# The Decree - Muwatta Malik - Sunnah.com - Sayings and Teachings of Prophet Muhammad (صلى الله عليه و سلم)

Yahya related to me from Malik from Abu'z-Zinad from al-Araj from  
Abu Hurayra that the Messenger of Allah, may Allah bless him and grant  
him peace, said, "Adam and Musa argued and Adam got the better of  
Musa. Musa rebuked Adam, 'You are Adam who led people astray and  
brought them out of the Garden.' Adam said to him, 'You are Musa to  
whom Allah gave knowledge of everything and whom he chose above people  
with His message.' He said, 'Yes.' He said, 'Do you then censure me  
for a matter which was decreed for me before I was created?' "

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ تَحَاجَّ آدَمُ وَمُوسَى فَحَجَّ آدَمُ مُوسَى قَالَ لَهُ مُوسَى أَنْتَ آدَمُ الَّذِي أَغْوَيْتَ النَّاسَ وَأَخْرَجْتَهُمْ مِنَ الْجَنَّةِ فَقَالَ لَهُ آدَمُ أَنْتَ مُوسَى الَّذِي أَعْطَاهُ اللَّهُ عِلْمَ كُلِّ شَىْءٍ وَاصْطَفَاهُ عَلَى النَّاسِ بِرِسَالَتِهِ قَالَ نَعَمْ ‏.‏ قَالَ أَفَتَلُومُنِي عَلَى أَمْرٍ قَدْ قُدِّرَ عَلَىَّ قَبْلَ أَنْ أُخْلَقَ ‏"‏ ‏.‏

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Yahya related to me from Malik from Zayd ibn Abi Unaysa that Abd  
al-Hamid ibn Abd ar-Rahman ibn Zayd ibn al-Khattab informed him from  
Muslim ibn Yasar al-Juhani that Umar ibn al-Khattab was asked about  
this ayat - "When your Lord took their progeny from the Banu Adam from  
their backs and made them testify against themselves. 'Am I not your  
Lord?' They said, 'Yes, we bear witness'  
  
  
Lest you should say  
on the Day of Rising, 'We were heedless of that.'" (Sura 7 ayat 172)  
Umar ibn al-Khattab said, "I heard the Messenger of Allah, may Allah  
bless him and grant him peace, being asked about it. The Messenger of  
Allah, may Allah bless him and grant him peace, said, 'Allah, the  
Blessed, the Exalted, created Adam. Then He stroked his back with His  
right hand, and progeny issued from it. He said, "I created these for  
the Garden and they will act with the behaviour of the people of the  
Garden." Then He stroked his back again and brought forth progeny from  
him. He said, "I created these for the Fire and they will act with the  
behaviour of the people of the Fire." 'A man said, 'Messenger of  
Allah! Then of what value are deeds?' The Messenger of Allah, may  
Allah bless him and grant him peace, answered, 'When Allah creates a  
slave for the Garden, he makes him use the behaviour of the people of  
the Garden, so that he dies on one of the actions of the people of the  
Garden and by it He brings him into the Garden. When He creates a  
slave for the Fire, He makes him use the behaviour of the people of  
the Fire, so that he dies on one of the actions of the people of the  
Fire, and by it, He brings him into the Fire.' "

وَحَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ زَيْدِ بْنِ أَبِي أُنَيْسَةَ، عَنْ عَبْدِ الْحَمِيدِ بْنِ عَبْدِ الرَّحْمَنِ بْنِ زَيْدِ بْنِ الْخَطَّابِ، أَنَّهُ أَخْبَرَهُ عَنْ مُسْلِمِ بْنِ يَسَارٍ الْجُهَنِيِّ، أَنَّ عُمَرَ بْنَ الْخَطَّابِ، سُئِلَ عَنْ هَذِهِ الآيَةِ، ‏{‏وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَى أَنْفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ قَالُوا بَلَى شَهِدْنَا أَنْ تَقُولُوا يَوْمَ الْقِيَامَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ‏}‏ ‏.‏ فَقَالَ عُمَرُ بْنُ الْخَطَّابِ سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يُسْأَلُ عَنْهَا فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ إِنَّ اللَّهَ تَبَارَكَ وَتَعَالَى خَلَقَ آدَمَ ثُمَّ مَسَحَ ظَهْرَهُ بِيَمِينِهِ فَاسْتَخْرَجَ مِنْهُ ذُرِّيَّةً فَقَالَ خَلَقْتُ هَؤُلاَءِ لِلْجَنَّةِ وَبِعَمَلِ أَهْلِ الْجَنَّةِ يَعْمَلُونَ ثُمَّ مَسَحَ ظَهْرَهُ فَاسْتَخْرَجَ مِنْهُ ذُرِّيَّةً فَقَالَ خَلَقْتُ هَؤُلاَءِ لِلنَّارِ وَبِعَمَلِ أَهْلِ النَّارِ يَعْمَلُونَ ‏"‏ ‏.‏ فَقَالَ رَجُلٌ يَا رَسُولَ اللَّهِ فَفِيمَ الْعَمَلُ قَالَ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ إِنَّ اللَّهَ إِذَا خَلَقَ الْعَبْدَ لِلْجَنَّةِ اسْتَعْمَلَهُ بِعَمَلِ أَهْلِ الْجَنَّةِ حَتَّى يَمُوتَ عَلَى عَمَلٍ مِنْ أَعْمَالِ أَهْلِ الْجَنَّةِ فَيُدْخِلَهُ بِهِ الْجَنَّةَ وَإِذَا خَلَقَ الْعَبْدَ لِلنَّارِ اسْتَعْمَلَهُ بِعَمَلِ أَهْلِ النَّارِ حَتَّى يَمُوتَ عَلَى عَمَلٍ مِنْ أَعْمَالِ أَهْلِ النَّارِ فَيُدْخِلَهُ بِهِ النَّارَ ‏"‏ ‏.‏

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Yahya related to me from Malik that he heard that the Messenger  
of Allah, may Allah bless him and grant him peace, said, "I have left  
two matters with you. As long as you hold to them, you will not go the  
wrong way. They are the Book of Allah and the Sunna of His Prophet."

وَحَدَّثَنِي عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ تَرَكْتُ فِيكُمْ أَمْرَيْنِ لَنْ تَضِلُّوا مَا تَمَسَّكْتُمْ بِهِمَا كِتَابَ اللَّهِ وَسُنَّةَ نَبِيِّهِ ‏"‏ ‏.‏

Sunnah.com reference : Book 46, Hadith 3USC-MSA web (English) reference : Book 46, Hadith 3Arabic reference : Book 46, Hadith 1628Report Error | Share | Copy ▼

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Yahya related to me from Malik from Ziyad ibn Sad from Amr ibn  
Muslim that Tawus al-Yamani said, "I found some of the companions of  
the Messenger of Allah, may Allah bless him and grant him peace,  
saying 'Everything is by decree.' " Tawus added, "I heard Abdullah ibn  
Umar say that The Messenger of Allah, may Allah bless him and grant  
him peace. said, 'Everything is by decree - even incapacity and  
ability,' (or 'ability and incapacity')."

وَحَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ زِيَادِ بْنِ سَعْدٍ، عَنْ عَمْرِو بْنِ مُسْلِمٍ، عَنْ طَاوُسٍ الْيَمَانِيِّ، أَنَّهُ قَالَ أَدْرَكْتُ نَاسًا مِنْ أَصْحَابِ رَسُولِ اللَّهِ صلى الله عليه وسلم يَقُولُونَ كُلُّ شَىْءٍ بِقَدَرٍ ‏.‏ قَالَ طَاوُسٌ وَسَمِعْتُ عَبْدَ اللَّهِ بْنَ عُمَرَ يَقُولُ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ كُلُّ شَىْءٍ بِقَدَرٍ حَتَّى الْعَجْزِ وَالْكَيْسِ أَوِ الْكَيْسِ وَالْعَجْزِ ‏"‏ ‏.‏

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Malik related to me from Ziyad ibn Sad that Amr ibn Dinar said,  
"I heard Abdullah ibn az-Zubayr say in a khutba, 'Allah - He is the  
Guider and the One Who Tempts Away.' "

وَحَدَّثَنِي مَالِكٌ، عَنْ زِيَادِ بْنِ سَعْدٍ، عَنْ عَمْرِو بْنِ دِينَارٍ، أَنَّهُ قَالَ سَمِعْتُ عَبْدَ اللَّهِ بْنَ الزُّبَيْرِ، يَقُولُ فِي خُطْبَتِهِ إِنَّ اللَّهَ هُوَ الْهَادِي وَالْفَاتِنُ ‏.‏

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Yahya related to me from Malik that his paternal uncle, Abu  
Suhayl ibn Malik said, "I was a prisoner with Umar ibn Abd al-Aziz. He  
said, 'What do you think about these Qadariyya (fatalists)?' I said,  
'My opinion is that one should ask them to turn from wrong action, if  
they will do so. If not, subject them to the sword.' Umar ibn Abd al-  
Aziz said, 'That is my opinion.  
  
  
Malik added, "That is my  
opinion also."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ عَمِّهِ أَبِي سُهَيْلِ بْنِ مَالِكٍ، أَنَّهُ قَالَ كُنْتُ أَسِيرُ مَعَ عُمَرَ بْنِ عَبْدِ الْعَزِيزِ فَقَالَ مَا رَأْيُكَ فِي هَؤُلاَءِ الْقَدَرِيَّةِ فَقُلْتُ رَأْيِي أَنْ تَسْتَتِيبَهُمْ فَإِنْ تَابُوا وَإِلاَّ عَرَضْتَهُمْ عَلَى السَّيْفِ ‏.‏ فَقَالَ عُمَرُ بْنُ عَبْدِ الْعَزِيزِ وَذَلِكَ رَأْيِي ‏.‏ قَالَ مَالِكٌ وَذَلِكَ رَأْيِي ‏.‏

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Yahya related to me from Malik from Abu'z-Zinad from al-Araj from  
Abu Hurayra that the Messenger of Allah, may Allah bless him and grant  
him peace, said, "A woman should not ask for the divorce of her sister  
to make her plate empty and in order to marry. She has what is decreed  
for her."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ لاَ تَسْأَلِ الْمَرْأَةُ طَلاَقَ أُخْتِهَا لِتَسْتَفْرِغَ صَحْفَتَهَا وَلِتَنْكِحَ فَإِنَّمَا لَهَا مَا قُدِّرَ لَهَا ‏"‏ ‏.‏

Sunnah.com reference : Book 46, Hadith 7USC-MSA web (English) reference : Book 46, Hadith 7Arabic reference : Book 46, Hadith 1632Report Error | Share | Copy ▼

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Yahya related to me from Malik from Yazid ibn Ziyad that Muhammad  
ibn Kab al-Quradhi said, ''Muawiya ibn Abi Sufyan said from the  
mimbar, 'O people! Nothing keeps away what Allah gives and nothing  
gives what Allah keeps away. The earnestness of the earnest one does  
not profit him. When Allah desires good for him, he gives him  
understanding in the deen.' Then Muawiya said, 'I heard these words  
from the Messenger of Allah, may Allah bless him and grant him peace,  
on these blocks of wood.' "

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَزِيدَ بْنِ زِيَادٍ، عَنْ مُحَمَّدِ بْنِ كَعْبٍ الْقُرَظِيِّ، قَالَ قَالَ مُعَاوِيَةُ بْنُ أَبِي سُفْيَانَ وَهُوَ عَلَى الْمِنْبَرِ أَيُّهَا النَّاسُ إِنَّهُ لاَ مَانِعَ لِمَا أَعْطَى اللَّهُ وَلاَ مُعْطِيَ لِمَا مَنَعَ اللَّهُ وَلاَ يَنْفَعُ ذَا الْجَدِّ مِنْهُ الْجَدُّ مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا يُفَقِّهْهُ فِي الدِّينِ ‏.‏ ثُمَّ قَالَ مُعَاوِيَةُ سَمِعْتُ هَؤُلاَءِ الْكَلِمَاتِ مِنْ رَسُولِ اللَّهِ صلى الله عليه وسلم عَلَى هَذِهِ الأَعْوَادِ ‏.‏

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Yahya related to me from Malik that he had heard that this was  
said "Praise be to Allah who created everything as is necessary, who  
does not hasten anything He defers and determines. Allah is enough for  
me and sufficient. Allah hears whoever makes dua to him. Allah does  
not have a goal."

وَحَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ أَنَّهُ كَانَ يُقَالُ الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ كُلَّ شَىْءٍ كَمَا يَنْبَغِي الَّذِي لاَ يَعْجَلُ شَىْءٌ أَنَاهُ وَقَدَّرَهُ حَسْبِيَ اللَّهُ وَكَفَى سَمِعَ اللَّهُ لِمَنْ دَعَا لَيْسَ وَرَاءَ اللَّهِ مَرْمَى ‏.‏

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Yahya related to me from Malik that he heard that this was said  
"No one will die until his provision is completed for him, so behave  
correctly in your seeking it."

وَحَدَّثَنِي عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ أَنَّهُ كَانَ يُقَالُ إِنَّ أَحَدًا لَنْ يَمُوتَ حَتَّى يَسْتَكْمِلَ رِزْقَهُ فَأَجْمِلُوا فِي الطَّلَبِ ‏.‏

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