# Afflictions and the End of the World - Sunnah.com - Sayings and Teachings of Prophet Muhammad (صلى الله عليه و سلم)

Narrated Asma':The Prophet (ﷺ) said, "I will be at my Lake-Fount (Kauthar) waiting for whoever will come to me. Then   
some people will be taken away from me whereupon I will say, 'My followers!' It will be said, 'You   
do not know they turned Apostates as renegades (deserted their religion).'" (Ibn Abi Mulaika said,   
"Allah, we seek refuge with You from turning on our heels from the (Islamic) religion and from being   
put to trial").

حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللَّهِ، حَدَّثَنَا بِشْرُ بْنُ السَّرِيِّ، حَدَّثَنَا نَافِعُ بْنُ عُمَرَ، عَنِ ابْنِ أَبِي مُلَيْكَةَ، قَالَ قَالَتْ أَسْمَاءُ عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ ‏  
"‏ أَنَا عَلَى، حَوْضِي أَنْتَظِرُ مَنْ يَرِدُ عَلَىَّ، فَيُؤْخَذُ بِنَاسٍ مِنْ دُونِي فَأَقُولُ أُمَّتِي‏.‏ فَيَقُولُ لاَ تَدْرِي، مَشَوْا عَلَى الْقَهْقَرَى ‏"‏‏.‏ قَالَ ابْنُ أَبِي مُلَيْكَةَ اللَّهُمَّ إِنَّا نَعُوذُ بِكَ أَنْ نَرْجِعَ عَلَى أَعْقَابِنَا أَوْ نُفْتَنَ‏.‏

Reference : Sahih al-Bukhari 7048In-book reference : Book 92, Hadith 1USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 172   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated `Abdullah:The Prophet (ﷺ) said, "I am your predecessor at the Lake-Fount (Kauthar) and some men amongst you   
will be brought to me, and when I will try to hand them some water, they will be pulled away from me   
by force whereupon I will say, 'O Lord, my companions!' Then the Almighty will say, 'You do not   
know what they did after you left, they introduced new things into the religion after you.'"

حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، حَدَّثَنَا أَبُو عَوَانَةَ، عَنْ مُغِيرَةَ، عَنْ أَبِي وَائِلٍ، قَالَ قَالَ عَبْدُ اللَّهِ قَالَ النَّبِيُّ صلى الله عليه وسلم ‏  
"‏ أَنَا فَرَطُكُمْ عَلَى الْحَوْضِ، لَيُرْفَعَنَّ إِلَىَّ رِجَالٌ مِنْكُمْ حَتَّى إِذَا أَهْوَيْتُ لأُنَاوِلَهُمُ اخْتُلِجُوا دُونِي فَأَقُولُ أَىْ رَبِّ أَصْحَابِي‏.‏ يَقُولُ لاَ تَدْرِي مَا أَحْدَثُوا بَعْدَكَ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7049In-book reference : Book 92, Hadith 2USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 173   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Sahl bin Sa`d:I heard the Prophet (ﷺ) saying, "I am your predecessor at the Lake-Fount (Kauthar), and whoever will   
come to it, will drink from it, and whoever will drink from it, will never become thirsty after that.   
There will come to me some people whom I know and they know me, and then a barrier will be set up   
between me and them."

حَدَّثَنَا يَحْيَى بْنُ بُكَيْرٍ، حَدَّثَنَا يَعْقُوبُ بْنُ عَبْدِ الرَّحْمَنِ، عَنْ أَبِي حَازِمٍ، قَالَ سَمِعْتُ سَهْلَ بْنَ سَعْدٍ، يَقُولُ سَمِعْتُ النَّبِيَّ صلى الله عليه وسلم يَقُولُ ‏  
"‏ أَنَا فَرَطُكُمْ، عَلَى الْحَوْضِ، مَنْ وَرَدَهُ شَرِبَ مِنْهُ، وَمَنْ شَرِبَ مِنْهُ لَمْ يَظْمَأْ بَعْدَهُ أَبَدًا، لَيَرِدُ عَلَىَّ أَقْوَامٌ أَعْرِفُهُمْ وَيَعْرِفُونِي، ثُمَّ يُحَالُ بَيْنِي وَبَيْنَهُمْ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7050In-book reference : Book 92, Hadith 3USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 174   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Abu Sa`id Al-Khudri added that the Prophet (ﷺ) further said:"I will say those   
people are from me. It will be said, 'You do not know what changes and new things they did after   
you.' Then I will say, 'Far removed (from mercy), far removed (from mercy), those who changed (the   
religion) after me!"

قَالَ أَبُو حَازِمٍ فَسَمِعَنِي النُّعْمَانُ بْنُ أَبِي عَيَّاشٍ، وَأَنَا أُحَدِّثُهُمْ، هَذَا فَقَالَ هَكَذَا سَمِعْتَ سَهْلاً، فَقُلْتُ نَعَمْ‏.‏ قَالَ وَأَنَا أَشْهَدُ، عَلَى أَبِي سَعِيدٍ الْخُدْرِيِّ لَسَمِعْتُهُ يَزِيدُ فِيهِ قَالَ ‏  
"‏ إِنَّهُمْ مِنِّي‏.‏ فَيُقَالُ إِنَّكَ لاَ تَدْرِي مَا بَدَّلُوا بَعْدَكَ فَأَقُولُ سُحْقًا سُحْقًا لِمَنْ بَدَّلَ بَعْدِي ‏"‏‏.‏

Reference : Sahih al-Bukhari 7051In-book reference : Book 92, Hadith 4USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 174   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated `Abdullah:Allah's Messenger (ﷺ) said to us, "You will see after me, selfishness (on the part of other people) and other   
matters that you will disapprove of." They asked, "What do you order us to do, O Allah's Messenger (ﷺ)?   
(under such circumstances)?" He said, "Pay their rights to them (to the rulers) and ask your right from   
Allah."

حَدَّثَنَا مُسَدَّدٌ، حَدَّثَنَا يَحْيَى بْنُ سَعِيدٍ، حَدَّثَنَا الأَعْمَشُ، حَدَّثَنَا زَيْدُ بْنُ وَهْبٍ، سَمِعْتُ عَبْدَ اللَّهِ، قَالَ قَالَ لَنَا رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ إِنَّكُمْ سَتَرَوْنَ بَعْدِي أَثَرَةً وَأُمُورًا تُنْكِرُونَهَا‏"‏‏.‏ قَالُوا فَمَا تَأْمُرُنَا يَا رَسُولَ اللَّهِ قَالَ ‏"‏ أَدُّوا إِلَيْهِمْ حَقَّهُمْ وَسَلُوا اللَّهَ حَقَّكُمْ ‏"‏‏.‏

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Narrated Ibn `Abbas:The Prophet (ﷺ) said, "Whoever disapproves of something done by his ruler then he should be patient, for   
whoever disobeys the ruler even a little (little = a span) will die as those who died in the Pre-lslamic   
Period of Ignorance. (i.e. as rebellious Sinners).

حَدَّثَنَا مُسَدَّدٌ، عَنْ عَبْدِ الْوَارِثِ، عَنِ الْجَعْدِ، عَنْ أَبِي رَجَاءٍ، عَنِ ابْنِ عَبَّاسٍ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ ‏  
"‏ مَنْ كَرِهَ مِنْ أَمِيرِهِ شَيْئًا فَلْيَصْبِرْ، فَإِنَّهُ مَنْ خَرَجَ مِنَ السُّلْطَانِ شِبْرًا مَاتَ مِيتَةً جَاهِلِيَّةً ‏"‏‏.‏

Reference : Sahih al-Bukhari 7053In-book reference : Book 92, Hadith 6USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 176   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Ibn `Abbas:The Prophet (ﷺ) said, "Whoever notices something which he dislikes done by his ruler, then he should be   
patient, for whoever becomes separate from the company of the Muslims even for a span and then   
dies, he will die as those who died in the Pre-lslamic period of Ignorance (as rebellious sinners).   
(Fath-ul-Bari page 112, Vol. 16)

حَدَّثَنَا أَبُو النُّعْمَانِ، حَدَّثَنَا حَمَّادُ بْنُ زَيْدٍ، عَنِ الْجَعْدِ أَبِي عُثْمَانَ، حَدَّثَنِي أَبُو رَجَاءٍ الْعُطَارِدِيُّ، قَالَ سَمِعْتُ ابْنَ عَبَّاسٍ ـ رضى الله عنهما ـ عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ ‏  
"‏ مَنْ رَأَى مِنْ أَمِيرِهِ شَيْئًا يَكْرَهُهُ فَلْيَصْبِرْ عَلَيْهِ، فَإِنَّهُ مَنْ فَارَقَ الْجَمَاعَةَ شِبْرًا فَمَاتَ، إِلاَّ مَاتَ مِيتَةً جَاهِلِيَّةً ‏"‏‏.‏

Reference : Sahih al-Bukhari 7054In-book reference : Book 92, Hadith 7USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 177   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Junada bin Abi Umaiya:We entered upon 'Ubada bin As-Samit while he was sick. We said, "May Allah make you healthy.   
Will you tell us a Hadith you heard from the Prophet (ﷺ) and by which Allah may make you benefit?" He   
said, "The Prophet (ﷺ) called us and we gave him the Pledge of allegiance for Islam, and among the   
conditions on which he took the Pledge from us, was that we were to listen and obey (the orders) both   
at the time when we were active and at the time when we were tired, and at our difficult time and at   
our ease and to be obedient to the ruler and give him his right even if he did not give us our right, and   
not to fight against him unless we noticed him having open Kufr (disbelief) for which we would have   
a proof with us from Allah."

حَدَّثَنَا إِسْمَاعِيلُ، حَدَّثَنِي ابْنُ وَهْبٍ، عَنْ عَمْرٍو، عَنْ بُكَيْرٍ، عَنْ بُسْرِ بْنِ سَعِيدٍ، عَنْ جُنَادَةَ بْنِ أَبِي أُمَيَّةَ، قَالَ دَخَلْنَا عَلَى عُبَادَةَ بْنِ الصَّامِتِ وَهْوَ مَرِيضٌ قُلْنَا أَصْلَحَكَ اللَّهُ حَدِّثْ بِحَدِيثٍ، يَنْفَعُكَ اللَّهُ بِهِ سَمِعْتَهُ مِنَ النَّبِيِّ، صلى الله عليه وسلم‏.‏ قَالَ دَعَانَا النَّبِيُّ صلى الله عليه وسلم فَبَايَعْنَاهُ فَقَالَ فِيمَا أَخَذَ عَلَيْنَا أَنْ بَايَعَنَا عَلَى السَّمْعِ وَالطَّاعَةِ، فِي مَنْشَطِنَا وَمَكْرَهِنَا، وَعُسْرِنَا، وَيُسْرِنَا، وَأَثَرَةٍ عَلَيْنَا، وَأَنْ لاَ نُنَازِعَ الأَمْرَ أَهْلَهُ، إِلاَّ أَنْ تَرَوْا كُفْرًا بَوَاحًا، عِنْدَكُمْ مِنَ اللَّهِ فِيهِ بُرْهَانٌ‏.‏

Reference : Sahih al-Bukhari 7055, 7056In-book reference : Book 92, Hadith 8USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 178   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Usaid bin Hudair:A man came to the Prophet (ﷺ) and said, "O Allah's Messenger (ﷺ)! You appointed such-and-such person and   
you did not appoint me?" The Prophet (ﷺ) said, "After me you will see rulers not giving you your right   
(but you should give them their right) and be patient till you meet me."

حَدَّثَنَا مُحَمَّدُ بْنُ عَرْعَرَةَ، حَدَّثَنَا شُعْبَةُ، عَنْ قَتَادَةَ، عَنْ أَنَسِ بْنِ مَالِكٍ، عَنْ أُسَيْدِ بْنِ حُضَيْرٍ، أَنَّ رَجُلاً، أَتَى النَّبِيَّ صلى الله عليه وسلم فَقَالَ يَا رَسُولَ اللَّهِ اسْتَعْمَلْتَ فُلاَنًا وَلَمْ تَسْتَعْمِلْنِي‏.‏ قَالَ ‏  
"‏ إِنَّكُمْ سَتَرَوْنَ بَعْدِي أَثَرَةً، فَاصْبِرُوا حَتَّى تَلْقَوْنِي ‏"‏‏.‏

Reference : Sahih al-Bukhari 7057In-book reference : Book 92, Hadith 9USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 179   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Huraira:I heard the truthful and trusted by Allah (i.e., the Prophet (ﷺ) ) saying, "The destruction of my followers   
will be through the hands of young men from Quraish."

حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، حَدَّثَنَا عَمْرُو بْنُ يَحْيَى بْنِ سَعِيدِ بْنِ عَمْرِو بْنِ سَعِيدٍ، قَالَ أَخْبَرَنِي جَدِّي، قَالَ كُنْتُ جَالِسًا مَعَ أَبِي هُرَيْرَةَ فِي مَسْجِدِ النَّبِيِّ صلى الله عليه وسلم بِالْمَدِينَةِ وَمَعَنَا مَرْوَانُ قَالَ أَبُو هُرَيْرَةَ سَمِعْتُ الصَّادِقَ الْمَصْدُوقَ يَقُولُ ‏  
"‏ هَلَكَةُ أُمَّتِي عَلَى يَدَىْ غِلْمَةٍ مِنْ قُرَيْشٍ ‏"‏‏.‏ فَقَالَ مَرْوَانُ لَعْنَةُ اللَّهِ عَلَيْهِمْ غِلْمَةً‏.‏ فَقَالَ أَبُو هُرَيْرَةَ لَوْ شِئْتُ أَنْ أَقُولَ بَنِي فُلاَنٍ وَبَنِي فُلاَنٍ لَفَعَلْتُ‏.‏ فَكُنْتُ أَخْرُجُ مَعَ جَدِّي إِلَى بَنِي مَرْوَانَ حِينَ مَلَكُوا بِالشَّأْمِ، فَإِذَا رَآهُمْ غِلْمَانًا أَحْدَاثًا قَالَ لَنَا عَسَى هَؤُلاَءِ أَنْ يَكُونُوا مِنْهُمْ قُلْنَا أَنْتَ أَعْلَمُ‏.‏

Reference : Sahih al-Bukhari 7058In-book reference : Book 92, Hadith 10USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 180   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Zainab bint Jahsh:The Prophet (ﷺ) got up from his sleep with a flushed red face and said, "None has the right to be   
worshipped but Allah. Woe to the Arabs, from the Great evil that is nearly approaching them. Today a   
gap has been made in the wall of Gog and Magog like this." (Sufyan illustrated by this forming the   
number 90 or 100 with his fingers.) It was asked, "Shall we be destroyed though there are righteous   
people among us?" The Prophet (ﷺ) said, "Yes, if evil increased."

حَدَّثَنَا مَالِكُ بْنُ إِسْمَاعِيلَ، حَدَّثَنَا ابْنُ عُيَيْنَةَ، أَنَّهُ سَمِعَ الزُّهْرِيَّ، عَنْ عُرْوَةَ، عَنْ زَيْنَبَ بِنْتِ أُمِّ سَلَمَةَ، عَنْ أُمِّ حَبِيبَةَ، عَنْ زَيْنَبَ ابْنَةِ جَحْشٍ ـ رضى الله عنهن ـ أَنَّهَا قَالَتِ اسْتَيْقَظَ النَّبِيُّ صلى الله عليه وسلم مِنَ النَّوْمِ مُحْمَرًّا وَجْهُهُ يَقُولُ ‏"‏ لاَ إِلَهَ إِلاَّ اللَّهُ، وَيْلٌ لِلْعَرَبِ مِنْ شَرٍّ قَدِ اقْتَرَبَ، فُتِحَ الْيَوْمَ مِنْ رَدْمِ يَاجُوجَ وَمَاجُوجَ مِثْلُ هَذِهِ ‏"‏‏.‏ وَعَقَدَ سُفْيَانُ تِسْعِينَ أَوْ مِائَةً‏.‏ قِيلَ أَنَهْلِكُ وَفِينَا الصَّالِحُونَ قَالَ ‏"‏ نَعَمْ، إِذَا كَثُرَ الْخَبَثُ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7059In-book reference : Book 92, Hadith 11USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 181   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Usama bin Zaid:Once the Prophet (ﷺ) stood over one of the high buildings of Medina and then said (to the people), "Do   
you see what I see?" They said, "No." He said, "I see afflictions falling among your houses as rain   
drops fall."

حَدَّثَنَا أَبُو نُعَيْمٍ، حَدَّثَنَا ابْنُ عُيَيْنَةَ، عَنِ الزُّهْرِيِّ،‏.‏ وَحَدَّثَنِي مَحْمُودٌ، أَخْبَرَنَا عَبْدُ الرَّزَّاقِ، أَخْبَرَنَا مَعْمَرٌ، عَنِ الزُّهْرِيِّ، عَنْ عُرْوَةَ، عَنْ أُسَامَةَ بْنِ زَيْد ٍ ـ رضى الله عنهما ـ قَالَ أَشْرَفَ النَّبِيُّ صلى الله عليه وسلم عَلَى أُطُمٍ مِنْ آطَامِ الْمَدِينَةِ فَقَالَ ‏"‏ هَلْ تَرَوْنَ مَا أَرَى ‏"‏‏.‏ قَالُوا لاَ‏.‏ قَالَ ‏"‏ فَإِنِّي لأَرَى الْفِتَنَ تَقَعُ خِلاَلَ بُيُوتِكُمْ كَوَقْعِ الْقَطْرِ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7060In-book reference : Book 92, Hadith 12USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 182   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Huraira:The Prophet (ﷺ) said, "Time will pass rapidly, good deeds will decrease, miserliness will be thrown (in the   
hearts of the people) afflictions will appear and there will be much 'Al-Harj." They said, "O Allah's   
Apostle! What is "Al-Harj?" He said, "Killing! Killing!" (See Hadith No. 63, Vol. 8)

حَدَّثَنَا عَيَّاشُ بْنُ الْوَلِيدِ، أَخْبَرَنَا عَبْدُ الأَعْلَى، حَدَّثَنَا مَعْمَرٌ، عَنِ الزُّهْرِيِّ، عَنْ سَعِيدٍ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ ‏"‏ يَتَقَارَبُ الزَّمَانُ، وَيَنْقُصُ الْعَمَلُ، وَيُلْقَى الشُّحُّ، وَتَظْهَرُ الْفِتَنُ، وَيَكْثُرُ الْهَرْجُ ‏"‏‏.‏ قَالُوا يَا رَسُولَ اللَّهِ أَيُّمَ هُوَ‏.‏ قَالَ ‏"‏ الْقَتْلُ الْقَتْلُ ‏"‏‏.‏   
وَقَالَ شُعَيْبٌ وَيُونُسُ وَاللَّيْثُ وَابْنُ أَخِي الزُّهْرِيِّ عَنِ الزُّهْرِيِّ، عَنْ حُمَيْدٍ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صلى الله عليه وسلم‏.‏

Reference : Sahih al-Bukhari 7061In-book reference : Book 92, Hadith 13USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 183   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated `Abdullah and Abu Musa:The Prophet (ﷺ) said, "Near the establishment of the Hour there will be days during which Religious   
ignorance will spread, knowledge will be taken away (vanish) and there will be much Al-Harj, and Al-   
Harj means killing."

حَدَّثَنَا عُبَيْدُ اللَّهِ بْنُ مُوسَى، عَنِ الأَعْمَشِ، عَنْ شَقِيقٍ، قَالَ كُنْتُ مَعَ عَبْدِ اللَّهِ وَأَبِي مُوسَى فَقَالاَ قَالَ النَّبِيُّ صلى الله عليه وسلم ‏  
"‏ إِنَّ بَيْنَ يَدَىِ السَّاعَةِ لأَيَّامًا يَنْزِلُ فِيهَا الْجَهْلُ، وَيُرْفَعُ فِيهَا الْعِلْمُ، وَيَكْثُرُ فِيهَا الْهَرْجُ، وَالْهَرْجُ الْقَتْلُ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7062, 7063In-book reference : Book 92, Hadith 14USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 184   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Musa:The Prophet (ﷺ) said, "Near the establishment of the Hour there will be days during which (religious)   
knowledge will be taken away (vanish) and general ignorance will spread, and there will be Al-Harj in   
abundance, and Al-Harj means killing."

حَدَّثَنَا عُمَرُ بْنُ حَفْصٍ، حَدَّثَنَا أَبِي، حَدَّثَنَا الأَعْمَشُ، حَدَّثَنَا شَقِيقٌ، قَالَ جَلَسَ عَبْدُ اللَّهِ وَأَبُو مُوسَى فَتَحَدَّثَا فَقَالَ أَبُو مُوسَى قَالَ النَّبِيُّ صلى الله عليه وسلم ‏  
"‏ إِنَّ بَيْنَ يَدَىِ السَّاعَةِ أَيَّامًا يُرْفَعُ فِيهَا الْعِلْمُ، وَيَنْزِلُ فِيهَا الْجَهْلُ، وَيَكْثُرُ فِيهَا الْهَرْجُ، وَالْهَرْجُ الْقَتْلُ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7064In-book reference : Book 92, Hadith 15USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 185   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Musa:The Prophet (ﷺ) said...(as above, 185). And Harj, in the Ethiopian language, means killing.

حَدَّثَنَا قُتَيْبَةُ، حَدَّثَنَا جَرِيرٌ، عَنِ الأَعْمَشِ، عَنْ أَبِي وَائِلٍ، قَالَ إِنِّي لَجَالِسٌ مَعَ عَبْدِ اللَّهِ وَأَبِي مُوسَى ـ رضى الله عنهما ـ فَقَالَ أَبُو مُوسَى سَمِعْتُ النَّبِيَّ صلى الله عليه وسلم مِثْلَهُ، وَالْهَرْجُ بِلِسَانِ الْحَبَشَةِ الْقَتْلُ‏.‏

Reference : Sahih al-Bukhari 7065In-book reference : Book 92, Hadith 16USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 186   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated `Abdullah:The Prophet (ﷺ) said, "Near the establishment of the Hour, there will be the days of Al-Harj, and the   
religious knowledge will be taken away (vanish i.e. by the death of Religious scholars) and general   
ignorance will spread." Abu Musa said, "Al-Harj, in the Ethiopian language, means killing."

حَدَّثَنَا مُحَمَّدٌ، حَدَّثَنَا غُنْدَرٌ، حَدَّثَنَا شُعْبَةُ، عَنْ وَاصِلٍ، عَنْ أَبِي وَائِلٍ، عَنْ عَبْدِ اللَّهِ، وَأَحْسِبُهُ، رَفَعَهُ قَالَ ‏  
"‏ بَيْنَ يَدَىِ السَّاعَةِ أَيَّامُ الْهَرْجِ، يَزُولُ الْعِلْمُ، وَيَظْهَرُ فِيهَا الْجَهْلُ ‏"‏‏.‏ قَالَ أَبُو مُوسَى وَالْهَرْجُ الْقَتْلُ بِلِسَانِ الْحَبَشَةِ‏.‏

Reference : Sahih al-Bukhari 7066In-book reference : Book 92, Hadith 17USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 187   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Ibn Mas`ud added:  
I heard Allah's Messenger (ﷺ) saying; (It will be) from among the most wicked people who   
will be living at the time when the Hour will be established."

وَقَالَ أَبُو عَوَانَةَ عَنْ عَاصِمٍ، عَنْ أَبِي وَائِلٍ، عَنِ الأَشْعَرِيِّ، أَنَّهُ قَالَ لِعَبْدِ اللَّهِ تَعْلَمُ الأَيَّامَ الَّتِي ذَكَرَ النَّبِيُّ صلى الله عليه وسلم أَيَّامَ الْهَرْجِ‏.‏ نَحْوَهُ‏.‏ قَالَ ابْنُ مَسْعُودٍ سَمِعْتُ النَّبِيَّ صلى الله عليه وسلم يَقُولُ ‏  
"‏ مِنْ شِرَارِ النَّاسِ مَنْ تُدْرِكُهُمُ السَّاعَةُ وَهُمْ أَحْيَاءٌ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7067In-book reference : Book 92, Hadith 18USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 187   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Az-Zubair bin `Adi:We went to Anas bin Malik and complained about the wrong we were suffering at the hand of Al-   
Hajjaj. Anas bin Malik said, "Be patient till you meet your Lord, for no time will come upon you but   
the time following it will be worse than it. I heard that from the Prophet."

حَدَّثَنَا مُحَمَّدُ بْنُ يُوسُفَ، حَدَّثَنَا سُفْيَانُ، عَنِ الزُّبَيْرِ بْنِ عَدِيٍّ، قَالَ أَتَيْنَا أَنَسَ بْنَ مَالِكٍ فَشَكَوْنَا إِلَيْهِ مَا نَلْقَى مِنَ الْحَجَّاجِ فَقَالَ ‏  
"‏ اصْبِرُوا، فَإِنَّهُ لاَ يَأْتِي عَلَيْكُمْ زَمَانٌ إِلاَّ الَّذِي بَعْدَهُ شَرٌّ مِنْهُ، حَتَّى تَلْقَوْا رَبَّكُمْ ‏"‏‏.‏ سَمِعْتُهُ مِنْ نَبِيِّكُمْ صلى الله عليه وسلم‏.‏

Reference : Sahih al-Bukhari 7068In-book reference : Book 92, Hadith 19USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 188   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Um Salama:(the wife of the Prophet) Allah's Messenger (ﷺ) woke up one night in a state of terror and said, "Subhan   
Allah, How many treasures Allah has sent down! And how many afflictions have been sent down!   
Who will go and wake the lady dwellers (wives of the Prophet) up of these rooms (for prayers)?" He   
meant his wives, so that they might pray. He added, "A well-dressed (soul) in this world may be naked   
in the Hereafter."

حَدَّثَنَا أَبُو الْيَمَانِ، أَخْبَرَنَا شُعَيْبٌ، عَنِ الزُّهْرِيِّ، ح وَحَدَّثَنَا إِسْمَاعِيلُ، حَدَّثَنِي أَخِي، عَنْ سُلَيْمَانَ، عَنْ مُحَمَّدِ بْنِ أَبِي عَتِيقٍ، عَنِ ابْنِ شِهَابٍ، عَنْ هِنْدٍ بِنْتِ الْحَارِثِ الْفِرَاسِيَّةِ، أَنَّ أُمَّ سَلَمَةَ، زَوْجَ النَّبِيِّ صلى الله عليه وسلم قَالَتِ اسْتَيْقَظَ رَسُولُ اللَّهِ صلى الله عليه وسلم لَيْلَةً فَزِعًا يَقُولُ ‏  
"‏ سُبْحَانَ اللَّهِ مَاذَا أَنْزَلَ اللَّهُ مِنَ الْخَزَائِنِ وَمَاذَا أُنْزِلَ مِنَ الْفِتَنِ، مَنْ يُوقِظُ صَوَاحِبَ الْحُجُرَاتِ ـ يُرِيدُ أَزْوَاجَهُ ـ لِكَىْ يُصَلِّينَ، رُبَّ كَاسِيَةٍ فِي الدُّنْيَا، عَارِيَةٍ فِي الآخِرَةِ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7069In-book reference : Book 92, Hadith 20USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 189   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated `Abdullah bin `Umar:Allah's Messenger (ﷺ) said, "Whoever takes up arms against us, is not from us."

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ، أَخْبَرَنَا مَالِكٌ، عَنْ نَافِعٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ ـ رضى الله عنهما ـ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ مَنْ حَمَلَ عَلَيْنَا السِّلاَحَ فَلَيْسَ مِنَّا ‏"‏‏.‏

Reference : Sahih al-Bukhari 7070In-book reference : Book 92, Hadith 21USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 191   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Musa:The Prophet (ﷺ) said, "Whoever takes up arms against us, is not from us."

حَدَّثَنَا مُحَمَّدُ بْنُ الْعَلاَءِ، حَدَّثَنَا أَبُو أُسَامَةَ، عَنْ بُرَيْدٍ، عَنْ أَبِي بُرْدَةَ، عَنْ أَبِي مُوسَى، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ ‏  
"‏ مَنْ حَمَلَ عَلَيْنَا السِّلاَحَ فَلَيْسَ مِنَّا ‏"‏‏.‏

Reference : Sahih al-Bukhari 7071In-book reference : Book 92, Hadith 22USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 192   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Huraira:The Prophet (ﷺ) said, "None of you should point out towards his Muslim brother with a weapon, for he   
does not know, Satan may tempt him to hit him and thus he would fall into a pit of fire (Hell)"

حَدَّثَنَا مُحَمَّدٌ، أَخْبَرَنَا عَبْدُ الرَّزَّاقِ، عَنْ مَعْمَرٍ، عَنْ هَمَّامٍ، سَمِعْتُ أَبَا هُرَيْرَةَ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ ‏  
"‏ لاَ يُشِيرُ أَحَدُكُمْ عَلَى أَخِيهِ بِالسِّلاَحِ، فَإِنَّهُ لاَ يَدْرِي لَعَلَّ الشَّيْطَانَ يَنْزِعُ فِي يَدِهِ، فَيَقَعُ فِي حُفْرَةٍ مِنَ النَّارِ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7072In-book reference : Book 92, Hadith 23USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 193   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Sufyan:I said to `Amr, "O Abu Muhammad! Did you hear Jabir bin `Abdullah saying, 'A man carrying arrows   
passed through the mosque and Allah's Messenger (ﷺ) said to him, 'Hold the arrows by their heads! "`Amr   
replied, "Yes."

حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللَّهِ، حَدَّثَنَا سُفْيَانُ، قَالَ قُلْتُ لِعَمْرٍو يَا أَبَا مُحَمَّدٍ سَمِعْتَ جَابِرَ بْنَ عَبْدِ اللَّهِ، يَقُولُ مَرَّ رَجُلٌ بِسِهَامٍ فِي الْمَسْجِدِ فَقَالَ لَهُ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ أَمْسِكْ بِنِصَالِهَا ‏"‏‏.‏ قَالَ نَعَمْ‏.‏

Reference : Sahih al-Bukhari 7073In-book reference : Book 92, Hadith 24USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 194   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Jabir:A man passed through the mosque and he was carrying arrows, the heads of which were exposed   
(protruding). The man was ordered (by the Prophet) to hold the iron heads so that it might not scratch   
(injure) any Muslim.

حَدَّثَنَا أَبُو النُّعْمَانِ، حَدَّثَنَا حَمَّادُ بْنُ زَيْدٍ، عَنْ عَمْرِو بْنِ دِينَارٍ، عَنْ جَابِرٍ، أَنَّ رَجُلاً، مَرَّ فِي الْمَسْجِدِ بِأَسْهُمٍ قَدْ أَبْدَى نُصُولَهَا، فَأُمِرَ أَنْ يَأْخُذَ بِنُصُولِهَا، لاَ يَخْدِشُ مُسْلِمًا‏.‏

Reference : Sahih al-Bukhari 7074In-book reference : Book 92, Hadith 25USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 195   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Musa:The Prophet (ﷺ) said, "If anyone of you passed through our mosque or through our market while carrying   
arrows, he should hold the iron heads," or said, "..... he should hold (their heads) firmly with his hand   
lest he should injure one of the Muslims with it."

حَدَّثَنَا مُحَمَّدُ بْنُ الْعَلاَءِ، حَدَّثَنَا أَبُو أُسَامَةَ، عَنْ بُرَيْدٍ، عَنْ أَبِي بُرْدَةَ، عَنْ أَبِي مُوسَى، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ ‏  
"‏ إِذَا مَرَّ أَحَدُكُمْ فِي مَسْجِدِنَا أَوْ فِي سُوقِنَا وَمَعَهُ نَبْلٌ فَلْيُمْسِكْ عَلَى نِصَالِهَا ـ أَوْ قَالَ فَلْيَقْبِضْ بِكَفِّهِ ـ أَنْ يُصِيبَ أَحَدًا مِنَ الْمُسْلِمِينَ مِنْهَا شَىْءٌ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7075In-book reference : Book 92, Hadith 26USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 196   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated `Abdullah:The Prophet, said, "Abusing a Muslim is Fusuq (evil doing) and killing him is Kufr (disbelief).

حَدَّثَنَا عُمَرُ بْنُ حَفْصٍ، حَدَّثَنِي أَبِي، حَدَّثَنَا الأَعْمَشُ، حَدَّثَنَا شَقِيقٌ، قَالَ قَالَ عَبْدُ اللَّهِ قَالَ النَّبِيُّ صلى الله عليه وسلم ‏  
"‏ سِبَابُ الْمُسْلِمِ فُسُوقٌ، وَقِتَالُهُ كُفْرٌ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7076In-book reference : Book 92, Hadith 27USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 197   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Ibn `Umar:I heard the Prophet (ﷺ) saying, "Do not revert to disbelief after me by striking (cutting) the necks of one   
another."

حَدَّثَنَا حَجَّاجُ بْنُ مِنْهَالٍ، حَدَّثَنَا شُعْبَةُ، أَخْبَرَنِي وَاقِدٌ، عَنْ أَبِيهِ، عَنِ ابْنِ عُمَرَ، أَنَّهُ سَمِعَ النَّبِيَّ صلى الله عليه وسلم يَقُولُ ‏  
"‏ لاَ تَرْجِعُوا بَعْدِي كُفَّارًا، يَضْرِبُ بَعْضُكُمْ رِقَابَ بَعْضٍ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7077In-book reference : Book 92, Hadith 28USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 198   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Bakra:Allah's Messenger (ﷺ) addressed the people saying, "Don't you know what is the day today?" They replied,   
"Allah and His Apostle know better." We thought that he might give that day another name. The   
Prophet said, "Isn't it the day of An-Nahr?" We replied, "Yes. O Allah's Messenger (ﷺ)." He then said, "What   
town is this? Isn't it the forbidden (Sacred) Town (Mecca)?" We replied, "Yes, O Allah's Messenger (ﷺ)." He   
then said, "Your blood, your properties, your honors and your skins (i.e., bodies) are as sacred to one   
another like the sanctity of this day of yours in this month of yours in this town of yours. (Listen)   
Haven't I conveyed Allah's message to you?" We replied, "Yes" He said, "O Allah! Be witness (for it).   
So it is incumbent upon those who are present to convey it (this message of mine) to those who are   
absent because the informed one might comprehend what I have said better than the present audience   
who will convey it to him.)" The narrator added: In fact, it was like that. The Prophet (ﷺ) added, "Beware!   
Do not renegade as disbelievers after me by striking (cutting) the necks of one another."

حَدَّثَنَا مُسَدَّدٌ، حَدَّثَنَا يَحْيَى، حَدَّثَنَا قُرَّةُ بْنُ خَالِدٍ، حَدَّثَنَا ابْنُ سِيرِينَ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي بَكْرَةَ، عَنْ أَبِي بَكْرَةَ، وَعَنْ رَجُلٍ، آخَرَ هُوَ أَفْضَلُ فِي نَفْسِي مِنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي بَكْرَةَ عَنْ أَبِي بَكْرَةَ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم خَطَبَ النَّاسَ فَقَالَ ‏"‏ أَلاَ تَدْرُونَ أَىُّ يَوْمٍ هَذَا ‏"‏‏.‏ قَالُوا اللَّهُ وَرَسُولُهُ أَعْلَمُ‏.‏ قَالَ حَتَّى ظَنَنَّا أَنَّهُ سَيُسَمِّيهِ بِغَيْرِ اسْمِهِ‏.‏ فَقَالَ ‏"‏ أَلَيْسَ بِيَوْمِ النَّحْرِ ‏"‏‏.‏ قُلْنَا بَلَى يَا رَسُولَ اللَّهِ‏.‏ قَالَ ‏"‏ أَىُّ بَلَدٍ، هَذَا أَلَيْسَتْ بِالْبَلْدَةِ ‏"‏‏.‏ قُلْنَا بَلَى يَا رَسُولَ اللَّهِ‏.‏ قَالَ ‏"‏ فَإِنَّ دِمَاءَكُمْ، وَأَمْوَالَكُمْ، وَأَعْرَاضَكُمْ، وَأَبْشَارَكُمْ عَلَيْكُمْ حَرَامٌ، كَحُرْمَةِ يَوْمِكُمْ هَذَا، فِي شَهْرِكُمْ هَذَا، فِي بَلَدِكُمْ هَذَا، أَلاَ هَلْ بَلَّغْتُ ‏"‏‏.‏ قُلْنَا نَعَمْ‏.‏ قَالَ ‏"‏ اللَّهُمَّ اشْهَدْ، فَلْيُبَلِّغِ الشَّاهِدُ الْغَائِبَ، فَإِنَّهُ رُبَّ مُبَلِّغٍ يُبَلِّغُهُ مَنْ هُوَ أَوْعَى لَهُ فَكَانَ كَذَلِكَ ـ قَالَ ـ لاَ تَرْجِعُوا بَعْدِي كُفَّارًا يَضْرِبُ بَعْضُكُمْ رِقَابَ بَعْضٍ ‏"‏‏.‏ فَلَمَّا كَانَ يَوْمَ حُرِّقَ ابْنُ الْحَضْرَمِيِّ، حِينَ حَرَّقَهُ جَارِيَةُ بْنُ قُدَامَةَ‏.‏ قَالَ أَشْرِفُوا عَلَى أَبِي بَكْرَةَ‏.‏ فَقَالُوا هَذَا أَبُو بَكْرَةَ يَرَاكَ‏.‏ قَالَ عَبْدُ الرَّحْمَنِ فَحَدَّثَتْنِي أُمِّي عَنْ أَبِي بَكْرَةَ أَنَّهُ قَالَ لَوْ دَخَلُوا عَلَىَّ مَا بَهَشْتُ بِقَصَبَةٍ‏.‏

Reference : Sahih al-Bukhari 7078In-book reference : Book 92, Hadith 29USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 199   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Ibn `Abbas:The Prophet (ﷺ) said, "Beware! Do not renegade as (disbelievers) after me by striking (cutting) the necks   
of one another."

حَدَّثَنَا أَحْمَدُ بْنُ إِشْكَابٍ، حَدَّثَنَا مُحَمَّدُ بْنُ فُضَيْلٍ، عَنْ أَبِيهِ، عَنْ عِكْرِمَةَ، عَنِ ابْنِ عَبَّاسٍ ـ رضى الله عنهما ـ قَالَ قَالَ النَّبِيُّ صلى الله عليه وسلم ‏  
"‏ لاَ تَرْتَدُّوا بَعْدِي كُفَّارًا، يَضْرِبُ بَعْضُكُمْ رِقَابَ بَعْضٍ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7079In-book reference : Book 92, Hadith 30USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 200   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Jarir:The Prophet (ﷺ) said to me during Hajjat-al-Wada`, "Let the people keep quiet and listen." Then he said   
(addressing the people), "Beware! Do not renegade as disbelievers after me by striking (cutting) the   
necks of one another."

حَدَّثَنَا سُلَيْمَانُ بْنُ حَرْبٍ، حَدَّثَنَا شُعْبَةُ، عَنْ عَلِيِّ بْنِ مُدْرِكٍ، سَمِعْتُ أَبَا زُرْعَةَ بْنَ عَمْرِو بْنِ جَرِيرٍ، عَنْ جَدِّهِ، جَرِيرٍ قَالَ قَالَ لِي رَسُولُ اللَّهِ صلى الله عليه وسلم فِي حَجَّةِ الْوَدَاعِ ‏"‏ اسْتَنْصِتِ النَّاسَ ‏"‏‏.‏ ثُمَّ قَالَ ‏"‏ لاَ تَرْجِعُوا بَعْدِي كُفَّارًا، يَضْرِبُ بَعْضُكُمْ رِقَابَ بَعْضٍ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7080In-book reference : Book 92, Hadith 31USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 201   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Huraira:Allah's Messenger (ﷺ) said, "There will be afflictions (in the near future) during which a sitting person will   
be better than a standing one, and the standing one will be better than the walking one, and the   
walking one will be better than the running one, and whoever will expose himself to these afflictions,   
they will destroy him. So whoever can find a place of protection or refuge from them, should take   
shelter in it."

حَدَّثَنَا مُحَمَّدُ بْنُ عُبَيْدِ اللَّهِ، حَدَّثَنَا إِبْرَاهِيمُ بْنُ سَعْدٍ، عَنْ أَبِيهِ، عَنْ أَبِي سَلَمَةَ بْنِ عَبْدِ الرَّحْمَنِ، عَنْ أَبِي هُرَيْرَةَ،‏.‏ قَالَ إِبْرَاهِيمُ وَحَدَّثَنِي صَالِحُ بْنُ كَيْسَانَ، عَنِ ابْنِ شِهَابٍ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ سَتَكُونُ فِتَنٌ الْقَاعِدُ فِيهَا خَيْرٌ مِنَ الْقَائِمِ، وَالْقَائِمُ فِيهَا خَيْرٌ مِنَ الْمَاشِي، وَالْمَاشِي فِيهَا خَيْرٌ مِنَ السَّاعِي، مَنْ تَشَرَّفَ لَهَا تَسْتَشْرِفْهُ، فَمَنْ وَجَدَ فِيهَا مَلْجَأً أَوْ مَعَاذًا فَلْيَعُذْ بِهِ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7081In-book reference : Book 92, Hadith 32USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 202   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Huraira:Allah's Messenger (ﷺ) said, "There will be afflictions (in the near future) during which a sitting person will   
be better than a standing one, and the standing one will be better than a walking one, and the walking   
one will be better than a running one, and whoever will expose himself to these afflictions, they will   
destroy him. So whoever can find a place of protection or refuge from them, should take shelter in it."

حَدَّثَنَا أَبُو الْيَمَانِ، أَخْبَرَنَا شُعَيْبٌ، عَنِ الزُّهْرِيِّ، أَخْبَرَنِي أَبُو سَلَمَةَ بْنُ عَبْدِ الرَّحْمَنِ، أَنَّ أَبَا هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ سَتَكُونُ فِتَنٌ الْقَاعِدُ فِيهَا خَيْرٌ مِنَ الْقَائِمِ، وَالْقَائِمُ خَيْرٌ مِنَ الْمَاشِي، وَالْمَاشِي فِيهَا خَيْرٌ مِنَ السَّاعِي، مَنْ تَشَرَّفَ لَهَا تَسْتَشْرِفْهُ، فَمَنْ وَجَدَ مَلْجَأً أَوْ مَعَاذًا فَلْيَعُذْ بِهِ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7082In-book reference : Book 92, Hadith 33USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 203   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Al-Hasan:(Al-Ahnaf said:) I went out carrying my arms during the nights of the affliction (i.e. the war between   
`Ali and `Aisha) and Abu Bakra met me and asked, "Where are you going?" I replied, "I intend to help   
the cousin of Allah's Messenger (ﷺ) (i.e.,`Ali)." Abu Bakra said, "Allah's Messenger (ﷺ) said, 'If two Muslims take   
out their swords to fight each other, then both of them will be from amongst the people of the Hell-   
Fire.' It was said to the Prophet, 'It is alright for the killer but what about the killed one?' He replied,   
'The killed one had the intention to kill his opponent.'" (See Hadith No. 30, Vol. 1)  
  
Narrated Al-Ahnaf:  
  
Abu Bakra said: The Prophet (ﷺ) said (as above, 204).

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ عَبْدِ الْوَهَّابِ، حَدَّثَنَا حَمَّادٌ، عَنْ رَجُلٍ، لَمْ يُسَمِّهِ عَنِ الْحَسَنِ، قَالَ خَرَجْتُ بِسِلاَحِي لَيَالِيَ الْفِتْنَةِ فَاسْتَقْبَلَنِي أَبُو بَكْرَةَ فَقَالَ أَيْنَ تُرِيدُ قُلْتُ أُرِيدُ نُصْرَةَ ابْنِ عَمِّ رَسُولِ اللَّهِ صلى الله عليه وسلم‏.‏ قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ إِذَا تَوَاجَهَ الْمُسْلِمَانِ بِسَيْفَيْهِمَا فَكِلاَهُمَا مِنْ أَهْلِ النَّارِ ‏"‏‏.‏ قِيلَ فَهَذَا الْقَاتِلُ، فَمَا بَالُ الْمَقْتُولِ قَالَ ‏"‏ إِنَّهُ أَرَادَ قَتْلَ صَاحِبِهِ ‏"‏‏.‏ قَالَ حَمَّادُ بْنُ زَيْدٍ فَذَكَرْتُ هَذَا الْحَدِيثَ لأَيُّوبَ وَيُونُسَ بْنِ عُبَيْدٍ وَأَنَا أُرِيدُ أَنْ يُحَدِّثَانِي بِهِ فَقَالاَ إِنَّمَا رَوَى هَذَا الْحَدِيثَ الْحَسَنُ عَنِ الأَحْنَفِ بْنِ قَيْسٍ عَنْ أَبِي بَكْرَةَ‏.‏ حَدَّثَنَا سُلَيْمَانُ حَدَّثَنَا حَمَّادٌ بِهَذَا‏.‏   
وَقَالَ مُؤَمَّلٌ حَدَّثَنَا حَمَّادُ بْنُ زَيْدٍ، حَدَّثَنَا أَيُّوبُ، وَيُونُسُ، وَهِشَامٌ، وَمُعَلَّى بْنُ زِيَادٍ، عَنِ الْحَسَنِ، عَنِ الأَحْنَفِ، عَنْ أَبِي بَكْرَةَ، عَنِ النَّبِيِّ صلى الله عليه وسلم‏.‏ وَرَوَاهُ مَعْمَرٌ عَنْ أَيُّوبَ‏.‏ وَرَوَاهُ بَكَّارُ بْنُ عَبْدِ الْعَزِيزِ عَنْ أَبِيهِ عَنْ أَبِي بَكْرَةَ‏.‏   
وَقَالَ غُنْدَرٌ حَدَّثَنَا شُعْبَةُ، عَنْ مَنْصُورٍ، عَنْ رِبْعِيِّ بْنِ حِرَاشٍ، عَنْ أَبِي بَكْرَةَ، عَنِ النَّبِيِّ صلى الله عليه وسلم‏.‏ وَلَمْ يَرْفَعْهُ سُفْيَانُ عَنْ مَنْصُورٍ‏.‏

Reference : Sahih al-Bukhari 7083In-book reference : Book 92, Hadith 34USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 204   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Hudhaifa bin Al-Yaman:The people used to ask Allah's Messenger (ﷺ) about the good but I used to ask him about the evil lest I   
should be overtaken by them. So I said, "O Allah's Messenger (ﷺ)! We were living in ignorance and in an   
(extremely) worst atmosphere, then Allah brought to us this good (i.e., Islam); will there be any evil   
after this good?" He said, "Yes." I said, 'Will there be any good after that evil?" He replied, "Yes, but   
it will be tainted (not pure.)'' I asked, "What will be its taint?" He replied, "(There will be) some   
people who will guide others not according to my tradition? You will approve of some of their deeds   
and disapprove of some others." I asked, "Will there be any evil after that good?" He replied, "Yes,   
(there will be) some people calling at the gates of the (Hell) Fire, and whoever will respond to their   
call, will be thrown by them into the (Hell) Fire." I said, "O Allah s Apostle! Will you describe them   
to us?" He said, "They will be from our own people and will speak our language." I said, "What do   
you order me to do if such a state should take place in my life?" He said, "Stick to the group of   
Muslims and their Imam (ruler)." I said, "If there is neither a group of Muslims nor an Imam (ruler)?"   
He said, "Then turn away from all those sects even if you were to bite (eat) the roots of a tree till death   
overtakes you while you are in that state."

حَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى، حَدَّثَنَا الْوَلِيدُ بْنُ مُسْلِمٍ، حَدَّثَنَا ابْنُ جَابِرٍ، حَدَّثَنِي بُسْرُ بْنُ عُبَيْدِ اللَّهِ الْحَضْرَمِيُّ، أَنَّهُ سَمِعَ أَبَا إِدْرِيسَ الْخَوْلاَنِيَّ، أَنَّهُ سَمِعَ حُذَيْفَةَ بْنَ الْيَمَانِ، يَقُولُ كَانَ النَّاسُ يَسْأَلُونَ رَسُولَ اللَّهِ صلى الله عليه وسلم عَنِ الْخَيْرِ، وَكُنْتُ أَسْأَلُهُ عَنِ الشَّرِّ، مَخَافَةَ أَنْ يُدْرِكَنِي فَقُلْتُ يَا رَسُولَ اللَّهِ إِنَّا كُنَّا فِي جَاهِلِيَّةٍ وَشَرٍّ فَجَاءَنَا اللَّهُ بِهَذَا الْخَيْرِ، فَهَلْ بَعْدَ هَذَا الْخَيْرِ مِنْ شَرٍّ قَالَ ‏"‏ نَعَمْ ‏"‏‏.‏ قُلْتُ وَهَلْ بَعْدَ ذَلِكَ الشَّرِّ مِنْ خَيْرٍ قَالَ ‏"‏ نَعَمْ، وَفِيهِ دَخَنٌ ‏"‏‏.‏ قُلْتُ وَمَا دَخَنُهُ قَالَ ‏"‏ قَوْمٌ يَهْدُونَ بِغَيْرِ هَدْىٍ، تَعْرِفُ مِنْهُمْ وَتُنْكِرُ ‏"‏‏.‏ قُلْتُ فَهَلْ بَعْدَ ذَلِكَ الْخَيْرِ مِنْ شَرٍّ قَالَ ‏"‏ نَعَمْ، دُعَاةٌ عَلَى أَبْوَابِ جَهَنَّمَ، مَنْ أَجَابَهُمْ إِلَيْهَا قَذَفُوهُ فِيهَا ‏"‏‏.‏ قُلْتُ يَا رَسُولَ اللَّهِ صِفْهُمْ لَنَا‏.‏ قَالَ ‏"‏ هُمْ مِنْ جِلْدَتِنَا، وَيَتَكَلَّمُونَ بِأَلْسِنَتِنَا ‏"‏‏.‏ قُلْتُ فَمَا تَأْمُرُنِي إِنْ أَدْرَكَنِي ذَلِكَ قَالَ ‏"‏ تَلْزَمُ جَمَاعَةَ الْمُسْلِمِينَ وَإِمَامَهُمْ ‏"‏‏.‏ قُلْتُ فَإِنْ لَمْ يَكُنْ لَهُمْ جَمَاعَةٌ وَلاَ إِمَامٌ قَالَ ‏"‏ فَاعْتَزِلْ تِلْكَ الْفِرَقَ كُلَّهَا، وَلَوْ أَنْ تَعَضَّ بِأَصْلِ شَجَرَةٍ، حَتَّى يُدْرِكَكَ الْمَوْتُ، وَأَنْتَ عَلَى ذَلِكَ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7084In-book reference : Book 92, Hadith 35USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 206   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Al-Aswad:An army unit was being recruited from the people of Medina and my name was written among them.   
Then I met `Ikrima, and when I informed him about it, he discouraged me very strongly and said, "Ibn   
`Abbas told me that there were some Muslims who were with the pagans to increase their number   
against Allah's Messenger (ﷺ) (and the Muslim army) so arrows (from the Muslim army) would hit one of   
them and kill him or a Muslim would strike him (with his sword) and kill him. So Allah revealed:--   
'Verily! As for those whom the angels take (in death) while they are wronging themselves (by staying   
among the disbelievers).' (4.97)

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يَزِيدَ، حَدَّثَنَا حَيْوَةُ، وَغَيْرُهُ، قَالاَ حَدَّثَنَا أَبُو الأَسْوَدِ،‏.‏ وَقَالَ اللَّيْثُ عَنْ أَبِي الأَسْوَدِ، قَالَ قُطِعَ عَلَى أَهْلِ الْمَدِينَةِ بَعْثٌ فَاكْتُتِبْتُ فِيهِ فَلَقِيتُ عِكْرِمَةَ فَأَخْبَرْتُهُ فَنَهَانِي أَشَدَّ النَّهْىِ ثُمَّ قَالَ أَخْبَرَنِي ابْنُ عَبَّاسٍ أَنَّ أُنَاسًا مِنَ الْمُسْلِمِينَ كَانُوا مَعَ الْمُشْرِكِينَ يُكَثِّرُونَ سَوَادَ الْمُشْرِكِينَ عَلَى رَسُولِ اللَّهِ صلى الله عليه وسلم فَيَأْتِي السَّهْمُ فَيُرْمَى فَيُصِيبُ أَحَدَهُمْ، فَيَقْتُلُهُ أَوْ يَضْرِبُهُ فَيَقْتُلُهُ‏.‏ فَأَنْزَلَ اللَّهُ تَعَالَى ‏{‏إِنَّ الَّذِينَ تَوَفَّاهُمُ الْمَلاَئِكَةُ ظَالِمِي أَنْفُسِهِمْ‏}‏

Reference : Sahih al-Bukhari 7085In-book reference : Book 92, Hadith 36USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 207   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Hudhaifa:Allah's Messenger (ﷺ) related to us, two prophetic narrations one of which I have seen fulfilled and I am   
waiting for the fulfillment of the other. The Prophet (ﷺ) told us that the virtue of honesty descended in the   
roots of men's hearts (from Allah) and then they learned it from the Qur'an and then they learned it   
from the Sunna (the Prophet's traditions). The Prophet (ﷺ) further told us how that honesty will be taken   
away: He said: "Man will go to sleep during which honesty will be taken away from his heart and only   
its trace will remain in his heart like the trace of a dark spot; then man will go to sleep, during which   
honesty will decrease further still, so that its trace will resemble the trace of blister as when an ember   
is dropped on one's foot which would make it swell, and one would see it swollen but there would be   
nothing inside. People would be carrying out their trade but hardly will there be a trustworthy person.   
It will be said, 'in such-and-such tribe there is an honest man,' and later it will be said about some man,   
'What a wise, polite and strong man he is!' Though he will not have faith equal even to a mustard seed   
in his heart." No doubt, there came upon me a time when I did not mind dealing (bargaining) with   
anyone of you, for if he was a Muslim his Islam would compel him to pay me what is due to me, and   
if he was a Christian, the Muslim official would compel him to pay me what is due to me, but today I   
do not deal except with such-and-such person.

حَدَّثَنَا مُحَمَّدُ بْنُ كَثِيرٍ، أَخْبَرَنَا سُفْيَانُ، حَدَّثَنَا الأَعْمَشُ، عَنْ زَيْدِ بْنِ وَهْبٍ، حَدَّثَنَا حُذَيْفَةُ، قَالَ حَدَّثَنَا رَسُولُ اللَّهِ صلى الله عليه وسلم حَدِيثَيْنِ رَأَيْتُ أَحَدَهُمَا وَأَنَا أَنْتَظِرُ الآخَرَ حَدَّثَنَا ‏"‏ أَنَّ الأَمَانَةَ نَزَلَتْ فِي جَذْرِ قُلُوبِ الرِّجَالِ، ثُمَّ عَلِمُوا مِنَ الْقُرْآنِ، ثُمَّ عَلِمُوا مِنَ السُّنَّةِ ‏"‏‏.‏ وَحَدَّثَنَا عَنْ رَفْعِهَا قَالَ ‏"‏ يَنَامُ الرَّجُلُ النَّوْمَةَ فَتُقْبَضُ الأَمَانَةُ مِنْ قَلْبِهِ، فَيَظَلُّ أَثَرُهَا مِثْلَ أَثَرِ الْوَكْتِ، ثُمَّ يَنَامُ النَّوْمَةَ فَتُقْبَضُ فَيَبْقَى فِيهَا أَثَرُهَا مِثْلَ أَثَرِ الْمَجْلِ، كَجَمْرٍ دَحْرَجْتَهُ عَلَى رِجْلِكَ فَنَفِطَ، فَتَرَاهُ مُنْتَبِرًا وَلَيْسَ فِيهِ شَىْءٌ، وَيُصْبِحُ النَّاسُ يَتَبَايَعُونَ فَلاَ يَكَادُ أَحَدٌ يُؤَدِّي الأَمَانَةَ فَيُقَالُ إِنَّ فِي بَنِي فُلاَنٍ رَجُلاً أَمِينًا‏.‏ وَيُقَالُ لِلرَّجُلِ مَا أَعْقَلَهُ، وَمَا أَظْرَفَهُ، وَمَا أَجْلَدَهُ، وَمَا فِي قَلْبِهِ مِثْقَالُ حَبَّةِ خَرْدَلٍ مِنْ إِيمَانٍ، وَلَقَدْ أَتَى عَلَىَّ زَمَانٌ، وَلاَ أُبَالِي أَيُّكُمْ بَايَعْتُ، لَئِنْ كَانَ مُسْلِمًا رَدَّهُ عَلَىَّ الإِسْلاَمُ، وَإِنْ كَانَ نَصْرَانِيًّا رَدَّهُ عَلَىَّ سَاعِيهِ، وَأَمَّا الْيَوْمَ فَمَا كُنْتُ أُبَايِعُ إِلاَّ فُلاَنًا وَفُلاَنًا ‏"‏‏.‏

Reference : Sahih al-Bukhari 7086In-book reference : Book 92, Hadith 37USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 208   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Salama bin Al-Akwa`:That he visited Al-Hajjaj (bin Yusuf). Al-Hajjaj said, "O son of Al-Akwa`! You have turned on your   
heels (i.e., deserted Islam) by staying (in the desert) with the bedouins." Salama replied, "No, but   
Allah's Messenger (ﷺ) allowed me to stay with the bedouin in the desert." Narrated Yazid bin Abi Ubaid:   
When `Uthman bin `Affan was killed (martyred), Salama bin Al-Akwa` went out to a place called Ar-   
Rabadha and married there and begot children, and he stayed there till a few nights before his death   
when he came to Medina.

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا حَاتِمٌ، عَنْ يَزِيدَ بْنِ أَبِي عُبَيْدٍ، عَنْ سَلَمَةَ بْنِ الأَكْوَعِ، أَنَّهُ دَخَلَ عَلَى الْحَجَّاجِ فَقَالَ يَا ابْنَ الأَكْوَعِ ارْتَدَدْتَ عَلَى عَقِبَيْكَ تَعَرَّبْتَ قَالَ لاَ وَلَكِنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم أَذِنَ لِي فِي الْبَدْوِ‏.‏ وَعَنْ يَزِيدَ بْنِ أَبِي عُبَيْدٍ قَالَ لَمَّا قُتِلَ عُثْمَانُ بْنُ عَفَّانَ خَرَجَ سَلَمَةُ بْنُ الأَكْوَعِ إِلَى الرَّبَذَةِ، وَتَزَوَّجَ هُنَاكَ امْرَأَةً وَوَلَدَتْ لَهُ أَوْلاَدًا، فَلَمْ يَزَلْ بِهَا حَتَّى قَبْلَ أَنْ يَمُوتَ بِلَيَالٍ، فَنَزَلَ الْمَدِينَةَ‏.‏

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Narrated Abu Sa`id Al-Khudri:Allah's Messenger (ﷺ) said, "There will come a time when the best property of a Muslim will be sheep which   
he will take to the tops of mountains and the places of rainfall so as to flee with his religion from the   
afflictions.

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ، أَخْبَرَنَا مَالِكٌ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ عَبْدِ اللَّهِ بْنِ أَبِي صَعْصَعَةَ، عَنْ أَبِيهِ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ ـ رضى الله عنه ـ أَنَّهُ قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ يُوشِكُ أَنْ يَكُونَ خَيْرَ مَالِ الْمُسْلِمِ غَنَمٌ، يَتْبَعُ بِهَا شَعَفَ الْجِبَالِ وَمَوَاقِعَ الْقَطْرِ، يَفِرُّ بِدِينِهِ مِنَ الْفِتَنِ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7088In-book reference : Book 92, Hadith 39USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 210   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Anas:The people started asking the Prophet (ﷺ) too many questions importunately. So one day he ascended the   
pulpit and said, "You will not ask me any question but I will explain it to you." I looked right and left,   
and behold, every man was covering his head with his garment and weeping. Then got up a man who,   
whenever quarreling with somebody, used to be accused of not being the son of his father. He said, "O   
Allah's Messenger (ﷺ)! Who is my father?" The Prophet (ﷺ) replied, "Your father is Hudhaifa." Then `Umar got   
up and said, "We accept Allah as our Lord, Islam as our religion and Muhammad as our Apostle and   
we seek refuge with Allah from the evil of afflictions." The Prophet (ﷺ) said, " I have never seen the good   
and bad like on this day. No doubt, Paradise and Hell was displayed in front of me till I saw them in   
front of that wall," Qatada said: This Hadith used to be mentioned as an explanation of this Verse:-- 'O   
you who believe! Ask not questions about things which, if made plain to you, may cause you trouble.'   
(5.101)

حَدَّثَنَا مُعَاذُ بْنُ فَضَالَةَ، حَدَّثَنَا هِشَامٌ، عَنْ قَتَادَةَ، عَنْ أَنَسٍ ـ رضى الله عنه ـ قَالَ سَأَلُوا النَّبِيَّ صلى الله عليه وسلم حَتَّى أَحْفَوْهُ بِالْمَسْأَلَةِ، فَصَعِدَ النَّبِيُّ صلى الله عليه وسلم ذَاتَ يَوْمٍ الْمِنْبَرَ فَقَالَ ‏"‏ لاَ تَسْأَلُونِي عَنْ شَىْءٍ إِلاَّ بَيَّنْتُ لَكُمْ ‏"‏‏.‏ فَجَعَلْتُ أَنْظُرُ يَمِينًا وَشِمَالاً، فَإِذَا كُلُّ رَجُلٍ رَأْسُهُ فِي ثَوْبِهِ يَبْكِي، فَأَنْشَأَ رَجُلٌ كَانَ إِذَا لاَحَى يُدْعَى إِلَى غَيْرِ أَبِيهِ فَقَالَ يَا نَبِيَّ اللَّهِ مَنْ أَبِي فَقَالَ ‏"‏ أَبُوكَ حُذَافَةُ ‏"‏‏.‏ ثُمَّ أَنْشَأَ عُمَرُ فَقَالَ رَضِينَا بِاللَّهِ رَبًّا، وَبِالإِسْلاَمِ دِينًا، وَبِمُحَمَّدٍ رَسُولاً، نَعُوذُ بِاللَّهِ مِنْ سُوءِ الْفِتَنِ‏.‏ فَقَالَ النَّبِيُّ صلى الله عليه وسلم ‏"‏ مَا رَأَيْتُ فِي الْخَيْرِ وَالشَّرِّ كَالْيَوْمِ قَطُّ، إِنَّهُ صُوِّرَتْ لِي الْجَنَّةُ وَالنَّارُ حَتَّى رَأَيْتُهُمَا دُونَ الْحَائِطِ ‏"‏‏.‏ قَالَ قَتَادَةُ يُذْكَرُ هَذَا الْحَدِيثُ عِنْدَ هَذِهِ الآيَةِ ‏{‏يَا أَيُّهَا الَّذِينَ آمَنُوا لاَ تَسْأَلُوا عَنْ أَشْيَاءَ إِنْ تُبْدَ لَكُمْ تَسُؤْكُمْ‏}‏

Reference : Sahih al-Bukhari 7089In-book reference : Book 92, Hadith 40USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 211   (deprecated numbering scheme)Report Error | Share | Copy ▼

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The the above hadith was narrated by Anas through another chain and said (with the wording) "and every man had his head wrapped in his garment and weeping". And he said (with the wording) "seeking refuge with Allah from the evil of afflictions" or he said "I seek refuge with Allah from the evil of afflictions."

وَقَالَ عَبَّاسٌ النَّرْسِيُّ حَدَّثَنَا يَزِيدُ بْنُ زُرَيْعٍ، حَدَّثَنَا سَعِيدٌ، حَدَّثَنَا قَتَادَةُ، أَنَّ أَنَسًا، حَدَّثَهُمْ أَنَّ نَبِيَّ اللَّهِ صلى الله عليه وسلم بِهَذَا وَقَالَ كُلُّ رَجُلٍ لاَفًّا رَأْسَهُ فِي ثَوْبِهِ يَبْكِي‏.‏ وَقَالَ عَائِذًا بِاللَّهِ مِنْ سُوءِ الْفِتَنِ‏.‏ أَوْ قَالَ أَعُوذُ بِاللَّهِ مِنْ سُوءِ الْفِتَنِ‏.‏

Reference : Sahih al-Bukhari 7090In-book reference : Book 92, Hadith 41USC-MSA web (English) reference : Vol. 1, Book 88, Hadith 211   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Anas:The above hadith is narrated on the authority of Anas thorugh another chain and he said (with the wording) "seeking refuge with Allah from the evil of afflictions."

وَقَالَ لِي خَلِيفَةُ حَدَّثَنَا يَزِيدُ بْنُ زُرَيْعٍ، حَدَّثَنَا سَعِيدٌ، وَمُعْتَمِرٌ، عَنْ أَبِيهِ، عَنْ قَتَادَةَ، أَنَّ أَنَسًا، حَدَّثَهُمْ عَنِ النَّبِيِّ صلى الله عليه وسلم بِهَذَا وَقَالَ عَائِذًا بِاللَّهِ مِنْ شَرِّ الْفِتَنِ‏.‏

Reference : Sahih al-Bukhari 7091In-book reference : Book 92, Hadith 42USC-MSA web (English) reference : Vol. 1, Book 88, Hadith 211   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Salim's father:The Prophet (ﷺ) stood up beside the pulpit (and pointed with his finger towards the East) and said,   
"Afflictions are there! Afflictions are there, from where the side of the head of Satan comes out," or   
said, "..the side of the sun.."

حَدَّثَنِي عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ، حَدَّثَنَا هِشَامُ بْنُ يُوسُفَ، عَنْ مَعْمَرٍ، عَنِ الزُّهْرِيِّ، عَنْ سَالِمٍ، عَنْ أَبِيهِ، عَنِ النَّبِيِّ صلى الله عليه وسلم أَنَّهُ قَامَ إِلَى جَنْبِ الْمِنْبَرِ فَقَالَ ‏"‏ الْفِتْنَةُ هَا هُنَا الْفِتْنَةُ هَا هُنَا مِنْ حَيْثُ يَطْلُعُ قَرْنُ الشَّيْطَانِ ‏"‏‏.‏ أَوْ قَالَ ‏"‏ قَرْنُ الشَّمْسِ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7092In-book reference : Book 92, Hadith 43USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 212   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Ibn `Umar:I heard Allah's Messenger (ﷺ) while he was facing the East, saying, "Verily! Afflictions are there, from   
where the side of the head of Satan comes out."

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا لَيْثٌ، عَنْ نَافِعٍ، عَنِ ابْنِ عُمَرَ ـ رضى الله عنهما ـ أَنَّهُ سَمِعَ رَسُولَ اللَّهِ صلى الله عليه وسلم وَهْوَ مُسْتَقْبِلٌ الْمَشْرِقَ يَقُولُ ‏  
"‏ أَلاَ إِنَّ الْفِتْنَةَ هَا هُنَا مِنْ حَيْثُ يَطْلُعُ قَرْنُ الشَّيْطَانِ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7093In-book reference : Book 92, Hadith 44USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 213   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Ibn `Umar:The Prophet (ﷺ) said, "O Allah! Bestow Your blessings on our Sham! O Allah! Bestow Your blessings on   
our Yemen." The People said, "And also on our Najd." He said, "O Allah! Bestow Your blessings on   
our Sham (north)! O Allah! Bestow Your blessings on our Yemen." The people said, "O Allah's   
Apostle! And also on our Najd." I think the third time the Prophet (ﷺ) said, "There (in Najd) is the place   
of earthquakes and afflictions and from there comes out the side of the head of Satan."

حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللَّهِ، حَدَّثَنَا أَزْهَرُ بْنُ سَعْدٍ، عَنِ ابْنِ عَوْنٍ، عَنْ نَافِعٍ، عَنِ ابْنِ عُمَرَ، قَالَ ذَكَرَ النَّبِيُّ صلى الله عليه وسلم ‏"‏ اللَّهُمَّ بَارِكْ لَنَا فِي شَأْمِنَا، اللَّهُمَّ بَارِكْ لَنَا فِي يَمَنِنَا ‏"‏‏.‏ قَالُوا وَفِي نَجْدِنَا‏.‏ قَالَ ‏"‏ اللَّهُمَّ بَارِكْ لَنَا فِي شَأْمِنَا، اللَّهُمَّ بَارِكْ لَنَا فِي يَمَنِنَا ‏"‏‏.‏ قَالُوا يَا رَسُولَ اللَّهِ وَفِي نَجْدِنَا فَأَظُنُّهُ قَالَ فِي الثَّالِثَةَ ‏"‏ هُنَاكَ الزَّلاَزِلُ وَالْفِتَنُ، وَبِهَا يَطْلُعُ قَرْنُ الشَّيْطَانِ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7094In-book reference : Book 92, Hadith 45USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 214   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Sa`id bin Jubair:`Abdullah bin `Umar came to us and we hoped that he would narrate to us a good Hadith. But before   
we asked him, a man got up and said to him, "O Abu `Abdur-Rahman! Narrate to us about the battles   
during the time of the afflictions, as Allah says:--   
'And fight them until there is no more afflictions (i.e. no more worshipping of others besides Allah).'"   
(2.193) Ibn `Umar said (to the man), "Do you know what is meant by afflictions? Let your mother   
bereave you! Muhammad used to fight against the pagans, for a Muslim was put to trial in his religion   
(The pagans will either kill him or chain him as a captive). His fighting was not like your fighting   
which is carried on for the sake of ruling."

حَدَّثَنَا إِسْحَاقُ الْوَاسِطِيُّ، حَدَّثَنَا خَالِدٌ، عَنْ بَيَانٍ، عَنْ وَبَرَةَ بْنِ عَبْدِ الرَّحْمَنِ، عَنْ سَعِيدِ بْنِ جُبَيْرٍ، قَالَ خَرَجَ عَلَيْنَا عَبْدُ اللَّهِ بْنُ عُمَرَ فَرَجَوْنَا أَنْ يُحَدِّثَنَا، حَدِيثًا حَسَنًا ـ قَالَ ـ فَبَادَرَنَا إِلَيْهِ رَجُلٌ فَقَالَ يَا أَبَا عَبْدِ الرَّحْمَنِ حَدِّثْنَا عَنِ الْقِتَالِ فِي الْفِتْنَةِ وَاللَّهُ يَقُولُ ‏{‏وَقَاتِلُوهُمْ حَتَّى لاَ تَكُونَ فِتْنَةٌ‏}‏ فَقَالَ هَلْ تَدْرِي مَا الْفِتْنَةُ ثَكِلَتْكَ أُمُّكَ، إِنَّمَا كَانَ مُحَمَّدٌ صلى الله عليه وسلم يُقَاتِلُ الْمُشْرِكِينَ، وَكَانَ الدُّخُولُ فِي دِينِهِمْ فِتْنَةً، وَلَيْسَ كَقِتَالِكُمْ عَلَى الْمُلْكِ‏.‏

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Narrated Shaqiq:I heard Hudhaifa saying, "While we were sitting with `Umar, he said, 'Who among you remembers the   
statement of the Prophet (ﷺ) about the afflictions?' Hudhaifa said, "The affliction of a man in his family,   
his property, his children and his neighbors are expiated by his prayers, Zakat (and alms) and   
enjoining good and forbidding evil." `Umar said, "I do not ask you about these afflictions, but about   
those afflictions which will move like the waves of the sea." Hudhaifa said, "Don't worry about it, O   
chief of the believers, for there is a closed door between you and them." `Umar said, "Will that door   
be broken or opened?" I said, "No. it will be broken." `Umar said, "Then it will never be closed," I   
said, "Yes." We asked Hudhaifa, "Did `Umar know what that door meant?" He replied, "Yes, as I   
know that there will be night before tomorrow morning, that is because I narrated to him a true   
narration free from errors." We dared not ask Hudhaifa as to whom the door represented so we   
ordered Masruq to ask him what does the door stand for? He replied, "`Umar."

حَدَّثَنَا عُمَرُ بْنُ حَفْصِ بْنِ غِيَاثٍ، حَدَّثَنَا أَبِي، حَدَّثَنَا الأَعْمَشُ، حَدَّثَنَا شَقِيقٌ، سَمِعْتُ حُذَيْفَةَ، يَقُولُ بَيْنَا نَحْنُ جُلُوسٌ عِنْدَ عُمَرَ قَالَ أَيُّكُمْ يَحْفَظُ قَوْلَ النَّبِيِّ صلى الله عليه وسلم فِي الْفِتْنَةِ‏.‏ قَالَ ‏  
"‏ فِتْنَةُ الرَّجُلِ فِي أَهْلِهِ وَمَالِهِ وَوَلَدِهِ وَجَارِهِ، تُكَفِّرُهَا الصَّلاَةُ وَالصَّدَقَةُ وَالأَمْرُ بِالْمَعْرُوفِ وَالنَّهْىُ عَنِ الْمُنْكَرِ ‏"‏‏.‏ قَالَ لَيْسَ عَنْ هَذَا أَسْأَلُكَ، وَلَكِنِ الَّتِي تَمُوجُ كَمَوْجِ الْبَحْرِ‏.‏ قَالَ لَيْسَ عَلَيْكَ مِنْهَا بَأْسٌ يَا أَمِيرَ الْمُؤْمِنِينَ، إِنَّ بَيْنَكَ وَبَيْنَهَا بَابًا مُغْلَقًا‏.‏ قَالَ عُمَرُ أَيُكْسَرُ الْبَابُ أَمْ يُفْتَحُ قَالَ بَلْ يُكْسَرُ‏.‏ قَالَ عُمَرُ إِذًا لاَ يُغْلَقَ أَبَدًا‏.‏ قُلْتُ أَجَلْ‏.‏ قُلْنَا لِحُذَيْفَةَ أَكَانَ عُمَرُ يَعْلَمُ الْبَابَ قَالَ نَعَمْ كَمَا أَعْلَمُ أَنَّ دُونَ غَدٍ لَيْلَةً، وَذَلِكَ أَنِّي حَدَّثْتُهُ حَدِيثًا لَيْسَ بِالأَغَالِيطِ‏.‏ فَهِبْنَا أَنْ نَسْأَلَهُ مَنِ الْبَابُ فَأَمَرْنَا مَسْرُوقًا فَسَأَلَهُ فَقَالَ مَنِ الْبَابُ قَالَ عُمَرُ‏.‏

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Narrated Abu Musa Al-Ash`ari:The Prophet (ﷺ) went out to one of the gardens of Medina for some business and I went out to follow him.   
When he entered the garden, I sat at its gate and said to myself, "To day I will be the gatekeeper of the   
Prophet though he has not ordered me." The Prophet (ﷺ) went and finished his need and went to sit on the   
constructed edge of the well and uncovered his legs and hung them in the well. In the meantime Abu   
Bakr came and asked permission to enter. I said (to him), "Wait till I get you permission." Abu Bakr   
waited outside and I went to the Prophet (ﷺ) and said, "O Allah's Prophet! Abu Bakr asks your permission   
to enter." He said, "Admit him, and give him the glad tidings of entering Paradise." So Abu Bakr   
entered and sat on the right side of the Prophet (ﷺ) and uncovered his legs and hung them in the well.   
Then `Umar came and I said (to him), "Wait till I get you permission." The Prophet (ﷺ) said, "Admit him   
and give him the glad tidings of entering Paradise." So `Umar entered and sat on the left side of the   
Prophet and uncovered his legs and hung them in the well so that one side of the well became fully   
occupied and there remained no place for any-one to sit. Then `Uthman came and I said (to him),   
"Wait till I get permission for you." The Prophet (ﷺ) said, "Admit him and give him the glad tidings of   
entering Paradise with a calamity which will befall him." When he entered, he could not find any   
place to sit with them so he went to the other edge of the well opposite them and uncovered his legs   
and hung them in the well. I wished that a brother of mine would come, so I invoked Allah for his   
coming. (Ibn Al-Musaiyab said, "I interpreted that (narration) as indicating their graves. The first three   
are together and the grave of `Uthman is separate from theirs.")

حَدَّثَنَا سَعِيدُ بْنُ أَبِي مَرْيَمَ، أَخْبَرَنَا مُحَمَّدُ بْنُ جَعْفَرٍ، عَنْ شَرِيكِ بْنِ عَبْدِ اللَّهِ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، عَنْ أَبِي مُوسَى الأَشْعَرِيِّ، قَالَ خَرَجَ النَّبِيُّ صلى الله عليه وسلم إِلَى حَائِطٍ مِنْ حَوَائِطِ الْمَدِينَةِ لِحَاجَتِهِ، وَخَرَجْتُ فِي إِثْرِهِ، فَلَمَّا دَخَلَ الْحَائِطَ جَلَسْتُ عَلَى بَابِهِ وَقُلْتُ لأَكُونَنَّ الْيَوْمَ بَوَّابَ النَّبِيِّ صلى الله عليه وسلم وَلَمْ يَأْمُرْنِي فَذَهَبَ النَّبِيُّ صلى الله عليه وسلم وَقَضَى حَاجَتَهُ، وَجَلَسَ عَلَى قُفِّ الْبِئْرِ، فَكَشَفَ عَنْ سَاقَيْهِ وَدَلاَّهُمَا فِي الْبِئْرِ، فَجَاءَ أَبُو بَكْرٍ يَسْتَأْذِنُ عَلَيْهِ لِيَدْخُلَ فَقُلْتُ كَمَا أَنْتَ حَتَّى أَسْتَأْذِنَ لَكَ، فَوَقَفَ فَجِئْتُ إِلَى النَّبِيِّ صلى الله عليه وسلم فَقُلْتُ يَا نَبِيَّ اللَّهِ أَبُو بَكْرٍ يَسْتَأْذِنُ عَلَيْكَ‏.‏ قَالَ ‏"‏ ائْذَنْ لَهُ، وَبَشِّرْهُ بِالْجَنَّةِ ‏"‏‏.‏ فَدَخَلَ فَجَاءَ عَنْ يَمِينِ النَّبِيِّ صلى الله عليه وسلم فَكَشَفَ عَنْ سَاقَيْهِ وَدَلاَّهُمَا فِي الْبِئْرِ، فَجَاءَ عُمَرُ فَقُلْتُ كَمَا أَنْتَ حَتَّى أَسْتَأْذِنَ لَكَ‏.‏ فَقَالَ النَّبِيُّ صلى الله عليه وسلم ‏"‏ ائْذَنْ لَهُ، وَبَشِّرْهُ بِالْجَنَّةِ ‏"‏‏.‏ فَجَاءَ عَنْ يَسَارِ النَّبِيِّ صلى الله عليه وسلم فَكَشَفَ عَنْ سَاقَيْهِ فَدَلاَّهُمَا فِي الْبِئْرِ، فَامْتَلأَ الْقُفُّ فَلَمْ يَكُنْ فِيهِ مَجْلِسٌ، ثُمَّ جَاءَ عُثْمَانُ فَقُلْتُ كَمَا أَنْتَ حَتَّى أَسْتَأْذِنَ لَكَ‏.‏ فَقَالَ النَّبِيُّ صلى الله عليه وسلم ‏"‏ ائْذَنْ لَهُ، وَبَشِّرْهُ بِالْجَنَّةِ، مَعَهَا بَلاَءٌ يُصِيبُهُ ‏"‏‏.‏ فَدَخَلَ فَلَمْ يَجِدْ مَعَهُمْ مَجْلِسًا، فَتَحَوَّلَ حَتَّى جَاءَ مُقَابِلَهُمْ عَلَى شَفَةِ الْبِئْرِ، فَكَشَفَ عَنْ سَاقَيْهِ ثُمَّ دَلاَّهُمَا فِي الْبِئْرِ‏.‏ فَجَعَلْتُ أَتَمَنَّى أَخًا لِي وَأَدْعُو اللَّهَ أَنْ يَأْتِيَ‏.‏ قَالَ ابْنُ الْمُسَيَّبِ فَتَأَوَّلْتُ ذَلِكَ قُبُورَهُمُ اجْتَمَعَتْ هَا هُنَا وَانْفَرَدَ عُثْمَانُ‏.‏

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Narrated Abu Wail:Someone said to Usama, "Will you not talk to this (Uthman)?" Usama said, "I talked to him (secretly)   
without being the first man to open an evil door. I will never tell a ruler who rules over two men or   
more that he is good after I heard Allah's Messenger (ﷺ) saying, 'A man will be brought and put in Hell (Fire)   
and he will circumambulate (go around and round) in Hell (Fire) like a donkey of a (flour) grinding   
mill, and all the people of Hell (Fire) will gather around him and will say to him, O so-and-so! Didn't   
you use to order others for good and forbid them from evil?' That man will say, 'I used to order others   
to do good but I myself never used to do it, and I used to forbid others from evil while I myself used to   
do evil.' "

حَدَّثَنِي بِشْرُ بْنُ خَالِدٍ، أَخْبَرَنَا مُحَمَّدُ بْنُ جَعْفَرٍ، عَنْ شُعْبَةَ، عَنْ سُلَيْمَانَ، سَمِعْتُ أَبَا وَائِلٍ، قَالَ قِيلَ لأُسَامَةَ أَلاَ تُكَلِّمُ هَذَا‏.‏ قَالَ قَدْ كَلَّمْتُهُ مَا دُونَ أَنْ أَفْتَحَ بَابًا، أَكُونُ أَوَّلَ مَنْ يَفْتَحُهُ، وَمَا أَنَا بِالَّذِي أَقُولُ لِرَجُلٍ بَعْدَ أَنْ يَكُونَ أَمِيرًا عَلَى رَجُلَيْنِ أَنْتَ خَيْرٌ‏.‏ بَعْدَ مَا سَمِعْتُ مِنْ رَسُولِ اللَّهِ صلى الله عليه وسلم يَقُولُ ‏  
"‏ يُجَاءُ بِرَجُلٍ فَيُطْرَحُ فِي النَّارِ، فَيَطْحَنُ فِيهَا كَطَحْنِ الْحِمَارِ بِرَحَاهُ، فَيُطِيفُ بِهِ أَهْلُ النَّارِ فَيَقُولُونَ أَىْ فُلاَنُ أَلَسْتَ كُنْتَ تَأْمُرُ بِالْمَعْرُوفِ، وَتَنْهَى عَنِ الْمُنْكَرِ فَيَقُولُ إِنِّي كُنْتُ آمُرُ بِالْمَعْرُوفِ وَلاَ أَفْعَلُهُ، وَأَنْهَى عَنِ الْمُنْكَرِ وَأَفْعَلُهُ ‏"‏‏.‏

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Narrated Abu Bakra:During the battle of Al-Jamal, Allah benefited me with a Word (I heard from the Prophet). When the   
Prophet heard the news that the people of the Persia had made the daughter of Khosrau their Queen   
(ruler), he said, "Never will succeed such a nation as makes a woman their ruler."

حَدَّثَنَا عُثْمَانُ بْنُ الْهَيْثَمِ، حَدَّثَنَا عَوْفٌ، عَنِ الْحَسَنِ، عَنْ أَبِي بَكْرَةَ، قَالَ لَقَدْ نَفَعَنِي اللَّهُ بِكَلِمَةٍ أَيَّامَ الْجَمَلِ لَمَّا بَلَغَ النَّبِيَّ صلى الله عليه وسلم أَنَّ فَارِسًا مَلَّكُوا ابْنَةَ كِسْرَى قَالَ ‏  
"‏ لَنْ يُفْلِحَ قَوْمٌ وَلَّوْا أَمْرَهُمُ امْرَأَةً ‏"‏‏.‏

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Narrated Abu Maryam `Abdullah bin Ziyad Al-Aasadi:When Talha, AzZubair and `Aisha moved to Basra, `Ali sent `Ammar bin Yasir and Hasan bin `Ali   
who came to us at Kufa and ascended the pulpit. Al-Hasan bin `Ali was at the top of the pulpit and   
`Ammar was below Al-Hasan. We all gathered before him. I heard `Ammar saying, "`Aisha has   
moved to Al-Busra. By Allah! She is the wife of your Prophet in this world and in the Hereafter. But   
Allah has put you to test whether you obey Him (Allah) or her (`Aisha).

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ، حَدَّثَنَا يَحْيَى بْنُ آدَمَ، حَدَّثَنَا أَبُو بَكْرِ بْنُ عَيَّاشٍ، حَدَّثَنَا أَبُو حَصِينٍ، حَدَّثَنَا أَبُو مَرْيَمَ عَبْدُ اللَّهِ بْنُ زِيَادٍ الأَسَدِيُّ، قَالَ لَمَّا سَارَ طَلْحَةُ وَالزُّبَيْرُ وَعَائِشَةُ إِلَى الْبَصْرَةِ بَعَثَ عَلِيٌّ عَمَّارَ بْنَ يَاسِرٍ وَحَسَنَ بْنَ عَلِيٍّ، فَقَدِمَا عَلَيْنَا الْكُوفَةَ فَصَعِدَا الْمِنْبَرَ، فَكَانَ الْحَسَنُ بْنُ عَلِيٍّ فَوْقَ الْمِنْبَرِ فِي أَعْلاَهُ، وَقَامَ عَمَّارٌ أَسْفَلَ مِنَ الْحَسَنِ، فَاجْتَمَعْنَا إِلَيْهِ فَسَمِعْتُ عَمَّارًا يَقُولُ إِنَّ عَائِشَةَ قَدْ سَارَتْ إِلَى الْبَصْرَةِ، وَوَاللَّهِ إِنَّهَا لَزَوْجَةُ نَبِيِّكُمْ صلى الله عليه وسلم فِي الدُّنْيَا وَالآخِرَةِ، وَلَكِنَّ اللَّهَ تَبَارَكَ وَتَعَالَى ابْتَلاَكُمْ، لِيَعْلَمَ إِيَّاهُ تُطِيعُونَ أَمْ هِيَ‏.‏

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Narrated Abu Wail:`Ammar stood on the pulpit at Kufa and mentioned `Aisha and her coming (to Busra) and said, "She is   
the wife of your Prophet in this world and in the Hereafter, but you people are being put to test in this   
issue."

حَدَّثَنَا أَبُو نُعَيْمٍ، حَدَّثَنَا ابْنُ أَبِي غَنِيَّةَ، عَنِ الْحَكَمِ، عَنْ أَبِي وَائِلٍ، قَامَ عَمَّارٌ عَلَى مِنْبَرِ الْكُوفَةِ، فَذَكَرَ عَائِشَةَ وَذَكَرَ مَسِيرَهَا وَقَالَ إِنَّهَا زَوْجَةُ نَبِيِّكُمْ صلى الله عليه وسلم فِي الدُّنْيَا وَالآخِرَةِ، وَلَكِنَّهَا مِمَّا ابْتُلِيتُمْ‏.‏

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Narrated Abu Wail:Abu Musa and Abii Mas`ud went to `Ammar when `Ali had sent him to Kufa to exhort them to fight   
(on `Ali's side). They said to him, "Since you have become a Muslim, we have never seen you doing a   
deed more criticizable to us than your haste in this matter." `Ammar said, "Since you (both) became   
Muslims, I have never seen you doing a deed more criticizable to me than your keeping away from   
this matter." Then Abu Mas`ud provided `Ammar and Abu Musa with two-piece outfits to wear, and   
one of them went to the mosque (of Kufa).

حَدَّثَنَا بَدَلُ بْنُ الْمُحَبَّرِ، حَدَّثَنَا شُعْبَةُ، أَخْبَرَنِي عَمْرٌو، سَمِعْتُ أَبَا وَائِلٍ، يَقُولُ دَخَلَ أَبُو مُوسَى وَأَبُو مَسْعُودٍ عَلَى عَمَّارٍ حَيْثُ بَعَثَهُ عَلِيٌّ إِلَى أَهْلِ الْكُوفَةِ يَسْتَنْفِرُهُمْ فَقَالاَ مَا رَأَيْنَاكَ أَتَيْتَ أَمْرًا أَكْرَهَ عِنْدَنَا مِنْ إِسْرَاعِكَ فِي هَذَا الأَمْرِ مُنْذُ أَسْلَمْتَ‏.‏ فَقَالَ عَمَّارٌ مَا رَأَيْتُ مِنْكُمَا مُنْذُ أَسْلَمْتُمَا أَمْرًا أَكْرَهَ عِنْدِي مِنْ إِبْطَائِكُمَا عَنْ هَذَا الأَمْرِ‏.‏ وَكَسَاهُمَا حُلَّةً حُلَّةً، ثُمَّ رَاحُوا إِلَى الْمَسْجِدِ‏.‏

Reference : Sahih al-Bukhari 7102, 7103, 7104In-book reference : Book 92, Hadith 53USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 222   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Shaqiq bin Salama:I was sitting with Abu Mas`ud and Abu Musa and `Ammar. Abu Mas`ud said (to `Ammar), "There is   
none of your companions but, if I wish, I could find fault with him except with you. Since you joined   
the company of the Prophet (ﷺ) I have never seen anything done by you more criticizable by me than your   
haste in this issue." `Ammar said, O Abu Mas`ud ! I have never seen anything done by you or by this   
companion of yours (i.e., Abu Musa) more criticizable by me than your keeping away from this issue   
since the time you both joined the company of the Prophet."   
Then Abu Mas`ud who was a rich man, said (to his servant), "O boy! Bring two suits." Then he gave   
one to Abu Musa and the other to `Ammar and said (to them), "Put on these suits before going for the   
Friday prayer. "

حَدَّثَنَا عَبْدَانُ، عَنْ أَبِي حَمْزَةَ، عَنِ الأَعْمَشِ، عَنْ شَقِيقِ بْنِ سَلَمَةَ، كُنْتُ جَالِسًا مَعَ أَبِي مَسْعُودٍ وَأَبِي مُوسَى وَعَمَّارٍ فَقَالَ أَبُو مَسْعُودٍ مَا مِنْ أَصْحَابِكَ أَحَدٌ إِلاَّ لَوْ شِئْتُ لَقُلْتُ فِيهِ غَيْرَكَ، وَمَا رَأَيْتُ مِنْكَ شَيْئًا مُنْذُ صَحِبْتَ النَّبِيَّ صلى الله عليه وسلم أَعْيَبَ عِنْدِي مِنِ اسْتِسْرَاعِكَ فِي هَذَا الأَمْرِ‏.‏ قَالَ عَمَّارٌ يَا أَبَا مَسْعُودٍ وَمَا رَأَيْتُ مِنْكَ وَلاَ مِنْ صَاحِبِكَ هَذَا شَيْئًا مُنْذُ صَحِبْتُمَا النَّبِيَّ صلى الله عليه وسلم أَعْيَبَ عِنْدِي مِنْ إِبْطَائِكُمَا فِي هَذَا الأَمْرِ‏.‏ فَقَالَ أَبُو مَسْعُودٍ وَكَانَ مُوسِرًا يَا غُلاَمُ هَاتِ حُلَّتَيْنِ‏.‏ فَأَعْطَى إِحْدَاهُمَا أَبَا مُوسَى وَالأُخْرَى عَمَّارًا وَقَالَ رُوحَا فِيهِ إِلَى الْجُمُعَةِ‏.‏

Reference : Sahih al-Bukhari 7105, 7106, 7107In-book reference : Book 92, Hadith 54USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 223   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Ibn `Umar:Allah's Messenger (ﷺ) said, "If Allah sends punishment upon a nation then it befalls upon the whole   
population indiscriminately and then they will be resurrected (and judged) according to their deeds. "

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ عُثْمَانَ، أَخْبَرَنَا عَبْدُ اللَّهِ، أَخْبَرَنَا يُونُسُ، عَنِ الزُّهْرِيِّ، أَخْبَرَنِي حَمْزَةُ بْنُ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّهُ سَمِعَ ابْنَ عُمَرَ ـ رضى الله عنهما ـ يَقُولُ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ إِذَا أَنْزَلَ اللَّهُ بِقَوْمٍ عَذَابًا، أَصَابَ الْعَذَابُ مَنْ كَانَ فِيهِمْ، ثُمَّ بُعِثُوا عَلَى أَعْمَالِهِمْ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7108In-book reference : Book 92, Hadith 55USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 224   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Al-Hasan Al-Basri:When Al-Hasan bin `Ali moved with army units against Muawiya, `Amr bin AL-As said to Muawiya,   
"I see an army that will not retreat unless and until the opposing army retreats." Muawiya said, "(If the   
Muslims are killed) who will look after their children?" `Amr bin Al-As said: I (will look after them).   
On that, `Abdullah bin 'Amir and `Abdur-Rahman bin Samura said, "Let us meet Muawaiya and   
suggest peace." Al-Hasan Al-Basri added: No doubt, I heard that Abu Bakra said, "Once while the   
Prophet was addressing (the people), Al-Hasan (bin `Ali) came and the Prophet (ﷺ) said, 'This son of mine   
is a chief, and Allah may make peace between two groups of Muslims through him."

حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللَّهِ، حَدَّثَنَا سُفْيَانُ، حَدَّثَنَا إِسْرَائِيلُ أَبُو مُوسَى، وَلَقِيتُهُ، بِالْكُوفَةِ جَاءَ إِلَى ابْنِ شُبْرُمَةَ فَقَالَ أَدْخِلْنِي عَلَى عِيسَى فَأَعِظَهُ‏.‏ فَكَأَنَّ ابْنَ شُبْرُمَةَ خَافَ عَلَيْهِ فَلَمْ يَفْعَلْ‏.‏ قَالَ حَدَّثَنَا الْحَسَنُ قَالَ لَمَّا سَارَ الْحَسَنُ بْنُ عَلِيٍّ ـ رضى الله عنهما ـ إِلَى مُعَاوِيَةَ بِالْكَتَائِبِ‏.‏ قَالَ عَمْرُو بْنُ الْعَاصِ لِمُعَاوِيَةَ أَرَى كَتِيبَةً لاَ تُوَلِّي حَتَّى تُدْبِرَ أُخْرَاهَا‏.‏ قَالَ مُعَاوِيَةُ مَنْ لِذَرَارِيِّ الْمُسْلِمِينَ‏.‏ فَقَالَ أَنَا‏.‏ فَقَالَ عَبْدُ اللَّهِ بْنُ عَامِرٍ وَعَبْدُ الرَّحْمَنِ بْنُ سَمُرَةَ نَلْقَاهُ فَنَقُولُ لَهُ الصُّلْحَ‏.‏ قَالَ الْحَسَنُ وَلَقَدْ سَمِعْتُ أَبَا بَكْرَةَ قَالَ بَيْنَا النَّبِيُّ صلى الله عليه وسلم يَخْطُبُ جَاءَ الْحَسَنُ فَقَالَ النَّبِيُّ صلى الله عليه وسلم ‏  
"‏ ابْنِي هَذَا سَيِّدٌ وَلَعَلَّ اللَّهَ أَنْ يُصْلِحَ بِهِ بَيْنَ فِئَتَيْنِ مِنَ الْمُسْلِمِينَ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7109In-book reference : Book 92, Hadith 56USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 225   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Harmala:(Usama's Maula) Usama (bin Zaid) sent me to `Ali (at Kufa) and said, "`Ali will ask you, 'What has   
prevented your companion from joining me?' You then should say to him, 'If you (`Ali) were in the   
mouth of a lion, I would like to be with you, but in this matter I won't take any part.' " Harmala added:   
"`Ali didn't give me anything (when I conveyed the message to him) so I went to Hasan, Hussain and   
Ibn Ja`far and they loaded my camels with much (wealth).

حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللَّهِ، حَدَّثَنَا سُفْيَانُ، قَالَ قَالَ عَمْرٌو أَخْبَرَنِي مُحَمَّدُ بْنُ عَلِيٍّ، أَنَّ حَرْمَلَةَ، مَوْلَى أُسَامَةَ أَخْبَرَهُ قَالَ عَمْرٌو وَقَدْ رَأَيْتُ حَرْمَلَةَ قَالَ أَرْسَلَنِي أُسَامَةُ إِلَى عَلِيٍّ وَقَالَ إِنَّهُ سَيَسْأَلُكَ الآنَ فَيَقُولُ مَا خَلَّفَ صَاحِبَكَ فَقُلْ لَهُ يَقُولُ لَكَ لَوْ كُنْتَ فِي شِدْقِ الأَسَدِ لأَحْبَبْتُ أَنْ أَكُونَ مَعَكَ فِيهِ، وَلَكِنَّ هَذَا أَمْرٌ لَمْ أَرَهُ، فَلَمْ يُعْطِنِي شَيْئًا، فَذَهَبْتُ إِلَى حَسَنٍ وَحُسَيْنٍ وَابْنِ جَعْفَرٍ فَأَوْقَرُوا لِي رَاحِلَتِي‏.‏

Reference : Sahih al-Bukhari 7110In-book reference : Book 92, Hadith 57USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 226   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Nafi`:When the people of Medina dethroned Yazid bin Muawiya, Ibn `Umar gathered his special friends   
and children and said, "I heard the Prophet (ﷺ) saying, 'A flag will be fixed for every betrayer on the Day   
of Resurrection,' and we have given the oath of allegiance to this person (Yazid) in accordance with   
the conditions enjoined by Allah and His Apostle and I do not know of anything more faithless than   
fighting a person who has been given the oath of allegiance in accordance with the conditions   
enjoined by Allah and His Apostle , and if ever I learn that any person among you has agreed to   
dethrone Yazid, by giving the oath of allegiance (to somebody else) then there will be separation   
between him and me."

حَدَّثَنَا سُلَيْمَانُ بْنُ حَرْبٍ، حَدَّثَنَا حَمَّادُ بْنُ زَيْدٍ، عَنْ أَيُّوبَ، عَنْ نَافِعٍ، قَالَ لَمَّا خَلَعَ أَهْلُ الْمَدِينَةِ يَزِيدَ بْنَ مُعَاوِيَةَ جَمَعَ ابْنُ عُمَرَ حَشَمَهُ وَوَلَدَهُ فَقَالَ إِنِّي سَمِعْتُ النَّبِيَّ صلى الله عليه وسلم يَقُولُ ‏  
"‏ يُنْصَبُ لِكُلِّ غَادِرٍ لِوَاءٌ يَوْمَ الْقِيَامَةِ ‏"‏‏.‏ وَإِنَّا قَدْ بَايَعْنَا هَذَا الرَّجُلَ عَلَى بَيْعِ اللَّهِ وَرَسُولِهِ، وَإِنِّي لاَ أَعْلَمُ غَدْرًا أَعْظَمَ مِنْ أَنْ يُبَايَعَ رَجُلٌ عَلَى بَيْعِ اللَّهِ وَرَسُولِهِ، ثُمَّ يُنْصَبُ لَهُ الْقِتَالُ، وَإِنِّي لاَ أَعْلَمُ أَحَدًا مِنْكُمْ خَلَعَهُ، وَلاَ بَايَعَ فِي هَذَا الأَمْرِ، إِلاَّ كَانَتِ الْفَيْصَلَ بَيْنِي وَبَيْنَهُ‏.‏

Reference : Sahih al-Bukhari 7111In-book reference : Book 92, Hadith 58USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 227   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Al-Minhal:When Ibn Ziyad and Marwan were in Sham and Ibn Az-Zubair took over the authority in Mecca and   
Qurra' (the Kharijites) revolted in Basra, I went out with my father to Abu Barza Al-Aslami till we   
entered upon him in his house while he was sitting in the shade of a room built of cane. So we sat with   
him and my father started talking to him saying, "O Abu Barza! Don't you see in what dilemma the   
people has fallen?" The first thing heard him saying "I seek reward from Allah for myself because of   
being angry and scornful at the Quraish tribe. O you Arabs! You know very well that you were in   
misery and were few in number and misguided, and that Allah has brought you out of all that with   
Islam and with Muhammad till He brought you to this state (of prosperity and happiness) which you   
see now; and it is this worldly wealth and pleasures which has caused mischief to appear among you.   
The one who is in Sham (i.e., Marwan), by Allah, is not fighting except for the sake of worldly gain:   
and those who are among you, by Allah, are not fighting except for the sake of worldly gain; and that   
one who is in Mecca (i.e., Ibn Az-Zubair) by Allah, is not fighting except for the sake of worldly   
gain."

حَدَّثَنَا أَحْمَدُ بْنُ يُونُسَ، حَدَّثَنَا أَبُو شِهَابٍ، عَنْ عَوْفٍ، عَنْ أَبِي الْمِنْهَالِ، قَالَ لَمَّا كَانَ ابْنُ زِيَادٍ وَمَرْوَانُ بِالشَّأْمِ، وَوَثَبَ ابْنُ الزُّبَيْرِ بِمَكَّةَ، وَوَثَبَ الْقُرَّاءُ بِالْبَصْرَةِ، فَانْطَلَقْتُ مَعَ أَبِي إِلَى أَبِي بَرْزَةَ الأَسْلَمِيِّ حَتَّى دَخَلْنَا عَلَيْهِ فِي دَارِهِ وَهْوَ جَالِسٌ فِي ظِلِّ عُلِّيَّةٍ لَهُ مِنْ قَصَبٍ، فَجَلَسْنَا إِلَيْهِ فَأَنْشَأَ أَبِي يَسْتَطْعِمُهُ الْحَدِيثَ فَقَالَ يَا أَبَا بَرْزَةَ أَلاَ تَرَى مَا وَقَعَ فِيهِ النَّاسُ فَأَوَّلُ شَىْءٍ سَمِعْتُهُ تَكَلَّمَ بِهِ إِنِّي احْتَسَبْتُ عِنْدَ اللَّهِ أَنِّي أَصْبَحْتُ سَاخِطًا عَلَى أَحْيَاءِ قُرَيْشٍ، إِنَّكُمْ يَا مَعْشَرَ الْعَرَبِ كُنْتُمْ عَلَى الْحَالِ الَّذِي عَلِمْتُمْ مِنَ الذِّلَّةِ وَالْقِلَّةِ وَالضَّلاَلَةِ، وَإِنَّ اللَّهَ أَنْقَذَكُمْ بِالإِسْلاَمِ وَبِمُحَمَّدٍ صلى الله عليه وسلم حَتَّى بَلَغَ بِكُمْ مَا تَرَوْنَ، وَهَذِهِ الدُّنْيَا الَّتِي أَفْسَدَتْ بَيْنَكُمْ، إِنَّ ذَاكَ الَّذِي بِالشَّأْمِ وَاللَّهِ إِنْ يُقَاتِلُ إِلاَّ عَلَى الدُّنْيَا‏.‏

Reference : Sahih al-Bukhari 7112In-book reference : Book 92, Hadith 59USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 228   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abi Waih:Hudhaifa bin Al-Yaman said, 'The hypocrites of today are worse than those of the lifetime of the   
Prophet, because in those days they used to do evil deeds secretly but today they do such deeds   
openly.'

حَدَّثَنَا آدَمُ بْنُ أَبِي إِيَاسٍ، حَدَّثَنَا شُعْبَةُ، عَنْ وَاصِلٍ الأَحْدَبِ، عَنْ أَبِي وَائِلٍ، عَنْ حُذَيْفَةَ بْنِ الْيَمَانِ، قَالَ إِنَّ الْمُنَافِقِينَ الْيَوْمَ شَرٌّ مِنْهُمْ عَلَى عَهْدِ النَّبِيِّ صلى الله عليه وسلم كَانُوا يَوْمَئِذٍ يُسِرُّونَ وَالْيَوْمَ يَجْهَرُونَ‏.‏

Reference : Sahih al-Bukhari 7113In-book reference : Book 92, Hadith 60USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 229   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abi Asha'sha:Hudhaifa said, 'In fact, it was hypocrisy that existed in the lifetime of the Prophet (ﷺ) but today it is Kufr   
(disbelief) after belief.'

حَدَّثَنَا خَلاَّدٌ، حَدَّثَنَا مِسْعَرٌ، عَنْ حَبِيبِ بْنِ أَبِي ثَابِتٍ، عَنْ أَبِي الشَّعْثَاءِ، عَنْ حُذَيْفَةَ، قَالَ إِنَّمَا كَانَ النِّفَاقُ عَلَى عَهْدِ النَّبِيِّ صلى الله عليه وسلم فَأَمَّا الْيَوْمَ فَإِنَّمَا هُوَ الْكُفْرُ بَعْدَ الإِيمَانِ‏.‏

Reference : Sahih al-Bukhari 7114In-book reference : Book 92, Hadith 61USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 230   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Huraira:The Prophet (ﷺ) said, "The Hour will not be established till a man passes by a grave of somebody and   
says, 'Would that I were in his place.' "

حَدَّثَنَا إِسْمَاعِيلُ، حَدَّثَنِي مَالِكٌ، عَنْ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ ‏  
"‏ لاَ تَقُومُ السَّاعَةُ حَتَّى يَمُرَّ الرَّجُلُ بِقَبْرِ الرَّجُلِ فَيَقُولُ يَا لَيْتَنِي مَكَانَهُ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7115In-book reference : Book 92, Hadith 62USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 231   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Huraira:Allah's Messenger (ﷺ) said, "The Hour will not be established till the buttocks of the women of the tribe of   
Daus move while going round Dhi-al-Khalasa." Dhi-al-Khalasa was the idol of the Daus tribe which   
they used to worship in the Pre Islamic Period of ignorance.

حَدَّثَنَا أَبُو الْيَمَانِ، أَخْبَرَنَا شُعَيْبٌ، عَنِ الزُّهْرِيِّ، قَالَ قَالَ سَعِيدُ بْنُ الْمُسَيَّبِ أَخْبَرَنِي أَبُو هُرَيْرَةَ ـ رضى الله عنه ـ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ لاَ تَقُومُ السَّاعَةُ حَتَّى تَضْطَرِبَ أَلَيَاتُ نِسَاءِ دَوْسٍ عَلَى ذِي الْخَلَصَةِ ‏"‏‏.‏ وَذُو الْخَلَصَةَ طَاغِيَةُ دَوْسٍ الَّتِي كَانُوا يَعْبُدُونَ فِي الْجَاهِلِيَّةِ‏.‏

Reference : Sahih al-Bukhari 7116In-book reference : Book 92, Hadith 63USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 232   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Huraira:Allah's Messenger (ﷺ) said, "The Hour will not be established till a man from Qahtan appears, driving the   
people with his stick."

حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ عَبْدِ اللَّهِ، حَدَّثَنِي سُلَيْمَانُ، عَنْ ثَوْرٍ، عَنْ أَبِي الْغَيْثِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ لاَ تَقُومُ السَّاعَةُ حَتَّى يَخْرُجَ رَجُلٌ مِنْ قَحْطَانَ يَسُوقُ النَّاسَ بِعَصَاهُ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7117In-book reference : Book 92, Hadith 64USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 233   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Huraira:Allah's Messenger (ﷺ) said, "The Hour will not be established till a fire will come out of the land of Hijaz,   
and it will throw light on the necks of the camels at Busra."

حَدَّثَنَا أَبُو الْيَمَانِ، أَخْبَرَنَا شُعَيْبٌ، عَنِ الزُّهْرِيِّ، قَالَ سَعِيدُ بْنُ الْمُسَيَّبِ أَخْبَرَنِي أَبُو هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ لاَ تَقُومُ السَّاعَةُ حَتَّى تَخْرُجَ نَارٌ مِنْ أَرْضِ الْحِجَازِ، تُضِيءُ أَعْنَاقَ الإِبِلِ بِبُصْرَى ‏"‏‏.‏

Reference : Sahih al-Bukhari 7118In-book reference : Book 92, Hadith 65USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 234   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Huraira:Allah's Messenger (ﷺ) said, "Soon the river "Euphrates" will disclose the treasure (the mountain) of gold, so   
whoever will be present at that time should not take anything of it." Al-A'raj narrated from Abii   
Huraira that the Prophet (ﷺ) said the same but he said, "It (Euphrates) will uncover a mountain of gold   
(under it).

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ سَعِيدٍ الْكِنْدِيُّ، حَدَّثَنَا عُقْبَةُ بْنُ خَالِدٍ، حَدَّثَنَا عُبَيْدُ اللَّهِ، عَنْ خُبَيْبِ بْنِ عَبْدِ الرَّحْمَنِ، عَنْ جَدِّهِ، حَفْصِ بْنِ عَاصِمٍ عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ يُوشِكُ الْفُرَاتُ أَنْ يَحْسِرَ عَنْ كَنْزٍ مِنْ ذَهَبٍ، فَمَنْ حَضَرَهُ فَلاَ يَأْخُذْ مِنْهُ شَيْئًا ‏"‏‏.‏   
قَالَ عُقْبَةُ وَحَدَّثَنَا عُبَيْدُ اللَّهِ، حَدَّثَنَا أَبُو الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صلى الله عليه وسلم مِثْلَهُ إِلاَّ أَنَّهُ قَالَ ‏"‏ يَحْسِرُ عَنْ جَبَلٍ مِنْ ذَهَبٍ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7119In-book reference : Book 92, Hadith 66USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 235   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Haritha bin Wahb:I heard Allah's Messenger (ﷺ) saying, "Give in charity because there will come a time on the people when a   
person will go out with his alms from place to place but will not find anybody to accept it."

حَدَّثَنَا مُسَدَّدٌ، حَدَّثَنَا يَحْيَى، عَنْ شُعْبَةَ، حَدَّثَنَا مَعْبَدٌ، سَمِعْتُ حَارِثَةَ بْنَ وَهْبٍ، قَالَ سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ ‏  
"‏ تَصَدَّقُوا، فَسَيَأْتِي عَلَى النَّاسِ زَمَانٌ يَمْشِي الرَّجُلُ بِصَدَقَتِهِ، فَلاَ يَجِدُ مَنْ يَقْبَلُهَا ‏"‏‏.‏ قَالَ مُسَدَّدٌ حَارِثَةُ أَخُو عُبَيْدِ اللَّهِ بْنِ عُمَرَ لأُمِّهِ‏ قَالَهُ أَبُو عَبْدِ اللَّهِ.

Reference : Sahih al-Bukhari 7120In-book reference : Book 92, Hadith 67USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 236   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Huraira:Allah's Messenger (ﷺ) said, "The Hour will not be established (1) till two big groups fight each other   
whereupon there will be a great number of casualties on both sides and they will be following one and   
the same religious doctrine, (2) till about thirty Dajjals (liars) appear, and each one of them will claim   
that he is Allah's Messenger (ﷺ), (3) till the religious knowledge is taken away (by the death of Religious   
scholars) (4) earthquakes will increase in number (5) time will pass quickly, (6) afflictions will   
appear, (7) Al-Harj, (i.e., killing) will increase, (8) till wealth will be in abundance ---- so abundant   
that a wealthy person will worry lest nobody should accept his Zakat, and whenever he will present it   
to someone, that person (to whom it will be offered) will say, 'I am not in need of it, (9) till the people   
compete with one another in constructing high buildings, (10) till a man when passing by a grave of   
someone will say, 'Would that I were in his place (11) and till the sun rises from the West. So when   
the sun will rise and the people will see it (rising from the West) they will all believe (embrace Islam)   
but that will be the time when: (As Allah said,) 'No good will it do to a soul to believe then, if it   
believed not before, nor earned good (by deeds of righteousness) through its Faith.' (6.158) And the   
Hour will be established while two men spreading a garment in front of them but they will not be able   
to sell it, nor fold it up; and the Hour will be established when a man has milked his she-camel and has   
taken away the milk but he will not be able to drink it; and the Hour will be established before a man   
repairing a tank (for his livestock) is able to water (his animals) in it; and the Hour will be established   
when a person has raised a morsel (of food) to his mouth but will not be able to eat it."

حَدَّثَنَا أَبُو الْيَمَانِ، أَخْبَرَنَا شُعَيْبٌ، حَدَّثَنَا أَبُو الزِّنَادِ، عَنْ عَبْدِ الرَّحْمَنِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ لاَ تَقُومُ السَّاعَةُ حَتَّى تَقْتَتِلَ فِئَتَانِ عَظِيمَتَانِ، يَكُونُ بَيْنَهُمَا مَقْتَلَةٌ عَظِيمَةٌ، دَعْوَتُهُمَا وَاحِدَةٌ، وَحَتَّى يُبْعَثَ دَجَّالُونَ كَذَّابُونَ، قَرِيبٌ مِنْ ثَلاَثِينَ، كُلُّهُمْ يَزْعُمُ أَنَّهُ رَسُولُ اللَّهِ، وَحَتَّى يُقْبَضَ الْعِلْمُ، وَتَكْثُرَ الزَّلاَزِلُ، وَيَتَقَارَبَ الزَّمَانُ، وَتَظْهَرَ الْفِتَنُ، وَيَكْثُرَ الْهَرْجُ وَهْوَ الْقَتْلُ، وَحَتَّى يَكْثُرَ فِيكُمُ الْمَالُ فَيَفِيضَ، حَتَّى يُهِمَّ رَبَّ الْمَالِ مَنْ يَقْبَلُ صَدَقَتَهُ، وَحَتَّى يَعْرِضَهُ فَيَقُولَ الَّذِي يَعْرِضُهُ عَلَيْهِ لاَ أَرَبَ لِي بِهِ‏.‏ وَحَتَّى يَتَطَاوَلَ النَّاسُ فِي الْبُنْيَانِ، وَحَتَّى يَمُرَّ الرَّجُلُ بِقَبْرِ الرَّجُلِ فَيَقُولُ يَا لَيْتَنِي مَكَانَهُ‏.‏ وَحَتَّى تَطْلُعَ الشَّمْسُ مِنْ مَغْرِبِهَا، فَإِذَا طَلَعَتْ وَرَآهَا النَّاسُ ـ يَعْنِي ـ آمَنُوا أَجْمَعُونَ، فَذَلِكَ حِينَ لاَ يَنْفَعُ نَفْسًا إِيمَانُهَا لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ، أَوْ كَسَبَتْ فِي إِيمَانِهَا خَيْرًا، وَلَتَقُومَنَّ السَّاعَةُ وَقَدْ نَشَرَ الرَّجُلاَنِ ثَوْبَهُمَا بَيْنَهُمَا، فَلاَ يَتَبَايَعَانِهِ وَلاَ يَطْوِيَانِهِ، وَلَتَقُومَنَّ السَّاعَةُ وَقَدِ انْصَرَفَ الرَّجُلُ بِلَبَنِ لِقْحَتِهِ فَلاَ يَطْعَمُهُ، وَلَتَقُومَنَّ السَّاعَةُ وَهْوَ يُلِيطُ حَوْضَهُ فَلاَ يَسْقِي فِيهِ، وَلَتَقُومَنَّ السَّاعَةُ وَقَدْ رَفَعَ أُكْلَتَهُ إِلَى فِيهِ فَلاَ يَطْعَمُهَا ‏"‏‏.‏

Reference : Sahih al-Bukhari 7121In-book reference : Book 92, Hadith 68USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 237   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Al-Mughira bin Shu`ba:Nobody asked the Prophet (ﷺ) as many questions as I asked regarding Ad-Dajjal. The Prophet (ﷺ) said to me,   
"What worries you about him?" I said, "Because the people say that he will have a mountain of bread   
and a river of water with him (i.e. he will have abundance of food and water)" The Prophet (ﷺ) said, "Nay,   
he is too mean to be allowed such a thing by Allah"' (but it is only to test mankind whether they   
believe in Allah or in Ad-Dajjal.)

حَدَّثَنَا مُسَدَّدٌ، حَدَّثَنَا يَحْيَى، حَدَّثَنَا إِسْمَاعِيلُ، حَدَّثَنِي قَيْسٌ، قَالَ قَالَ لِي الْمُغِيرَةُ بْنُ شُعْبَةَ مَا سَأَلَ أَحَدٌ النَّبِيَّ صلى الله عليه وسلم عَنِ الدَّجَّالِ مَا سَأَلْتُهُ وَإِنَّهُ قَالَ لِي ‏"‏ مَا يَضُرُّكَ مِنْهُ ‏"‏‏.‏ قُلْتُ لأَنَّهُمْ يَقُولُونَ إِنَّ مَعَهُ جَبَلَ خُبْزٍ وَنَهَرَ مَاءٍ‏.‏ قَالَ ‏"‏ هُوَ أَهْوَنُ عَلَى اللَّهِ مِنْ ذَلِكَ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7122In-book reference : Book 92, Hadith 69USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 238   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Ibn 'Umar (ra) :The Prophet (ﷺ) said (about Ad-Dajjal) that he is one eyed, his right eye is as if a protruding out grape."

حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، حَدَّثَنَا وُهَيْبٌ، حَدَّثَنَا أَيُّوبُ، عَنْ نَافِعٍ، عَنِ ابْنِ عُمَرَ، أُرَاهُ عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ ‏  
"‏ أَعْوَرُ عَيْنِ الْيُمْنَى، كَأَنَّهَا عِنَبَةٌ طَافِيَةٌ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7123In-book reference : Book 92, Hadith 70USC-MSA web (English) reference : Vol. 1, Book 88, Hadith 238   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Anas bin Malik:The Prophet (ﷺ) said, "Ad-Dajjal will come and encamp at a place close to Medina and then Medina will   
shake thrice whereupon every Kafir (disbeliever) and hypocrite will go out (of Medina) towards him."

حَدَّثَنَا سَعْدُ بْنُ حَفْصٍ، حَدَّثَنَا شَيْبَانُ، عَنْ يَحْيَى، عَنْ إِسْحَاقَ بْنِ عَبْدِ اللَّهِ بْنِ أَبِي طَلْحَةَ، عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ قَالَ النَّبِيُّ صلى الله عليه وسلم ‏  
"‏ يَجِيءُ الدَّجَّالُ حَتَّى يَنْزِلَ فِي نَاحِيَةِ الْمَدِينَةِ، ثُمَّ تَرْجُفُ الْمَدِينَةُ ثَلاَثَ رَجَفَاتٍ، فَيَخْرُجُ إِلَيْهِ كُلُّ كَافِرٍ وَمُنَافِقٍ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7124In-book reference : Book 92, Hadith 71USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 239   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Bakra:The Prophet (ﷺ) said, "The terror caused by Al-Masih Ad-Dajjal will not enter Medina and at that time   
Medina will have seven gates and there will be two angels at each gate (guarding them).

حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ عَبْدِ اللَّهِ، حَدَّثَنَا إِبْرَاهِيمُ بْنُ سَعْدٍ، عَنْ أَبِيهِ، عَنْ جَدِّهِ، عَنْ أَبِي بَكْرَةَ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ ‏  
"‏ لاَ يَدْخُلُ الْمَدِينَةَ رُعْبُ الْمَسِيحِ الدَّجَّالِ، وَلَهَا يَوْمَئِذٍ سَبْعَةُ أَبْوَابٍ، عَلَى كُلِّ باب مَلَكَانِ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7125In-book reference : Book 92, Hadith 72USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 240   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Bakra:[as above]

حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللَّهِ، حَدَّثَنَا مُحَمَّدُ بْنُ بِشْرٍ، حَدَّثَنَا مِسْعَرٌ، حَدَّثَنَا سَعْدُ بْنُ إِبْرَاهِيمَ، عَنْ أَبِيهِ، عَنْ أَبِي بَكْرَةَ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ ‏  
"‏ لاَ يَدْخُلُ الْمَدِينَةَ رُعْبُ الْمَسِيحِ، لَهَا يَوْمَئِذٍ سَبْعَةُ أَبْوَابٍ، عَلَى كُلِّ باب مَلَكَانِ ‏"‏‏.‏   
قَالَ وَقَالَ ابْنُ إِسْحَاقَ عَنْ صَالِحِ بْنِ إِبْرَاهِيمَ، عَنْ أَبِيهِ، قَالَ قَدِمْتُ الْبَصْرَةَ فَقَالَ لِي أَبُو بَكْرَةَ سَمِعْتُ النَّبِيَّ صلى الله عليه وسلم بِهَذَا‏.‏

Reference : Sahih al-Bukhari 7126In-book reference : Book 92, Hadith 73USC-MSA web (English) reference : Vol. 1, Book 88, Hadith 240   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated `Abdullah bin `Umar:Allah's Messenger (ﷺ) stood up amongst the people and then praised and glorified Allah as He deserved and   
then he mentioned Ad-Dajjal, saying, "I warn you of him, and there was no prophet but warned his   
followers of him; but I will tell you something about him which no prophet has told his followers: Ad-   
Dajjal is one-eyed whereas Allah is not."

حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ عَبْدِ اللَّهِ، حَدَّثَنَا إِبْرَاهِيمُ، عَنْ صَالِحٍ، عَنِ ابْنِ شِهَابٍ، عَنْ سَالِمِ بْنِ عَبْدِ اللَّهِ، أَنَّ عَبْدَ اللَّهِ بْنَ عُمَرَ ـ رضى الله عنهما ـ قَالَ قَامَ رَسُولُ اللَّهِ صلى الله عليه وسلم فِي النَّاسِ فَأَثْنَى عَلَى اللَّهِ بِمَا هُوَ أَهْلُهُ ثُمَّ ذَكَرَ الدَّجَّالَ فَقَالَ ‏  
"‏ إِنِّي لأُنْذِرُكُمُوهُ، وَمَا مِنْ نَبِيٍّ إِلاَّ وَقَدْ أَنْذَرَهُ قَوْمَهُ، وَلَكِنِّي سَأَقُولُ لَكُمْ فِيهِ قَوْلاً لَمْ يَقُلْهُ نَبِيٌّ لِقَوْمِهِ، إِنَّهُ أَعْوَرُ وَإِنَّ اللَّهَ لَيْسَ بِأَعْوَرَ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7127In-book reference : Book 92, Hadith 74USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 241   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated `Abdullah bin `Umar:Allah's Messenger (ﷺ) said. "While I was sleeping, I saw myself (in a dream) performing Tawaf around the   
Ka`ba. Behold, I saw a reddish-white man with lank hair, and water was dropping from his head. I   
asked, "Who is this?' They replied, 'The son of Mary.' Then I turned my face to see another man with   
a huge body, red complexion and curly hair and blind in one eye. His eye looked like a protruding out   
grape. They said (to me), He is Ad-Dajjal." The Prophet (ﷺ) added, "The man he resembled most is Ibn   
Qatan, a man from the tribe of Khuza`a. "

حَدَّثَنَا يَحْيَى بْنُ بُكَيْرٍ، حَدَّثَنَا اللَّيْثُ، عَنْ عُقَيْلٍ، عَنِ ابْنِ شِهَابٍ، عَنْ سَالِمٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ بَيْنَا أَنَا نَائِمٌ أَطُوفُ بِالْكَعْبَةِ، فَإِذَا رَجُلٌ آدَمُ سَبْطُ الشَّعَرِ يَنْطُفُ ـ أَوْ يُهَرَاقُ ـ رَأْسُهُ مَاءً قُلْتُ مَنْ هَذَا قَالُوا ابْنُ مَرْيَمَ‏.‏ ثُمَّ ذَهَبْتُ أَلْتَفِتُ، فَإِذَا رَجُلٌ جَسِيمٌ أَحْمَرُ جَعْدُ الرَّأْسِ أَعْوَرُ الْعَيْنِ، كَأَنَّ عَيْنَهُ عِنَبَةٌ طَافِيَةٌ قَالُوا هَذَا الدَّجَّالُ‏.‏ أَقْرَبُ النَّاسِ بِهِ شَبَهًا ابْنُ قَطَنٍ ‏"‏‏.‏ رَجُلٌ مِنْ خُزَاعَةَ‏.‏

Reference : Sahih al-Bukhari 7128In-book reference : Book 92, Hadith 75USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 242   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated `Aisha:I heard Allah's Messenger (ﷺ) in his prayer, seeking refuge with Allah from the afflictions of Ad-Dajjal.

حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ عَبْدِ اللَّهِ، حَدَّثَنَا إِبْرَاهِيمُ بْنُ سَعْدٍ، عَنْ صَالِحٍ، عَنِ ابْنِ شِهَابٍ، عَنْ عُرْوَةَ، أَنَّ عَائِشَةَ ـ رضى الله عنها ـ قَالَتْ سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَسْتَعِيذُ فِي صَلاَتِهِ مِنْ فِتْنَةِ الدَّجَّالِ‏.‏

Reference : Sahih al-Bukhari 7129In-book reference : Book 92, Hadith 76USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 243   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Hudhaifa:The Prophet (ﷺ) said about Ad-Dajjal that he would have water and fire with him: (what would seem to   
be) fire, would be cold water and (what would seem to be) water, would be fire.

حَدَّثَنَا عَبْدَانُ، أَخْبَرَنِي أَبِي، عَنْ شُعْبَةَ، عَنْ عَبْدِ الْمَلِكِ، عَنْ رِبْعِيٍّ، عَنْ حُذَيْفَةَ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ فِي الدَّجَّالِ ‏  
"‏ إِنَّ مَعَهُ مَاءً وَنَارًا، فَنَارُهُ مَاءٌ بَارِدٌ، وَمَاؤُهُ نَارٌ ‏"‏‏.‏ قَالَ أَبُو مَسْعُودٍ أَنَا سَمِعْتُهُ مِنْ رَسُولِ اللَّهِ صلى الله عليه وسلم‏.‏

Reference : Sahih al-Bukhari 7130In-book reference : Book 92, Hadith 77USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 244   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Anas:The Prophet (ﷺ) said, "No prophet was sent but that he warned his followers against the one-eyed liar   
(Ad-Dajjal). Beware! He is blind in one eye, and your Lord is not so, and there will be written   
between his (Ad-Dajjal's) eyes (the word) Kafir (i.e., disbeliever)." (This Hadith is also quoted by Abu   
Huraira and Ibn `Abbas).

حَدَّثَنَا سُلَيْمَانُ بْنُ حَرْبٍ، حَدَّثَنَا شُعْبَةُ، عَنْ قَتَادَةَ، عَنْ أَنَسٍ، رضى الله عنه قَالَ قَالَ النَّبِيُّ صلى الله عليه وسلم ‏  
"‏ مَا بُعِثَ نَبِيٌّ إِلاَّ أَنْذَرَ أُمَّتَهُ الأَعْوَرَ الْكَذَّابَ، أَلاَ إِنَّهُ أَعْوَرُ، وَإِنَّ رَبَّكُمْ لَيْسَ بِأَعْوَرَ، وَإِنَّ بَيْنَ عَيْنَيْهِ مَكْتُوبٌ كَافِرٌ ‏"‏‏.‏ فِيهِ أَبُو هُرَيْرَةَ وَابْنُ عَبَّاسٍ عَنِ النَّبِيِّ صلى الله عليه وسلم‏.‏

Reference : Sahih al-Bukhari 7131In-book reference : Book 92, Hadith 78USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 245   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Sa`id:One day Allah's Messenger (ﷺ) narrated to us a long narration about Ad-Dajjal and among the things he   
narrated to us, was: "Ad-Dajjal will come, and he will be forbidden to enter the mountain passes of   
Medina. He will encamp in one of the salt areas neighboring Medina and there will appear to him a   
man who will be the best or one of the best of the people. He will say 'I testify that you are Ad-Dajjal   
whose story Allah's Messenger (ﷺ) has told us.' Ad-Dajjal will say (to his audience), 'Look, if I kill this man   
and then give him life, will you have any doubt about my claim?' They will reply, 'No,' Then Ad-   
Dajjal will kill that man and then will make him alive. The man will say, 'By Allah, now I recognize   
you more than ever!' Ad-Dajjal will then try to kill him (again) but he will not be given the power to   
do so."

حَدَّثَنَا أَبُو الْيَمَانِ، أَخْبَرَنَا شُعَيْبٌ، عَنِ الزُّهْرِيِّ، أَخْبَرَنِي عُبَيْدُ اللَّهِ بْنُ عَبْدِ اللَّهِ بْنِ عُتْبَةَ بْنِ مَسْعُودٍ، أَنَّ أَبَا سَعِيدٍ، قَالَ حَدَّثَنَا رَسُولُ اللَّهِ صلى الله عليه وسلم يَوْمًا حَدِيثًا طَوِيلاً عَنِ الدَّجَّالِ، فَكَانَ فِيمَا يُحَدِّثُنَا بِهِ أَنَّهُ قَالَ ‏  
"‏ يَأْتِي الدَّجَّالُ وَهُوَ مُحَرَّمٌ عَلَيْهِ أَنْ يَدْخُلَ نِقَابَ الْمَدِينَةِ، فَيَنْزِلُ بَعْضَ السِّبَاخِ الَّتِي تَلِي الْمَدِينَةَ، فَيَخْرُجُ إِلَيْهِ يَوْمَئِذٍ رَجُلٌ وَهْوَ خَيْرُ النَّاسِ أَوْ مِنْ خِيَارِ النَّاسِ، فَيَقُولُ أَشْهَدُ أَنَّكَ الدَّجَّالُ الَّذِي حَدَّثَنَا رَسُولُ اللَّهِ صلى الله عليه وسلم حَدِيثَهُ، فَيَقُولُ الدَّجَّالُ أَرَأَيْتُمْ إِنْ قَتَلْتُ هَذَا ثُمَّ أَحْيَيْتُهُ، هَلْ تَشُكُّونَ فِي الأَمْرِ فَيَقُولُونَ لاَ‏.‏ فَيَقْتُلُهُ ثُمَّ يُحْيِيهِ فَيَقُولُ وَاللَّهِ مَا كُنْتُ فِيكَ أَشَدَّ بَصِيرَةً مِنِّي الْيَوْمَ‏.‏ فَيُرِيدُ الدَّجَّالُ أَنْ يَقْتُلَهُ فَلاَ يُسَلَّطُ عَلَيْهِ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7132In-book reference : Book 92, Hadith 79USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 246   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Huraira:Allah's Messenger (ﷺ) said, "There are angels at the mountain passes of Medina (so that) neither plague nor   
Ad-Dajjal can enter it.'

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مَسْلَمَةَ، عَنْ مَالِكٍ، عَنْ نُعَيْمِ بْنِ عَبْدِ اللَّهِ الْمُجْمِرِ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ عَلَى أَنْقَابِ الْمَدِينَةِ مَلاَئِكَةٌ، لاَ يَدْخُلُهَا الطَّاعُونُ وَلاَ الدَّجَّالُ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7133In-book reference : Book 92, Hadith 80USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 247   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Anas bin Malik:The Prophet (ﷺ) said, "Ad-Dajjal will come to Medina and find the angels guarding it. So Allah willing,   
neither Ad-Dajjal, nor plague will be able to come near it."

حَدَّثَنِي يَحْيَى بْنُ مُوسَى، حَدَّثَنَا يَزِيدُ بْنُ هَارُونَ، أَخْبَرَنَا شُعْبَةُ، عَنْ قَتَادَةَ، عَنْ أَنَسِ بْنِ مَالِكٍ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ ‏  
"‏ الْمَدِينَةُ يَأْتِيهَا الدَّجَّالُ، فَيَجِدُ الْمَلاَئِكَةَ يَحْرُسُونَهَا، فَلاَ يَقْرَبُهَا الدَّجَّالُ ـ قَالَ ـ وَلاَ الطَّاعُونُ، إِنْ شَاءَ اللَّهُ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7134In-book reference : Book 92, Hadith 81USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 248   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Zainab bint Jahsh:That one day Allah's Messenger (ﷺ) entered upon her in a state of fear and said, "None has the right to be   
worshipped but Allah! Woe to the Arabs from the Great evil that has approached (them). Today a hole   
has been opened in the dam of Gog and Magog like this." The Prophet (ﷺ) made a circle with his index   
finger and thumb. Zainab bint Jahsh added: I said, "O Alllah's Apostle! Shall we be destroyed though   
there will be righteous people among us?" The Prophet (ﷺ) said, "Yes, if the (number) of evil (persons)   
increased."

حَدَّثَنَا أَبُو الْيَمَانِ، أَخْبَرَنَا شُعَيْبٌ، عَنِ الزُّهْرِيِّ، ح وَحَدَّثَنَا إِسْمَاعِيلُ، حَدَّثَنِي أَخِي، عَنْ سُلَيْمَانَ، عَنْ مُحَمَّدِ بْنِ أَبِي عَتِيقٍ، عَنِ ابْنِ شِهَابٍ، عَنْ عُرْوَةَ بْنِ الزُّبَيْرِ، أَنَّ زَيْنَبَ ابْنَةَ أَبِي سَلَمَةَ، حَدَّثَتْهُ عَنْ أُمِّ حَبِيبَةَ بِنْتِ أَبِي سُفْيَانَ، عَنْ زَيْنَبَ ابْنَةِ جَحْشٍ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم دَخَلَ عَلَيْهَا يَوْمًا فَزِعًا يَقُولُ ‏"‏ لاَ إِلَهَ إِلاَّ اللَّهُ، وَيْلٌ لِلْعَرَبِ مِنْ شَرٍّ قَدِ اقْتَرَبَ، فُتِحَ الْيَوْمَ مِنْ رَدْمِ يَأْجُوجَ وَمَأْجُوجَ مِثْلُ هَذِهِ ‏"‏‏.‏ وَحَلَّقَ بِإِصْبَعَيْهِ الإِبْهَامِ وَالَّتِي تَلِيهَا‏.‏ قَالَتْ زَيْنَبُ ابْنَةُ جَحْشٍ فَقُلْتُ يَا رَسُولَ اللَّهِ أَفَنَهْلِكُ وَفِينَا الصَّالِحُونَ قَالَ ‏"‏ نَعَمْ إِذَا كَثُرَ الْخُبْثُ ‏"‏‏.‏

Reference : Sahih al-Bukhari 7135In-book reference : Book 92, Hadith 82USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 249   (deprecated numbering scheme)Report Error | Share | Copy ▼

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Narrated Abu Huraira:The Prophet (ﷺ) said, "A hole has been opened in the dam of Gog and Magog." Wuhaib (the sub-narrator)   
made the number 90 (with his index finger and thumb).

حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، حَدَّثَنَا وُهَيْبٌ، حَدَّثَنَا ابْنُ طَاوُسٍ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ ‏  
"‏ يُفْتَحُ الرَّدْمُ رَدْمُ يَأْجُوجَ وَمَأْجُوجَ مِثْلَ هَذِهِ ‏"‏‏.‏ وَعَقَدَ وُهَيْبٌ تِسْعِينَ‏.‏

Reference : Sahih al-Bukhari 7136In-book reference : Book 92, Hadith 83USC-MSA web (English) reference : Vol. 9, Book 88, Hadith 250   (deprecated numbering scheme)Report Error | Share | Copy ▼

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