# Shuf'a - Sunnah.com - Sayings and Teachings of Prophet Muhammad (صلى الله عليه و سلم)

Narrated Jabir bin `Abdullah:Allah's Messenger (ﷺ) gave a verdict regarding Shuf'a in every undivided joint thing (property). But if the   
limits are defined (or demarcated) or the ways and streets are fixed, then there is no pre-emption.

حَدَّثَنَا مُسَدَّدٌ، حَدَّثَنَا عَبْدُ الْوَاحِدِ، حَدَّثَنَا مَعْمَرٌ، عَنِ الزُّهْرِيِّ، عَنْ أَبِي سَلَمَةَ بْنِ عَبْدِ الرَّحْمَنِ، عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ ـ رضى الله عنهما ـ قَالَ قَضَى رَسُولُ اللَّهِ صلى الله عليه وسلم بِالشُّفْعَةِ فِي كُلِّ مَا لَمْ يُقْسَمْ، فَإِذَا وَقَعَتِ الْحُدُودُ وَصُرِّفَتِ الطُّرُقُ فَلاَ شُفْعَةَ‏.‏

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Narrated `Amr bin Ash-Sharid:While I was standing with Sa`d bin Abi Waqqas, Al-Miswar bin Makhrama came and put his hand on   
my shoulder. Meanwhile Abu Rafi`, the freed slave of the Prophet (ﷺ) came and asked Sa`d to buy from   
him the (two) dwellings which were in his house. Sa`d said, "By Allah I will not buy them." Al-   
Miswar said, "By Allah, you shall buy them." Sa`d replied, "By Allah, I will not pay more than four   
thousand (Dirhams) by installments." Abu Rafi` said, "I have been offered five hundred Dinars (for it)   
and had I not heard the Prophet (ﷺ) saying, 'The neighbor has more right than anyone else because of his   
nearness, I would not give them to you for four-thousand (Dirhams) while I am offered five-hundred   
Dinars (one Dinar equals ten Dirhams) for them." So, he sold it to Sa`d.

حَدَّثَنَا الْمَكِّيُّ بْنُ إِبْرَاهِيمَ، أَخْبَرَنَا ابْنُ جُرَيْجٍ، أَخْبَرَنِي إِبْرَاهِيمُ بْنُ مَيْسَرَةَ، عَنْ عَمْرِو بْنِ الشَّرِيدِ، قَالَ وَقَفْتُ عَلَى سَعْدِ بْنِ أَبِي وَقَّاصٍ، فَجَاءَ الْمِسْوَرُ بْنُ مَخْرَمَةَ فَوَضَعَ يَدَهُ عَلَى إِحْدَى مَنْكِبَىَّ إِذْ جَاءَ أَبُو رَافِعٍ مَوْلَى النَّبِيِّ صلى الله عليه وسلم فَقَالَ يَا سَعْدُ ابْتَعْ مِنِّي بَيْتَىَّ فِي دَارِكَ‏.‏ فَقَالَ سَعْدٌ وَاللَّهِ مَا أَبْتَاعُهُمَا‏.‏ فَقَالَ الْمِسْوَرُ وَاللَّهِ لَتَبْتَاعَنَّهُمَا‏.‏ فَقَالَ سَعْدٌ وَاللَّهِ لاَ أَزِيدُكَ عَلَى أَرْبَعَةِ آلاَفٍ، مُنَجَّمَةٍ أَوْ مُقَطَّعَةٍ‏.‏ قَالَ أَبُو رَافِعٍ لَقَدْ أُعْطِيتُ بِهَا خَمْسَمِائَةِ دِينَارٍ، وَلَوْلاَ أَنِّي سَمِعْتُ النَّبِيَّ صلى الله عليه وسلم يَقُولُ ‏  
"‏ الْجَارُ أَحَقُّ بِسَقَبِهِ ‏"‏‏.‏ مَا أَعْطَيْتُكَهَا بِأَرْبَعَةِ آلاَفٍ، وَأَنَا أُعْطَى بِهَا خَمْسَمِائَةِ دِينَارٍ‏.‏ فَأَعْطَاهَا إِيَّاهُ‏.‏

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Narrated Aisha:I said, "O Allah's Messenger (ﷺ)! I have two neighbors and would like to know to which of them I should   
give presents." He replied, "To the one whose door is nearer to you."

حَدَّثَنَا حَجَّاجٌ، حَدَّثَنَا شُعْبَةُ، ح وَحَدَّثَنِي عَلِيُّ بْنُ عَبْدِ اللَّهِ، حَدَّثَنَا شَبَابَةُ، حَدَّثَنَا شُعْبَةُ، حَدَّثَنَا أَبُو عِمْرَانَ، قَالَ سَمِعْتُ طَلْحَةَ بْنَ عَبْدِ اللَّهِ، عَنْ عَائِشَةَ ـ رضى الله عنها ـ قُلْتُ يَا رَسُولَ اللَّهِ، إِنَّ لِي جَارَيْنِ، فَإِلَى أَيِّهِمَا أُهْدِي قَالَ ‏  
"‏ إِلَى أَقْرَبِهِمَا مِنْكِ بَابًا ‏"‏‏.‏

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