# Mawlas (Clients of Manumission) - Sunnah.com - Sayings and Teachings of Prophet Muhammad (صلى الله عليه و سلم)

'Abdu'r-Rahman ibn Habib said, "'Abdullah ibn 'Umar asked me, 'Which  
clan are you from?' I replied, 'From Taym of Tamim.' He asked, 'One of themselves  
or one of their mawlas?' 'One of their mawlas,' I replied. He said, 'So why  
did you not say, 'One of their mawlas'?"

حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، قَالَ‏:‏ حَدَّثَنَا عَبْدُ الْوَاحِدِ بْنُ زِيَادٍ، قَالَ‏:‏ حَدَّثَنَا وَائِلُ بْنُ دَاوُدَ اللَّيْثِيُّ، قَالَ‏:‏ حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ أَبِي حَبِيبٍ قَالَ‏:‏ قَالَ لِي عَبْدُ اللهِ بْنُ عُمَرَ‏:‏ مِمَّنْ أَنْتَ‏؟‏ قُلْتُ‏:‏ مِنْ تَيْمِ تَمِيمٍ، قَالَ‏:‏ مِنْ أَنْفُسِهِمْ أَوْ مِنْ مَوَالِيهِمْ‏؟‏ قُلْتُ‏:‏ مِنْ مَوَالِيهِمْ، قَالَ‏:‏ فَهَلاَّ قُلْتَ‏:‏ مِنْ مَوَالِيهِمْ إِذًا‏؟‏‏.‏

Grade: Da'if (Al-Albani)  ضـعـيـف   (الألباني) حكم   :Reference : Al-Adab Al-Mufrad 74In-book reference : Book 3, Hadith 1English translation : Book 3, Hadith 74Report Error | Share | Copy ▼

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Rifa'a ibn Rafi' reported that the Prophet, may Allah bless him and grant  
him peace, said to 'Umar, "Gather your people [the Muhajirun] for me." He  
did so. When they reached the door of the Prophet, may Allah bless him and  
grant him peace, 'Umar came to him and said, "I have gathered my people for  
you." The Ansar heard that and said, "Revelation has been revealed about  
Quraysh." People came to see and hear what would be said to them [the Muhajirun].  
The Prophet, may Allah bless him and grant him peace, came out and stood  
in the midst of them. He said, "Are there those among you who are not of  
you?" They replied, "Yes, there are those among us with whom we have made  
treaties as well as our nephews and our mawlas." The Prophet said, "Our ally  
is one of us. Our nephew is one of us. Our mawla is one of us." You who are  
listening:our friends among you are those who have taqwa of Allah. If you  
are one of them, then that is good. If that is not the case, then look out.  
People will bring their actions on the Day of Rising and you will come with  
burdens and you will be shunned." Then he called out, "O people!" He raised  
his hands and put them on the heads of Quraysh. "O people! Quraysh are the  
people of trustworthiness. If anyone who oppresses them (and one of the  
transmitters thought that he said, 'faults them'), Allah will overturn him."  
He repeated that three times.

حَدَّثَنَا عَمْرُو بْنُ خَالِدٍ، قَالَ‏:‏ حَدَّثَنَا زُهَيْرٌ، قَالَ‏:‏ حَدَّثَنَا عَبْدُ اللهِ بْنُ عُثْمَانَ قَالَ‏:‏ أَخْبَرَنِي إِسْمَاعِيلُ بْنُ عُبَيْدٍ، عَنْ أَبِيهِ عُبَيْدٍ، عَنْ رِفَاعَةَ بْنِ رَافِعٍ، أَنَّ النَّبِيَّ صلى الله عليه وسلم قَالَ لِعُمَرَ رَضِيَ اللَّهُ عَنْهُ‏:‏ اجْمَعْ لِي قَوْمَكَ، فَجَمَعَهُمْ، فَلَمَّا حَضَرُوا بَابَ النَّبِيِّ صلى الله عليه وسلم دَخَلَ عَلَيْهِ عُمَرُ فَقَالَ‏:‏ قَدْ جَمَعْتُ لَكَ قَوْمِي، فَسَمِعَ ذَلِكَ الأَنْصَارُ فَقَالُوا‏:‏ قَدْ نَزَلَ فِي قُرَيْشٍ الْوَحْيُ، فَجَاءَ الْمُسْتَمِعُ وَالنَّاظِرُ مَا يُقَالُ لَهُمْ، فَخَرَجَ النَّبِيُّ صلى الله عليه وسلم، فَقَامَ بَيْنَ أَظْهُرِهِمْ فَقَالَ‏:‏ هَلْ فِيكُمْ مِنْ غَيْرِكُمْ‏؟‏ قَالُوا‏:‏ نَعَمْ، فِينَا حَلِيفُنَا وَابْنُ أُخْتِنَا وَمَوَالِينَا، قَالَ النَّبِيُّ صلى الله عليه وسلم‏:‏ حَلِيفُنَا مِنَّا، وَابْنُ أُخْتِنَا مِنَّا، وَمَوَالِينَا مِنَّا، وَأَنْتُمْ تَسْمَعُونَ‏:‏ إِنَّ أَوْلِيَائِي مِنْكُمُ الْمُتَّقُونَ، فَإِنْ كُنْتُمْ أُولَئِكَ فَذَاكَ، وَإِلاَّ فَانْظُرُوا، لاَ يَأْتِي النَّاسُ بِالأَعْمَالِ يَوْمَ الْقِيَامَةِ، وَتَأْتُونَ بِالأَثْقَالِ، فَيُعْرَضَ عَنْكُمْ، ثُمَّ نَادَى فَقَالَ‏:‏ يَا أَيُّهَا النَّاسُ، وَرَفَعَ يَدَيْهِ يَضَعَهُمَا عَلَى رُءُوسِ قُرَيْشٍ، أَيُّهَا النَّاسُ، إِنَّ قُرَيْشًا أَهْلُ أَمَانَةٍ، مَنْ بَغَى بِهِمْ، قَالَ زُهَيْرٌ‏:‏ أَظُنُّهُ قَالَ‏:‏ الْعَوَاثِرَ، كَبَّهُ اللَّهُ لِمِنْخِرَيْهِ، يَقُولُ ذَلِكَ ثَلاَثَ مَرَّاتٍ‏.‏

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