# Pilgrims Prevented from Completing the Pilgrimage - Sunnah.com - Sayings and Teachings of Prophet Muhammad (صلى الله عليه و سلم)

Narrated Nafi`:When `Abdullah bin `Umar set out for Mecca intending to perform Umra, at the time of afflictions, he   
said, "If I should be prevented from reaching the Ka`ba, then I would do the same as Allah's Messenger (ﷺ)   
did, so I assume the lhram for Umra as Allah's Messenger (ﷺ) assumed the Ihram for Umra in the year of   
Hudaibiya."

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ، أَخْبَرَنَا مَالِكٌ، عَنْ نَافِعٍ، أَنَّ عَبْدَ اللَّهِ بْنَ عُمَرَ ـ رضى الله عنهما ـ حِينَ خَرَجَ إِلَى مَكَّةَ مُعْتَمِرًا فِي الْفِتْنَةِ قَالَ إِنْ صُدِدْتُ عَنِ الْبَيْتِ صَنَعْتُ كَمَا صَنَعْنَا مَعَ رَسُولِ اللَّهِ صلى الله عليه وسلم‏.‏ فَأَهَلَّ بِعُمْرَةٍ، مِنْ أَجْلِ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم كَانَ أَهَلَّ بِعُمْرَةٍ عَامَ الْحُدَيْبِيَةِ‏.‏

Reference : Sahih al-Bukhari 1806In-book reference : Book 27, Hadith 1USC-MSA web (English) reference : Vol. 3, Book 28, Hadith 33   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Nafi`:That Ubaidullah bin `Abdullah and Salim bin `Abdullah informed him that they told Ibn `Umar when   
Ibn Az-Zubair was attacked by the army, saying "There is no harm for you if you did not perform Hajj   
this year. We are afraid that you may be prevented from reaching the Ka`ba." Ibn `Umar said "We set   
out with Allah's Messenger (ﷺ) and the non-believers of Quraish prevented us from reaching the Ka`ba, and   
so the Prophet (ﷺ) slaughtered his Hadi and got his head shaved." Ibn `Umar added, "I make you   
witnesses that I have made `Umra obligatory for me. And, Allah willing, I will go and then if the way   
to Ka`ba is clear, I will perform the Tawaf, but if I am prevented from going to the Ka`ba then I will   
do the same as the Prophet (ﷺ) did while I was in his company." Ibn `Umar then assumed Ihram for Umra   
from Dhul-Hulaifa and proceeded for a while and said, "The conditions of `Umra and Hajj are similar   
and I make you witnesses that I have made `Umra and Hajj obligatory for myself." So, he did not   
finish the Ihram till the day of Nahr (slaughtering) came, and he slaughtered his Hadi. He used to say,   
"I will not finish the Ihram till I perform the Tawaf, one Tawaf on the day of entering Mecca (i.e. of   
Safa and Marwa for both `Umra and Hajj).

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُحَمَّدِ بْنِ أَسْمَاءَ، حَدَّثَنَا جُوَيْرِيَةُ، عَنْ نَافِعٍ، أَنَّ عُبَيْدَ اللَّهِ بْنَ عَبْدِ اللَّهِ، وَسَالِمَ بْنَ عَبْدِ اللَّهِ، أَخْبَرَاهُ أَنَّهُمَا، كَلَّمَا عَبْدَ اللَّهِ بْنَ عُمَرَ ـ رضى الله عنهما ـ لَيَالِيَ نَزَلَ الْجَيْشُ بِابْنِ الزُّبَيْرِ فَقَالاَ لاَ يَضُرُّكَ أَنْ لاَ تَحُجَّ الْعَامَ، وَإِنَّا نَخَافُ أَنْ يُحَالَ بَيْنَكَ وَبَيْنَ الْبَيْتِ‏.‏ فَقَالَ خَرَجْنَا مَعَ رَسُولِ اللَّهِ صلى الله عليه وسلم فَحَالَ كُفَّارُ قُرَيْشٍ دُونَ الْبَيْتِ، فَنَحَرَ النَّبِيُّ صلى الله عليه وسلم هَدْيَهُ، وَحَلَقَ رَأْسَهُ، وَأُشْهِدُكُمْ أَنِّي قَدْ أَوْجَبْتُ الْعُمْرَةَ، إِنْ شَاءَ اللَّهُ أَنْطَلِقُ، فَإِنْ خُلِّيَ بَيْنِي وَبَيْنَ الْبَيْتِ طُفْتُ، وَإِنْ حِيلَ بَيْنِي وَبَيْنَهُ فَعَلْتُ كَمَا فَعَلَ النَّبِيُّ صلى الله عليه وسلم وَأَنَا مَعَهُ‏.‏ فَأَهَلَّ بِالْعُمْرَةِ مِنْ ذِي الْحُلَيْفَةِ، ثُمَّ سَارَ سَاعَةً، ثُمَّ قَالَ ‏  
"‏ إِنَّمَا شَأْنُهُمَا وَاحِدٌ، أُشْهِدُكُمْ أَنِّي قَدْ أَوْجَبْتُ حَجَّةً مَعَ عُمْرَتِي ‏"‏‏.‏ فَلَمْ يَحِلَّ مِنْهُمَا حَتَّى حَلَّ يَوْمَ النَّحْرِ، وَأَهْدَى، وَكَانَ يَقُولُ لاَ يَحِلُّ حَتَّى يَطُوفَ طَوَافًا وَاحِدًا يَوْمَ يَدْخُلُ مَكَّةَ‏.‏

Reference : Sahih al-Bukhari 1807In-book reference : Book 27, Hadith 2USC-MSA web (English) reference : Vol. 3, Book 28, Hadith 34   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Nafi`:Some of the sons of `Abdullah told him (i.e. `Abdullah) if he had stayed (and not performed Hajj that   
year).

حَدَّثَنِي مُوسَى بْنُ إِسْمَاعِيلَ، حَدَّثَنَا جُوَيْرِيَةُ، عَنْ نَافِعٍ، أَنَّ بَعْضَ بَنِي عَبْدِ اللَّهِ، قَالَ لَهُ لَوْ أَقَمْتَ‏.‏ بِهَذَا‏.‏

Reference : Sahih al-Bukhari 1808In-book reference : Book 27, Hadith 3USC-MSA web (English) reference : Vol. 3, Book 28, Hadith 35   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Ibn `Abbas:Allah's Messenger (ﷺ) was prevented from performing (`Umra) Therefore, he shaved his head and had sexual   
relations with his wives and slaughtered his Hadi and performed Umra in the following year.

حَدَّثَنَا مُحَمَّدٌ، قَالَ حَدَّثَنَا يَحْيَى بْنُ صَالِحٍ، حَدَّثَنَا مُعَاوِيَةُ بْنُ سَلاَّمٍ، حَدَّثَنَا يَحْيَى بْنُ أَبِي كَثِيرٍ، عَنْ عِكْرِمَةَ، قَالَ قَالَ ابْنُ عَبَّاسٍ ـ رضى الله عنهما ـ قَدْ أُحْصِرَ رَسُولُ اللَّهِ صلى الله عليه وسلم فَحَلَقَ رَأْسَهُ وَجَامَعَ نِسَاءَهُ، وَنَحَرَ هَدْيَهُ، حَتَّى اعْتَمَرَ عَامًا قَابِلاً‏.‏

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Narrated Salim:(Abdullah) bin `Umar used to say, "Is not (the following of) the tradition of Allah's Messenger (ﷺ) sufficient   
for you? If anyone of you is prevented from performing Hajj, he should perform the Tawaf of the   
Ka`ba and between As-Safa and Al-Marwa and then finish the Ihram and everything will become   
legal for him which was illegal for him (during the state of Ihram) and he can perform Hajj in a   
following year and he should slaughter a Hadi or fast in case he cannot afford the Hadi."

حَدَّثَنَا أَحْمَدُ بْنُ مُحَمَّدٍ، أَخْبَرَنَا عَبْدُ اللَّهِ، أَخْبَرَنَا يُونُسُ، عَنِ الزُّهْرِيِّ، قَالَ أَخْبَرَنِي سَالِمٌ، قَالَ كَانَ ابْنُ عُمَرَ ـ رضى الله عنهما ـ يَقُولُ أَلَيْسَ حَسْبُكُمْ سُنَّةَ رَسُولِ اللَّهِ صلى الله عليه وسلم، إِنْ حُبِسَ أَحَدُكُمْ عَنِ الْحَجِّ طَافَ بِالْبَيْتِ وَبِالصَّفَا وَالْمَرْوَةِ، ثُمَّ حَلَّ مِنْ كُلِّ شَىْءٍ، حَتَّى يَحُجَّ عَامًا قَابِلاً، فَيُهْدِي أَوْ يَصُومُ، إِنْ لَمْ يَجِدْ هَدْيًا‏.‏ وَعَنْ عَبْدِ اللَّهِ، أَخْبَرَنَا مَعْمَرٌ، عَنِ الزُّهْرِيِّ، قَالَ حَدَّثَنِي سَالِمٌ، عَنِ ابْنِ عُمَرَ، نَحْوَهُ‏.‏

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Narrated Al-Miswar:Allah's Messenger (ﷺ) slaughtered (the Hadi) before he had his head shaved and then he ordered his   
Companions to do the same.

حَدَّثَنَا مَحْمُودٌ، حَدَّثَنَا عَبْدُ الرَّزَّاقِ، أَخْبَرَنَا مَعْمَرٌ، عَنِ الزُّهْرِيِّ، عَنْ عُرْوَةَ، عَنِ الْمِسْوَرِ ـ رضى الله عنه ـ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم نَحَرَ قَبْلَ أَنْ يَحْلِقَ، وَأَمَرَ أَصْحَابَهُ بِذَلِكَ‏.‏

Reference : Sahih al-Bukhari 1811In-book reference : Book 27, Hadith 6USC-MSA web (English) reference : Vol. 3, Book 28, Hadith 38   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Nafi`:That `Abdullah and Salim said to `Abdullah bin `Umar, "(You should not go for Hajj this year)."   
`Abdullah bin `Umar replied, "We set out with the Prophet (to Mecca for performing `Umra) and the   
infidels of Quraish prevented us from reaching the Ka`ba. Allah's Messenger (ﷺ) slaughtered his Budn   
(camels for sacrifice) and got his head shaved."

حَدَّثَنَا مُحَمَّدُ بْنُ عَبْدِ الرَّحِيمِ، أَخْبَرَنَا أَبُو بَدْرٍ، شُجَاعُ بْنُ الْوَلِيدِ عَنْ عُمَرَ بْنِ مُحَمَّدٍ الْعُمَرِيِّ، قَالَ وَحَدَّثَ نَافِعٌ، أَنَّ عَبْدَ اللَّهِ، وَسَالِمًا، كَلَّمَا عَبْدَ اللَّهِ بْنَ عُمَرَ ـ رضى الله عنهما ـ فَقَالَ خَرَجْنَا مَعَ النَّبِيِّ صلى الله عليه وسلم مُعْتَمِرِينَ، فَحَالَ كُفَّارُ قُرَيْشٍ دُونَ الْبَيْتِ، فَنَحَرَ رَسُولُ اللَّهِ صلى الله عليه وسلم بُدْنَهُ، وَحَلَقَ رَأْسَهُ‏.‏

Reference : Sahih al-Bukhari 1812In-book reference : Book 27, Hadith 7USC-MSA web (English) reference : Vol. 3, Book 28, Hadith 39   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Nafi`:When `Abdullah bin `Umar set out for Mecca with the intentions performing `Umra in the period of   
afflictions, he said, "If I should be prevented from reaching the Ka`ba, then I would do the same as we   
did while in the company of Allah's Messenger (ﷺ) ." So, he assumed the Ihram for `Umra since the Prophet (ﷺ)   
had assumed the Ihram for `Umra in the year of Al-Hudaibiya. Then `Abdullah bin `Umar thought   
about it and said, "The conditions for both Hajj and `Umra are similar." He then turned towards his   
companions and said, "The conditions of both Hajj and `Umra are similar and I make you witnesses   
that I have made the performance of Hajj obligatory for myself along with `Umra." He then performed   
one Tawaf (between As-Safa and Al-Marwa) for both of them (i.e. Hajj and (`Umra) and considered   
that to be sufficient for him and offered a Hadi.

حَدَّثَنَا إِسْمَاعِيلُ، قَالَ حَدَّثَنِي مَالِكٌ، عَنْ نَافِعٍ، أَنَّ عَبْدَ اللَّهِ بْنَ عُمَرَ ـ رضى الله عنهما ـ قَالَ حِينَ خَرَجَ إِلَى مَكَّةَ مُعْتَمِرًا فِي الْفِتْنَةِ إِنْ صُدِدْتُ عَنِ الْبَيْتِ صَنَعْنَا كَمَا صَنَعْنَا مَعَ رَسُولِ اللَّهِ صلى الله عليه وسلم فَأَهَلَّ بِعُمْرَةٍ، مِنْ أَجْلِ أَنَّ النَّبِيَّ صلى الله عليه وسلم كَانَ أَهَلَّ بِعُمْرَةٍ عَامَ الْحُدَيْبِيَةِ، ثُمَّ إِنَّ عَبْدَ اللَّهِ بْنَ عُمَرَ نَظَرَ فِي أَمْرِهِ فَقَالَ مَا أَمْرُهُمَا إِلاَّ وَاحِدٌ‏.‏ فَالْتَفَتَ إِلَى أَصْحَابِهِ فَقَالَ مَا أَمْرُهُمَا إِلاَّ وَاحِدٌ، أُشْهِدُكُمْ أَنِّي قَدْ أَوْجَبْتُ الْحَجَّ مَعَ الْعُمْرَةِ، ثُمَّ طَافَ لَهُمَا طَوَافًا وَاحِدًا، وَرَأَى أَنَّ ذَلِكَ مُجْزِيًا عَنْهُ، وَأَهْدَى‏.‏

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Narrated `Abdur-Rahman bin Abu Layla:Ka`b bin 'Ujra said that Allah's Messenger (ﷺ) said to him (Ka`b), "Perhaps your lice have troubled you?"   
Ka`b replied, "Yes! O Allah's Messenger (ﷺ)." Allah's Messenger (ﷺ) said, "Have your head shaved and then either   
fast three days or feed six poor persons or slaughter one sheep as a sacrifice."

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ، أَخْبَرَنَا مَالِكٌ، عَنْ حُمَيْدِ بْنِ قَيْسٍ، عَنْ مُجَاهِدٍ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي لَيْلَى، عَنْ كَعْبِ بْنِ عُجْرَةَ ـ رضى الله عنه ـ عَنْ رَسُولِ اللَّهِ صلى الله عليه وسلم أَنَّهُ قَالَ ‏"‏ لَعَلَّكَ آذَاكَ هَوَامُّكَ ‏"‏‏.‏ قَالَ نَعَمْ يَا رَسُولَ اللَّهِ‏.‏ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ احْلِقْ رَأْسَكَ وَصُمْ ثَلاَثَةَ أَيَّامٍ، أَوْ أَطْعِمْ سِتَّةَ مَسَاكِينَ، أَوِ انْسُكْ بِشَاةٍ ‏"‏‏.‏

Reference : Sahih al-Bukhari 1814In-book reference : Book 27, Hadith 9USC-MSA web (English) reference : Vol. 3, Book 28, Hadith 41   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Ka`b bin `Umra:Allah's Messenger (ﷺ) stood beside me at Al-Hudaibiya and the lice were falling from my head in great   
number. He asked me, "Have your lice troubled you?" I replied in the affirmative. He ordered me to   
get my head shaved. Ka`b added, "This Holy Verse:--'And if any of you is ill, or has ailment in his   
scalp (2.196), etc. was revealed regarding me. "The Prophet (ﷺ) then ordered me either to fast three days,   
or to feed six poor persons with one Faraq (three Sas) (of dates), or to slaughter a sheep, etc.   
(sacrifice) whatever was available.

حَدَّثَنَا أَبُو نُعَيْمٍ، حَدَّثَنَا سَيْفٌ، قَالَ حَدَّثَنِي مُجَاهِدٌ، قَالَ سَمِعْتُ عَبْدَ الرَّحْمَنِ بْنَ أَبِي لَيْلَى، أَنَّ كَعْبَ بْنَ عُجْرَةَ، حَدَّثَهُ قَالَ وَقَفَ عَلَىَّ رَسُولُ اللَّهِ صلى الله عليه وسلم بِالْحُدَيْبِيَةِ، وَرَأْسِي يَتَهَافَتُ قَمْلاً فَقَالَ ‏"‏ يُؤْذِيكَ هَوَامُّكَ ‏"‏‏.‏ قُلْتُ نَعَمْ‏.‏ قَالَ ‏"‏ فَاحْلِقْ رَأْسَكَ ـ أَوْ قَالَ ـ احْلِقْ ‏"‏‏.‏ قَالَ فِيَّ نَزَلَتْ هَذِهِ الآيَةُ ‏{‏فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ بِهِ أَذًى مِنْ رَأْسِهِ‏}‏ إِلَى آخِرِهَا‏.‏ فَقَالَ النَّبِيُّ صلى الله عليه وسلم ‏"‏ صُمْ ثَلاَثَةَ أَيَّامٍ، أَوْ تَصَدَّقْ بِفَرَقٍ بَيْنَ سِتَّةٍ، أَوِ انْسُكْ بِمَا تَيَسَّرَ ‏"‏‏.‏

Reference : Sahih al-Bukhari 1815In-book reference : Book 27, Hadith 10USC-MSA web (English) reference : Vol. 3, Book 28, Hadith 42   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated `Abdullah bin Ma'qal:I sat with Ka`b bin 'Ujra and asked him about the Fidya. He replied, "This revelation was revealed   
concerning my case especially, but it is also for you in general. I was carried to Allah's Messenger (ﷺ) and   
the lice were falling in great number on my face. The Prophet (ﷺ) said, "I have never thought that your   
ailment (or struggle) has reached to such an extent as I see. Can you afford a sheep?" I replied in the   
negative. He then said, "Fast for three days, or feed six poor persons each with half a Sa of food." (1   
Sa = 3 Kilograms approx.)

حَدَّثَنَا أَبُو الْوَلِيدِ، حَدَّثَنَا شُعْبَةُ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ الأَصْبِهَانِيِّ، عَنْ عَبْدِ اللَّهِ بْنِ مَعْقِلٍ، قَالَ جَلَسْتُ إِلَى كَعْبِ بْنِ عُجْرَةَ ـ رضى الله عنه ـ فَسَأَلْتُهُ عَنِ الْفِدْيَةِ، فَقَالَ نَزَلَتْ فِيَّ خَاصَّةً، وَهْىَ لَكُمْ عَامَّةً، حُمِلْتُ إِلَى رَسُولِ اللَّهِ صلى الله عليه وسلم وَالْقَمْلُ يَتَنَاثَرُ عَلَى وَجْهِي فَقَالَ ‏"‏ مَا كُنْتُ أُرَى الْوَجَعَ بَلَغَ بِكَ مَا أَرَى أَوْ مَا كُنْتُ أُرَى الْجَهْدَ بَلَغَ بِكَ مَا أَرَى، تَجِدُ شَاةً ‏"‏‏.‏ فَقُلْتُ لاَ‏.‏ فَقَالَ ‏"‏ فَصُمْ ثَلاَثَةَ أَيَّامٍ، أَوْ أَطْعِمْ سِتَّةَ مَسَاكِينَ، لِكُلِّ مِسْكِينٍ نِصْفَ صَاعٍ ‏"‏‏.‏

Reference : Sahih al-Bukhari 1816In-book reference : Book 27, Hadith 11USC-MSA web (English) reference : Vol. 3, Book 28, Hadith 43   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated `Abdur-Rahman bin Abu Layla:(Reporting the speech of Ka`b bin Umra) Allah's Messenger (ﷺ) saw him (i.e. Ka`b) while the lice were   
falling on his face. He asked (him), "Have your lice troubled you?" He replied in the affirmative. So,   
he ordered him to get his head shaved while he was at Al-Hudaibiya. At that time they were not   
permitted to finish their Ihram, and were still hoping to enter Mecca. So, Allah revealed the verses of   
Al-Fidya. Allah's Messenger (ﷺ) ordered him to feed six poor persons with one Faraq of food or to slaughter   
one sheep (as a sacrifice) or to fast for three days.

حَدَّثَنَا إِسْحَاقُ، حَدَّثَنَا رَوْحٌ، حَدَّثَنَا شِبْلٌ، عَنِ ابْنِ أَبِي نَجِيحٍ، عَنْ مُجَاهِدٍ، قَالَ حَدَّثَنِي عَبْدُ الرَّحْمَنِ بْنُ أَبِي لَيْلَى، عَنْ كَعْبِ بْنِ عُجْرَةَ ـ رضى الله عنه ـ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم رَآهُ وَأَنَّهُ يَسْقُطُ عَلَى وَجْهِهِ فَقَالَ ‏  
"‏ أَيُؤْذِيكَ هَوَامُّكَ ‏"‏‏.‏ قَالَ نَعَمْ‏.‏ فَأَمَرَهُ أَنْ يَحْلِقَ وَهُوَ بِالْحُدَيْبِيَةِ، وَلَمْ يَتَبَيَّنْ لَهُمْ أَنَّهُمْ يَحِلُّونَ بِهَا، وَهُمْ عَلَى طَمَعٍ أَنْ يَدْخُلُوا مَكَّةَ، فَأَنْزَلَ اللَّهُ الْفِدْيَةَ، فَأَمَرَهُ رَسُولُ اللَّهِ صلى الله عليه وسلم أَنْ يُطْعِمَ فَرَقًا بَيْنَ سِتَّةٍ، أَوْ يُهْدِيَ شَاةً، أَوْ يَصُومَ ثَلاَثَةَ أَيَّامٍ‏.‏

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Narrated Ka'b bin 'Ujra (ra):Allah's Messenger (ﷺ) saw him (i.e. Ka'b) while the lice were falling on his face.

وَعَنْ مُحَمَّدِ بْنِ يُوسُفَ، حَدَّثَنَا وَرْقَاءُ، عَنِ ابْنِ أَبِي نَجِيحٍ، عَنْ مُجَاهِدٍ، أَخْبَرَنَا عَبْدُ الرَّحْمَنِ بْنُ أَبِي لَيْلَى، عَنْ كَعْبِ بْنِ عُجْرَةَ ـ رضى الله عنه ـ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم رَآهُ، وَقَمْلُهُ يَسْقُطُ عَلَى وَجْهِهِ‏.‏ مِثْلَهُ‏.‏

Reference : Sahih al-Bukhari 1818In-book reference : Book 27, Hadith 13USC-MSA web (English) reference : Vol. 3, Book 28, Hadith 44   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Huraira:Allah's Messenger (ﷺ) said, "Whoever performs Hajj to this House (Ka`ba) and does not approach his wife   
for sexual relations nor commits sins (while performing Hajj), he will come out as sinless as a newlyborn   
child. (Just delivered by his mother).

حَدَّثَنَا سُلَيْمَانُ بْنُ حَرْبٍ، حَدَّثَنَا شُعْبَةُ، عَنْ مَنْصُورٍ، عَنْ أَبِي حَازِمٍ، عَنْ أَبِي هُرَيْرَةَ ـ رضى الله عنه ـ قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ مَنْ حَجَّ هَذَا الْبَيْتَ، فَلَمْ يَرْفُثْ وَلَمْ يَفْسُقْ، رَجَعَ كَمَا وَلَدَتْهُ أُمُّهُ ‏"‏‏.‏

Reference : Sahih al-Bukhari 1819In-book reference : Book 27, Hadith 14USC-MSA web (English) reference : Vol. 3, Book 28, Hadith 45   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Huraira:The Prophet (ﷺ) said, "Whoever performs Hajj to this Ka`ba and does not approach his wife for sexual   
relations nor commit sins (while performing Hajj), he will come out as sinless as a newborn child,   
(just delivered by his mother).

حَدَّثَنَا مُحَمَّدُ بْنُ يُوسُفَ، حَدَّثَنَا سُفْيَانُ، عَنْ مَنْصُورٍ، عَنْ أَبِي حَازِمٍ، عَنْ أَبِي هُرَيْرَةَ ـ رضى الله عنه ـ قَالَ قَالَ النَّبِيُّ صلى الله عليه وسلم ‏  
"‏ مَنْ حَجَّ هَذَا الْبَيْتَ، فَلَمْ يَرْفُثْ، وَلَمْ يَفْسُقْ، رَجَعَ كَيَوْمِ وَلَدَتْهُ أُمُّهُ ‏"‏‏.‏

Reference : Sahih al-Bukhari 1820In-book reference : Book 27, Hadith 15USC-MSA web (English) reference : Vol. 3, Book 28, Hadith 46   (deprecated numbering scheme)Report Error | Share | Copy ▼

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