He  
said, 'Did you hear 'Abdullah say, "There is no ayat in the Qur'an swifter  
in bringing relief than His words, "Whoever has taqwa of Allah - He  
will give him a way out" (65:2)?' 'Yes,' he replied, 'I have heard it.'  
He said, 'Did you hear 'Abdullah say, "There is no ayat in the Qur'an stronger  
in entrusting things to Allah than His words, "My slaves, you have transgressed  
against yourselves, do not despair of the mercy of Allah" (39:53)?' 'Yes,'  
he replied, 'I heard that.'"

حَدَّثَنَا سُلَيْمَانُ بْنُ حَرْبٍ، قَالَ‏:‏ حَدَّثَنَا حَمَّادُ بْنُ زَيْدٍ، عَنْ عَاصِمٍ، عَنْ أَبِي الضُّحَى قَالَ‏:‏ اجْتَمَعَ مَسْرُوقٌ وَشُتَيْرُ بْنُ شَكَلٍ فِي الْمَسْجِدِ، فَتَقَوَّضَ إِلَيْهِمَا حِلَقُ الْمَسْجِدِ، فَقَالَ مَسْرُوقٌ‏:‏ لاَ أَرَى هَؤُلاَءِ يَجْتَمِعُونَ إِلَيْنَا إِلاَّ لِيَسْتَمِعُوا مِنَّا خَيْرًا، فَإِمَّا أَنْ تُحَدِّثَ عَنْ عَبْدِ اللهِ فَأُصَدِّقَكَ أَنَا، وَإِمَّا أَنْ أُحَدِّثَ عَنْ عَبْدِ اللهِ فَتُصَدِّقَنِي‏؟‏ فَقَالَ‏:‏ حَدِّثْ يَا أَبَا عَائِشَةَ، قَالَ‏:‏ هَلْ سَمِعْتَ عَبْدَ اللهِ يَقُولُ‏:‏ الْعَيْنَانِ يَزْنِيَانِ، وَالْيَدَانِ يَزْنِيَانِ، وَالرِّجْلاَنِ يَزْنِيَانِ، وَالْفَرْجُ يُصَدِّقُ ذَلِكَ أَوْ يُكَذِّبُهُ‏؟‏ فَقَالَ‏:‏ نَعَمْ، قَالَ‏:‏ وَأَنَا سَمِعْتُهُ، قَالَ‏:‏ فَهَلْ سَمِعْتَ عَبْدَ اللهِ يَقُولُ‏:‏ مَا فِي الْقُرْآنِ آيَةٌ أَجْمَعَ لِحَلاَلٍ وَحَرَامٍ وَأَمْرٍ وَنَهْيٍ، مِنْ هَذِهِ الْآيَةِ‏:‏ ‏{‏إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَى‏}‏‏؟‏ قَالَ‏:‏ نَعَمْ، قَالَ‏:‏ وَأَنَا قَدْ سَمِعْتُهُ، قَالَ‏:‏ فَهَلْ سَمِعْتَ عَبْدَ اللهِ يَقُولُ‏:‏ مَا فِي الْقُرْآنِ آيَةٌ أَسْرَعَ فَرَجًا مِنْ قَوْلِهِ‏:‏ ‏{‏وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا‏}‏‏؟‏ قَالَ‏:‏ نَعَمْ، قَالَ‏:‏ وَأَنَا قَدْ سَمِعْتُهُ، قَالَ‏:‏ فَهَلْ سَمِعْتَ عَبْدَ اللهِ يَقُولُ‏:‏ مَا فِي الْقُرْآنِ آيَةٌ أَشَدَّ تَفْوِيضًا مِنْ قَوْلِهِ‏:‏ ‏{‏يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَى أَنْفُسِهِمْ لاَ تَقْنَطُوا‏}‏ مِنْ رَحْمَةِ اللهِ‏؟‏ قَالَ‏:‏ نَعَمْ، قَالَ‏:‏ وَأَنَا سَمِعْتُهُ‏.‏

Grade: Hasan (Al-Albani)  حـسـن   (الألباني) حكم   :Reference : Al-Adab Al-Mufrad 489In-book reference : Book 28, Hadith 7English translation : Book 28, Hadith 489Report Error | Share | Copy ▼

----------------------------------------

Abu Dharr reported that the Prophet, may Allah bless him and grant  
him peace, reported that Allah, the Blessed and Exalted, said:"My slaves!  
I have forbidden injustice for Myself and I have made it forbidden among  
you, so do not wrong one another.  
  
"My slaves! You err by night and day and I forgive wrong actions and do not care. Ask me for forgiveness and I will forgive you.  
  
"My slaves! All of you are hungry unless I have fed you, so ask Me to feed you, and I will feed you. All of you are naked unless I have clothed you, so ask Me to clothe you and I will clothe you.  
  
"My slaves! If all of you, the first of you and the last of you, the jinn among you and the men among you, were to be as godfearing as the most godfearing heart of any one of you, that would not add anything to My kingdom. If they were to be as corrupt as the most corrupt heart of any one of you, that would not decrease anything in My kingdom. If they were to join together in one place and then ask of Me, and I gave every man among them what he asked for that, that would not reduce My kingdom at all, except as the sea is decreased if a needle is dipped into it.  
  
"My slaves! It is only your actions which I have appointed for you. Whoever finds good should praise Allah. Whoever finds other than that should only blame himself.'"

حَدَّثَنَا عَبْدُ الأعْلَى بْنُ مُسْهِرٍ، أَوْ بَلَغَنِي عَنْهُ، قَالَ‏:‏ حَدَّثَنَا سَعِيدُ بْنُ عَبْدِ الْعَزِيزِ، عَنْ رَبِيعَةَ بْنِ يَزِيدَ، عَنْ أَبِي إِدْرِيسَ الْخَوْلاَنِيِّ، عَنْ أَبِي ذَرٍّ، عَنِ النَّبِيِّ صلى الله عليه وسلم، عَنِ اللهِ تَبَارَكَ وَتَعَالَى قَالَ‏:‏ يَا عِبَادِي، إِنِّي قَدْ حَرَّمْتُ الظُّلْمَ عَلَى نَفْسِي، وَجَعَلْتُهُ مُحَرَّمًا بَيْنَكُمْ فَلاَ تَظَالَمُوا‏.‏ يَا عِبَادِي، إِنَّكُمُ الَّذِينَ تُخْطِئُونَ بِاللَّيْلِ وَالنَّهَارِ وَأَنَا أَغْفِرُ الذُّنُوبَ، وَلاَ أُبَالِي، فَاسْتَغْفِرُونِي أَغْفِرْ لَكُمْ‏.‏ يَا عِبَادِي، كُلُّكُمْ جَائِعٌ إِلاَّ مَنْ أَطْعَمْتُهُ، فَاسْتَطْعِمُونِي أُطْعِمْكُمْ‏.‏ يَا عِبَادِي، كُلُّكُمْ عَارٍ إِلاَّ مِنْ كَسَوْتُهُ، فَاسْتَكْسُونِي أَكْسُكُمْ‏.‏ يَا عِبَادِي، لَوْ أَنَّ أَوَّلَكُمْ وَآخِرَكُمْ، وَإِنْسَكُمْ وَجِنَّكُمْ، كَانُوا عَلَى أَتْقَى قَلْبِ عَبْدٍ مِنْكُمْ، لَمْ يَزِدْ ذَلِكَ فِي مُلْكِي شَيْئًا، وَلَوْ كَانُوا عَلَى أَفْجَرِ قَلْبِ رَجُلٍ، لَمْ يَنْقُصْ ذَلِكَ مِنْ مُلْكِي شَيْئًا، وَلَوِ اجْتَمَعُوا فِي صَعِيدٍ وَاحِدٍ فَسَأَلُونِي فَأَعْطَيْتُ كُلَّ إِنْسَانٍ مِنْهُمْ مَا سَأَلَ، لَمْ يَنْقُصْ ذَلِكَ مِنْ مُلْكِي شَيْئًا، إِلاَّ كَمَا يَنْقُصُ الْبَحْرُ أَنْ يُغْمَسَ فِيهِ الْخَيْطُ غَمْسَةً وَاحِدَةً‏.‏ يَا عِبَادِي، إِنَّمَا هِيَ أَعْمَالُكُمْ أَجْعَلُهَا عَلَيْكُمْ، فَمَنْ وَجَدَ خَيْرًا فَلْيَحْمَدِ اللَّهَ، وَمَنْ وَجَدَ غَيْرَ ذَلِكَ فَلاَ يَلُومُ إِلاَّ نَفْسَهُ كَانَ أَبُو إِدْرِيسَ إِذَا حَدَّثَ بِهَذَا الْحَدِيثِ جَثَى عَلَى رُكْبَتَيْهِ‏.‏

Grade: Sahih (Al-Albani)  صـحـيـح   (الألباني) حكم   :Reference : Al-Adab Al-Mufrad 490In-book reference : Book 28, Hadith 8English translation : Book 28, Hadith 490Report Error | Share | Copy ▼

----------------------------------------