# The Qibla - Muwatta Malik - Sunnah.com - Sayings and Teachings of Prophet Muhammad (صلى الله عليه و سلم)

Yahya related to me from Malik from Ishaq ibn Abdullah ibn Abi  
Talha that Rafiibn Ishaq, a mawla of the family of ash-Shifa who was  
known as the mawla of Abu Talha, heard Abu Ayyub al-Ansari, one of the  
companions of the Messenger of Allah, may Allah bless him and grant  
him peace, say, while he was in Egypt, "By Allah! I don't know how to  
deal with these lavatories." The Messenger of Allah, may Allah bless  
him and grant him peace, said, "When you go to defecate or urinate, do  
not expose your genitals towards the qibla, and do not put your back  
to it."

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ إِسْحَاقَ بْنِ عَبْدِ اللَّهِ بْنِ أَبِي طَلْحَةَ، عَنْ رَافِعِ بْنِ إِسْحَاقَ، مَوْلًى لآلِ الشِّفَاءِ - وَكَانَ يُقَالُ لَهُ مَوْلَى أَبِي طَلْحَةَ - أَنَّهُ سَمِعَ أَبَا أَيُّوبَ الأَنْصَارِيَّ صَاحِبَ رَسُولِ اللَّهِ صلى الله عليه وسلم وَهُوَ بِمِصْرَ يَقُولُ وَاللَّهِ مَا أَدْرِي كَيْفَ أَصْنَعُ بِهَذِهِ الْكَرَايِيسِ وَقَدْ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ إِذَا ذَهَبَ أَحَدُكُمُ الْغَائِطَ أَوِ الْبَوْلَ فَلاَ يَسْتَقْبِلِ الْقِبْلَةَ وَلاَ يَسْتَدْبِرْهَا بِفَرْجِهِ ‏"‏ ‏.‏

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Yahya related to me from Malik from one of the Ansar that the  
Messenger of Allah, may Allah bless him and grant him peace, forbade  
defecating or urinating while facing the qibla.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ نَافِعٍ، عَنْ رَجُلٍ، مِنَ الأَنْصَارِ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم نَهَى أَنْ تُسْتَقْبَلَ الْقِبْلَةُ لِغَائِطٍ أَوْ بَوْلٍ ‏.‏

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Yahya related to me from Malik from Yahya ibn Said from Muhammad ibn Yahya ibn Habban from his paternal uncle, Wasi ibn Habban, that Abdullah ibn Umar said, "People say, 'When you sit to relieve yourself, do not face the qibla or the Bayt al-Maqdis.' " Abdullah continued, "I went upon top of a house of ours and saw the Messenger of Allah, may Allah bless him and grant him peace, (squatting) on two unfired bricks facing the Bayt al-Maqdis, relieving himself." Ibn Umar added, "Perhaps you are one of those who pray folded on their haunches." Wasi replied, "I don't know, by Allah!"

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، عَنْ مُحَمَّدِ بْنِ يَحْيَى بْنِ حَبَّانَ، عَنْ عَمِّهِ، وَاسِعِ بْنِ حَبَّانَ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّهُ كَانَ يَقُولُ إِنَّ أُنَاسًا يَقُولُونَ إِذَا قَعَدْتَ عَلَى حَاجَتِكَ فَلاَ تَسْتَقْبِلِ الْقِبْلَةَ وَلاَ بَيْتَ الْمَقْدِسِ - قَالَ عَبْدُ اللَّهِ - لَقَدِ ارْتَقَيْتُ عَلَى ظَهْرِ بَيْتٍ لَنَا فَرَأَيْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم عَلَى لَبِنَتَيْنِ مُسْتَقْبِلَ بَيْتِ الْمَقْدِسِ لِحَاجَتِهِ ثُمَّ قَالَ لَعَلَّكَ مِنَ الَّذِينَ يُصَلُّونَ عَلَى أَوْرَاكِهِمْ ‏.‏ قَالَ قُلْتُ لاَ أَدْرِي وَاللَّهِ ‏.‏

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Malik said that he meant someone who, when he prostrated, kept his body close to the ground.

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Yahya related to me from Malik from Nafi from Abdullah ibn Umar  
that the Messenger of Allah, may Allah bless him and grant him peace,  
saw spittle on the wall of the qibla and scraped it off. Then he went  
up to the people and said, "Do not spit in front of you when you are  
praying, because Allah, the Blessed and Exalted, is in front of you  
when you pray."

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ نَافِعٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم رَأَى بُصَاقًا فِي جِدَارِ الْقِبْلَةِ فَحَكَّهُ ثُمَّ أَقْبَلَ عَلَى النَّاسِ فَقَالَ ‏  
"‏ إِذَا كَانَ أَحَدُكُمْ يُصَلِّي فَلاَ يَبْصُقْ قِبَلَ وَجْهِهِ فَإِنَّ اللَّهَ تَبَارَكَ وَتَعَالَى قِبَلَ وَجْهِهِ إِذَا صَلَّى ‏"‏ ‏.‏

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Yahya related to me from Malik from Hisham ibn Urwa from his  
father from A'isha, the wife of the Prophet, mayAllah bless him and  
grant him peace, that the Prophet, may Allah bless him and grant him  
peace, saw spittle, or mucus or phlegm, on the wall of the qibla and  
scraped it off.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ هِشَامِ بْنِ عُرْوَةَ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ، زَوْجِ النَّبِيِّ صلى

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Yahya related to me from Malik from Abdullah ibn Dinar that  
Abdullah ibn Umar said, "On one occasion when the people were praying  
subhat Quba a man came to them and said, 'A piece of Qur'an was sent  
down to the Messenger of Allah, may Allah bless him and grant him  
peace, last night, and he was ordered to face the Kaba, so face it.'  
They had been facing ash-Sham, so they turned round and faced the  
Kaba.''

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ عَبْدِ اللَّهِ بْنِ دِينَارٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّهُ قَالَ بَيْنَمَا النَّاسُ بِقُبَاءٍ فِي صَلاَةِ الصُّبْحِ إِذْ جَاءَهُمْ آتٍ فَقَالَ إِنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَدْ أُنْزِلَ عَلَيْهِ اللَّيْلَةَ قُرْآنٌ وَقَدْ أُمِرَ أَنْ يَسْتَقْبِلَ الْكَعْبَةَ فَاسْتَقْبِلُوهَا وَكَانَتْ وُجُوهُهُمْ إِلَى الشَّامِ فَاسْتَدَارُوا إِلَى الْكَعْبَةِ ‏.‏

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Yahya related to me from Malik from Yahya ibn Said that Said ibn  
al-Musayyab said, "The Messenger of Allah, may Allah bless him and  
grant him peace, prayed towards the Baytal-Maqdis for sixteen months  
after arriving in Madina. Then the qibla was moved, two months before  
the battle of Badr. "

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، أَنَّهُ قَالَ صَلَّى رَسُولُ اللَّهِ صلى الله عليه وسلم بَعْدَ أَنْ قَدِمَ الْمَدِينَةَ سِتَّةَ عَشَرَ شَهْرًا نَحْوَ بَيْتِ الْمَقْدِسِ ثُمَّ حُوِّلَتِ الْقِبْلَةُ قَبْلَ بَدْرٍ بِشَهْرَيْنِ ‏.‏

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Yahya related to me from Malik from Nafi that Umar ibn al-Khattab  
said, "Any direction that is between east and west can be taken as a  
qibla if the person praying is face-on to the House."

حَدَّثَنِي عَنْ مَالِكٍ، عَنْ نَافِعٍ، أَنَّ عُمَرَ بْنَ الْخَطَّابِ، قَالَ مَا بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ قِبْلَةٌ إِذَا تُوُجِّهَ قِبَلَ الْبَيْتِ ‏.‏

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Yahya related to me from Malik from Zayd ibn Rabah and Ubaydullah  
ibn Abi Abdullah Salman al-Agharr from Abu Hurayra that the Messenger  
of Allah, may Allah bless him and grant him peace, said, "A prayer in  
this mosque of mine is better than a thousand prayers in any other  
mosque, except the Masjid al-Haram (in Makka)."

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ زَيْدِ بْنِ رَبَاحٍ، وَعُبَيْدِ اللَّهِ بْنِ أَبِي عَبْدِ اللَّهِ، عَنْ أَبِي عَبْدِ اللَّهِ، سَلْمَانَ الأَغَرِّ عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ صَلاَةٌ فِي مَسْجِدِي هَذَا خَيْرٌ مِنْ أَلْفِ صَلاَةٍ فِيمَا سِوَاهُ إِلاَّ الْمَسْجِدَ الْحَرَامَ ‏"‏ ‏.‏

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Yahya related to me from Malik from Khubayb ibn Abd ar-Rahman  
from Hafs ibn Asim from Abu Hurayra or from Abu Said al-Khudri that  
the Messenger of Allah, may Allah bless him and grant him peace, said,  
"What is between my house and my mimbar is one of the meadows of the  
Garden, and my mimbar is on my watering-place (al-Hawd)."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ خُبَيْبِ بْنِ عَبْدِ الرَّحْمَنِ، عَنْ حَفْصِ بْنِ عَاصِمٍ، عَنْ أَبِي هُرَيْرَةَ، أَوْ عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ مَا بَيْنَ بَيْتِي وَمِنْبَرِي رَوْضَةٌ مِنْ رِيَاضِ الْجَنَّةِ وَمِنْبَرِي عَلَى حَوْضِي ‏"‏ ‏.‏

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Yahya related to me from Malik from Abdullah ibn Abi Bakr from  
Abbad ibn Tamim from Abdullah ibn Zayd al-Mazini that the Messenger of  
Allah, may Allah bless him and grant him peace, said, "What is between  
my house and my mimbar is one of the meadows of the Garden."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ عَبْدِ اللَّهِ بْنِ أَبِي بَكْرٍ، عَنْ عَبَّادِ بْنِ تَمِيمٍ، عَنْ عَبْدِ اللَّهِ بْنِ زَيْدٍ الْمَازِنِيِّ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ مَا بَيْنَ بَيْتِي وَمِنْبَرِي رَوْضَةٌ مِنْ رِيَاضِ الْجَنَّةِ ‏"‏ ‏.‏

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Yahya related to me from Malik that he had heard that Abdullah  
ibn Umar said, "The Messenger of Allah, may Allah bless him and grant  
him peace, said, 'Do not forbid the female slaves of Allah from (going  
into) the mosques of Allah.' "

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّهُ قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ لاَ تَمْنَعُوا إِمَاءَ اللَّهِ مَسَاجِدَ اللَّهِ ‏"‏ ‏.‏

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Yahya related to me from Malik that he had heard from Busr ibn  
Said that the Messenger of Allah, may Allah bless him and grant him  
peace, said, "None of you women should use perfume when you are  
present at the isha prayer."

وَحَدَّثَنِي عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ عَنْ بُسْرِ بْنِ سَعِيدٍ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ إِذَا شَهِدَتْ إِحْدَاكُنَّ صَلاَةَ الْعِشَاءِ فَلاَ تَمَسَّنَّ طِيبًا ‏"‏ ‏.‏

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Yahya related to me from Malik from Yahya ibn Said that Atika  
bint Zayd ibn Amr ibn Nufayl, the wife of Umar ibn al-Khattab, used to  
ask Umar ibn al-Khattab for permission to go to the mosque. He would  
keep silent, so she would say, "By Allah, I will go out, unless you  
forbid me," and he would not forbid her.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، عَنْ عَاتِكَةَ بِنْتِ زَيْدِ بْنِ عَمْرِو بْنِ نُفَيْلٍ، امْرَأَةِ عُمَرَ بْنِ الْخَطَّابِ أَنَّهَا كَانَتْ تَسْتَأْذِنُ عُمَرَ بْنَ الْخَطَّابِ إِلَى الْمَسْجِدِ فَيَسْكُتُ فَتَقُولُ وَاللَّهِ لأَخْرُجَنَّ إِلاَّ أَنْ تَمْنَعَنِي ‏.‏ فَلاَ يَمْنَعُهَا ‏.‏

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Yahya related to me from Malik from Yahya ibn Said from Amra bint  
Abd ar-Rahman that A'isha, the wife of the Prophet, may Allah bless  
him and grant him peace, said, "If the Messenger of Allah, may Allah  
bless him and grant him peace, had seen what women do now, he would  
have forbidden them to go into the mosques, just as the women of the  
Bani Israil were forbidden."  
  
  
Yahya ibn Said said that he  
asked Amra, "Were the women of the Bani Israil forbidden to go into  
the mosques?" and she said, "Yes."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، عَنْ عَمْرَةَ بِنْتِ عَبْدِ الرَّحْمَنِ، عَنْ عَائِشَةَ، زَوْجِ النَّبِيِّ صلى الله عليه وسلم أَنَّهَا قَالَتْ لَوْ أَدْرَكَ رَسُولُ اللَّهِ صلى الله عليه وسلم مَا أَحْدَثَ النِّسَاءُ لَمَنَعَهُنَّ الْمَسَاجِدَ كَمَا مُنِعَهُ نِسَاءُ بَنِي إِسْرَائِيلَ ‏.‏ قَالَ يَحْيَى بْنُ سَعِيدٍ فَقُلْتُ لِعَمْرَةَ أَوَمُنِعَ نِسَاءُ بَنِي إِسْرَائِيلَ الْمَسَاجِدَ قَالَتْ نَعَمْ ‏.‏

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