# Dress - Muwatta Malik - Sunnah.com - Sayings and Teachings of Prophet Muhammad (صلى الله عليه و سلم)

Yahya related to me from Malik from Zayd ibn Aslam that Jabir ibn  
Abdullah al-Ansari said, "We went out with the Messenger of Allah, may  
Allah bless him and grant him peace, in the raid on the Banu Ammar  
tribe." Jabir said, "I was resting under a tree when the Messenger of  
Allah, may Allah bless him and grant him peace, came. I said,  
'Messenger of Allah; come to the shade.' So the Messenger of Allah,  
may Allah bless him and grant him peace, sat down, and I stood up and  
went to a sack of ours. I looked in it for something and found a small  
cucumber and broke it. Then I brought it to the Messenger of Allah,  
may Allah bless him and grant him peace. He said, 'From where did you  
get this?' I said, 'We brought it from Madina, Messenger of Allah.' "  
  
  
Jabir continued, "We had a friend of ours with us whom we  
used to equip to go out to guard our mounts. I gave him what was  
necessary and then he turned about to go to the mounts and he was  
wearing two threadbare cloaks of his. The Messenger of Allah, may  
Allah bless him and grant him peace, looked at him and said, 'Does he  
have two garments other than these?' I said, 'Yes, Messenger of Allah.  
He has two garments in the bag.' I gave them to him. He said, 'Let him  
go and put them on.' I let him go to put them on. As he turned to go,  
the Messenger of Allah, may Allah bless him and grant him peace,  
exclaimed, 'May Allah strike his neck. Isn't that better for him?' He  
said (taking him literally), 'Messenger of Allah, in the way of  
Allah.' The Messenger of Allah, may Allah bless him and grant him  
peace, said, 'In the way of Allah.' " Jabir added, "The man was killed  
in the way of Allah."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ الأَنْصَارِيِّ، أَنَّهُ قَالَ خَرَجْنَا مَعَ رَسُولِ اللَّهِ صلى الله عليه وسلم فِي غَزْوَةِ بَنِي أَنْمَارٍ ‏.‏ قَالَ جَابِرٌ فَبَيْنَا أَنَا نَازِلٌ تَحْتَ شَجَرَةٍ إِذَا رَسُولُ اللَّهِ صلى الله عليه وسلم فَقُلْتُ يَا رَسُولَ اللَّهِ هَلُمَّ إِلَى الظِّلِّ ‏.‏ قَالَ فَنَزَلَ رَسُولُ اللَّهِ صلى الله عليه وسلم فَقُمْتُ إِلَى غِرَارَةٍ لَنَا فَالْتَمَسْتُ فِيهَا شَيْئًا فَوَجَدْتُ فِيهَا جِرْوَ قِثَّاءٍ فَكَسَرْتُهُ ثُمَّ قَرَّبْتُهُ إِلَى رَسُولِ اللَّهِ صلى الله عليه وسلم فَقَالَ ‏"‏ مِنْ أَيْنَ لَكُمْ هَذَا ‏"‏ ‏.‏ قَالَ فَقُلْتُ خَرَجْنَا بِهِ يَا رَسُولَ اللَّهِ مِنَ الْمَدِينَةِ ‏.‏ قَالَ جَابِرٌ وَعِنْدَنَا صَاحِبٌ لَنَا نُجَهِّزُهُ يَذْهَبُ يَرْعَى ظَهْرَنَا - قَالَ - فَجَهَّزْتُهُ ثُمَّ أَدْبَرَ يَذْهَبُ فِي الظَّهْرِ وَعَلَيْهِ بُرْدَانِ لَهُ قَدْ خَلَقَا - قَالَ - فَنَظَرَ رَسُولُ اللَّهِ صلى الله عليه وسلم إِلَيْهِ فَقَالَ ‏"‏ أَمَا لَهُ ثَوْبَانِ غَيْرُ هَذَيْنِ ‏"‏ ‏.‏ فَقُلْتُ بَلَى يَا رَسُولَ اللَّهِ لَهُ ثَوْبَانِ فِي الْعَيْبَةِ كَسَوْتُهُ إِيَّاهُمَا ‏.‏ قَالَ ‏"‏ فَادْعُهُ فَمُرْهُ فَلْيَلْبَسْهُمَا ‏"‏ ‏.‏ قَالَ فَدَعَوْتُهُ فَلَبِسَهُمَا ثُمَّ وَلَّى يَذْهَبُ ‏.‏ قَالَ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ مَا لَهُ ضَرَبَ اللَّهُ عُنُقَهُ أَلَيْسَ هَذَا خَيْرًا لَهُ ‏"‏ ‏.‏ قَالَ فَسَمِعَهُ الرَّجُلُ فَقَالَ يَا رَسُولَ اللَّهِ فِي سَبِيلِ اللَّهِ ‏.‏ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ فِي سَبِيلِ اللَّهِ ‏"‏ ‏.‏ قَالَ فَقُتِلَ الرَّجُلُ فِي سَبِيلِ اللَّهِ ‏.‏

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Yahya related to me from Malik that he heard that Umar ibn al-  
Khattab said, "I love to look at a Qur'an reader in white garments."

وَحَدَّثَنِي عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ أَنَّ عُمَرَ بْنَ الْخَطَّابِ، قَالَ إِنِّي لأُحِبُّ أَنْ أَنْظُرَ، إِلَى الْقَارِئِ أَبْيَضَ الثِّيَابِ ‏.‏

Sunnah.com reference : Book 48, Hadith 2USC-MSA web (English) reference : Book 48, Hadith 2Arabic reference : Book 48, Hadith 1655Report Error | Share | Copy ▼

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Yahya related to me from Malik from Ayyub ibn Abi Tamim that Ibn  
Sirin said, ''Umar ibn al-Khattab said, 'Allah has been generous to  
you, so be generous to yourselves. Let a man wear a combination of his  
garments.' "

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ أَيُّوبَ بْنِ أَبِي تَمِيمَةَ، عَنِ ابْنِ سِيرِينَ، قَالَ قَالَ عُمَرُ بْنُ الْخَطَّابِ إِذَا أَوْسَعَ اللَّهُ عَلَيْكُمْ فَأَوْسِعُوا عَلَى أَنْفُسِكُمْ جَمَعَ رَجُلٌ عَلَيْهِ ثِيَابَهُ ‏.‏

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Yahya related to me from Malik from Nafi that Abdullah ibn Umar  
wore garments dyed with red earth and dyed with saffron.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ نَافِعٍ، أَنَّ عَبْدَ اللَّهِ بْنَ عُمَرَ، كَانَ يَلْبَسُ الثَّوْبَ الْمَصْبُوغَ بِالْمِشْقِ وَالْمَصْبُوغَ بِالزَّعْفَرَانِ ‏.‏

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Yahya said that he heard Malik say, "I disapprove of youths wearing  
any gold because I heard that the Messenger of Allah, may Allah bless  
him and grant him peace, forbade wearing gold rings, and I disapprove  
of it for males old or young."  
  
  
Yahya said, "I heard Malik say  
about men wearing wraps dyed with safflower in their houses and  
courtyards, 'I do not know that any of that is haram but I prefer  
other garments than that.' "

قَالَ يَحْيَى وَسَمِعْتُ مَالِكًا، يَقُولُ وَأَنَا أَكْرَهُ، أَنْ يَلْبَسَ الْغِلْمَانُ، شَيْئًا مِنَ الذَّهَبِ لأَنَّهُ بَلَغَنِي أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم نَهَى عَنْ تَخَتُّمِ الذَّهَبِ فَأَنَا أَكْرَهُهُ لِلرِّجَالِ الْكَبِيرِ مِنْهُمْ وَالصَّغِيرِ ‏.‏ قَالَ يَحْيَى وَسَمِعْتُ مَالِكًا يَقُولُ فِي الْمَلاَحِفِ الْمُعَصْفَرَةِ فِي الْبُيُوتِ لِلرِّجَالِ وَفِي الأَفْنِيَةِ قَالَ لاَ أَعْلَمُ مِنْ ذَلِكَ شَيْئًا حَرَامًا وَغَيْرُ ذَلِكَ مِنَ اللِّبَاسِ أَحَبُّ إِلَىَّ ‏.‏

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Malik related to me from Hisham ibn Urwa from his father that  
A'isha the wife of the Prophet, may Allah bless him and grant him  
peace, dressed Abdullah ibn az-Zubayr in a shawl of silk which A'isha  
used to wear.

وَحَدَّثَنِي مَالِكٌ، عَنْ هِشَامِ بْنِ عُرْوَةَ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ، زَوْجِ النَّبِيِّ صلى الله عليه وسلم أَنَّهَا كَسَتْ عَبْدَ اللَّهِ بْنَ الزُّبَيْرِ مِطْرَفَ خَزٍّ كَانَتْ عَائِشَةُ تَلْبَسُهُ ‏.‏

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Yahya related to me from Malik from Alqama ibn Abi Alqama that  
his mother said, "Hafsa bint Abd ar-Rahman visited A'isha, the wife of  
the Prophet, may Allah bless him and grant him peace, and Hafsa was  
wearing a long thin head scarf. A'isha tore it in two and made a thick  
one for her."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ عَلْقَمَةَ بْنِ أَبِي عَلْقَمَةَ، عَنْ أُمِّهِ، أَنَّهَا قَالَتْ دَخَلَتْ حَفْصَةُ بِنْتُ عَبْدِ الرَّحْمَنِ عَلَى عَائِشَةَ زَوْجِ النَّبِيِّ صلى الله عليه وسلم وَعَلَى حَفْصَةَ خِمَارٌ رَقِيقٌ فَشَقَّتْهُ عَائِشَةُ وَكَسَتْهَا خِمَارًا كَثِيفًا ‏.‏

Sunnah.com reference : Book 48, Hadith 7USC-MSA web (English) reference : Book 48, Hadith 6Arabic reference : Book 48, Hadith 1660Report Error | Share | Copy ▼

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Yahya related to me from Malik from Muslim ibn Abi Maryam from  
Abu Salih that Abu Hurayra said, "Women who are naked even though they  
are wearing clothes, go astray and make others go astray, and they  
will not enter the Garden and they will not find its scent, and its  
scent is experienced from as far as the distance travelled in five  
hundred years."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ مُسْلِمِ بْنِ أَبِي مَرْيَمَ، عَنْ أَبِي صَالِحٍ، عَنْ أَبِي هُرَيْرَةَ، أَنَّهُ قَالَ نِسَاءٌ كَاسِيَاتٌ عَارِيَاتٌ مَائِلاَتٌ مُمِيلاَتٌ لاَ يَدْخُلْنَ الْجَنَّةَ وَلاَ يَجِدْنَ رِيحَهَا وَرِيحُهَا يُوجَدُ مِنْ مَسِيرَةِ خَمْسِمِائَةِ سَنَةٍ ‏.‏

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Yahya related to me from Malik from Yahya ibn Said from Ibn  
Shihab that the Messenger of Allah, may Allah bless him and grant him  
peace, stood up in the night and looked at the horizon of the sky. He  
said, "What treasures has the night opened? What trials have occurred?  
How many are dressed in this world and will be naked on the Day of  
Rising. Warn the women in their rooms."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، عَنِ ابْنِ شِهَابٍ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَامَ مِنَ اللَّيْلِ فَنَظَرَ فِي أُفُقِ السَّمَاءِ فَقَالَ ‏  
"‏ مَاذَا فُتِحَ اللَّيْلَةَ مِنَ الْخَزَائِنِ وَمَاذَا وَقَعَ مِنَ الْفِتَنِ كَمْ مِنْ كَاسِيَةٍ فِي الدُّنْيَا عَارِيَةٌ يَوْمَ الْقِيَامَةِ أَيْقِظُوا صَوَاحِبَ الْحُجَرِ ‏"‏ ‏.‏

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Yahya related to me from Malik from Abdullah ibn Dinar from  
Abdullah ibn Umar that the Messenger of Allah, may Allah bless him and  
grant him peace, said, "A person who drags his garment in arrogance  
will not be looked at by Allah on the Day of Rising."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ عَبْدِ اللَّهِ بْنِ دِينَارٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ الَّذِي يَجُرُّ ثَوْبَهُ خُيَلاَءَ لاَ يَنْظُرُ اللَّهُ إِلَيْهِ يَوْمَ الْقِيَامَةِ ‏"‏ ‏.‏

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Yahya related to me from Malik from Abu'z-Zinad from al-Araj from  
Abu Hurayra that the Messenger of Allah, may Allah bless him and grant  
him peace, said, "On the Day of Rising, Allah the Blessed, the  
Exalted, will not look at a person who drags his lower garment in  
arrogance."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ لاَ يَنْظُرُ اللَّهُ تَبَارَكَ وَتَعَالَى يَوْمَ الْقِيَامَةِ إِلَى مَنْ يَجُرُّ إِزَارَهُ بَطَرًا ‏"‏ ‏.‏

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Yahya related to me from Malik from Nafi and Abdullah ibn Dinar  
and Zayd ibn Aslam that all of them informed him from Abdullah ibn  
Umar that the Messenger of Allah, may Allah bless him and grant him  
peace, said, "On the Day of Rising, Allah will not look at a person  
who drags his garment in arrogance."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ نَافِعٍ، وَعَبْدِ اللَّهِ بْنِ دِينَارٍ، وَزَيْدِ بْنِ أَسْلَمَ، كُلُّهُمْ يُخْبِرُهُ عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ لاَ يَنْظُرُ اللَّهُ يَوْمَ الْقِيَامَةِ إِلَى مَنْ يَجُرُّ ثَوْبَهُ خُيَلاَءَ ‏"‏ ‏.‏

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Yahya related to me from Malik from al Ala ibn Abd ar-Rahman that  
his father said, "I asked Abu Said al-Khudri about the lower garment.  
He said that he would inform me with knowledge and that he had heard  
the Messenger of Allah, may Allah bless him and grant him peace, say,  
'The lower garment of the mumin should reach to the middle of his  
calves. There is no harm in what is between that and the ankles. What  
is lower than that is in the Fire. What is lower than that is in the  
Fire. On the Day of Rising, Allah will not look at a person who trails  
his lower garment in arrogance.' "

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنِ الْعَلاَءِ بْنِ عَبْدِ الرَّحْمَنِ، عَنْ أَبِيهِ، أَنَّهُ قَالَ سَأَلْتُ أَبَا سَعِيدٍ الْخُدْرِيَّ عَنِ الإِزَارِ، فَقَالَ أَنَا أُخْبِرُكَ بِعِلْمٍ، سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ ‏  
"‏ إِزْرَةُ الْمُؤْمِنِ إِلَى أَنْصَافِ سَاقَيْهِ لاَ جُنَاحَ عَلَيْهِ فِيمَا بَيْنَهُ وَبَيْنَ الْكَعْبَيْنِ مَا أَسْفَلَ مِنْ ذَلِكَ فَفِي النَّارِ مَا أَسْفَلَ مِنْ ذَلِكَ فَفِي النَّارِ لاَ يَنْظُرُ اللَّهُ يَوْمَ الْقِيَامَةِ إِلَى مَنْ جَرَّ إِزَارَهُ بَطَرًا ‏"‏ ‏.‏

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Yahya related to me from Malik from Abu Bakr ibn Nafi from his  
father Nafi, the mawla of Ibn Umar that Safiyya bint Abi Ubayd  
informed him that Umm Salama, the wife of the Prophet, may Allah bless  
him and grant him peace, said that when the lower garment of women was  
mentioned to the Messenger of Allah, he said, "She lets it down a  
handspan." Umm Salama said, "If it leaves her uncovered?" He said,  
"Then the length of a forearm and let her not increase it."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ أَبِي بَكْرِ بْنِ نَافِعٍ، عَنْ أَبِيهِ، نَافِعٍ مَوْلَى ابْنِ عُمَرَ عَنْ صَفِيَّةَ بِنْتِ أَبِي عُبَيْدٍ، أَنَّهَا أَخْبَرَتْهُ عَنْ أُمِّ سَلَمَةَ، زَوْجِ النَّبِيِّ صلى الله عليه وسلم أَنَّهَا قَالَتْ حِينَ ذُكِرَ الإِزَارُ فَالْمَرْأَةُ يَا رَسُولَ اللَّهِ قَالَ ‏"‏ تُرْخِيهِ شِبْرًا ‏"‏ ‏.‏ قَالَتْ أُمُّ سَلَمَةَ إِذًا يَنْكَشِفُ عَنْهَا ‏.‏ قَالَ ‏"‏ فَذِرَاعًا لاَ تَزِيدُ عَلَيْهِ ‏"‏ ‏.‏

Sunnah.com reference : Book 48, Hadith 14USC-MSA web (English) reference : Book 48, Hadith 13Arabic reference : Book 48, Hadith 1667Report Error | Share | Copy ▼

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Yahya related to me from Malik from Abu'z-Zinad from al-Araj from  
Abu Hurayra that the Messenger of Allah, may Allah bless him and grant  
him peace, said, "Do not wear one sandal. Wear both of them or go with  
both feet bare."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ لاَ يَمْشِيَنَّ أَحَدُكُمْ فِي نَعْلٍ وَاحِدَةٍ لِيُنْعَلْهُمَا جَمِيعًا أَوْ لِيُحْفِهِمَا جَمِيعًا ‏"‏ ‏.‏

Sunnah.com reference : Book 48, Hadith 15USC-MSA web (English) reference : Book 48, Hadith 14Arabic reference : Book 48, Hadith 1668Report Error | Share | Copy ▼

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Yahya related to me from Malik from Abu'z-Zinad from al-Araj from  
Abu Hurayra that the Messenger of Allah, may Allah bless him and grant  
him peace, said, "When you put on sandals, begin with the right foot.  
When you take them off, begin with the left foot. The right foot is  
the first to be put in the sandal and the last to be taken out."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ إِذَا انْتَعَلَ أَحَدُكُمْ فَلْيَبْدَأْ بِالْيَمِينِ وَإِذَا نَزَعَ فَلْيَبْدَأْ بِالشِّمَالِ وَلْتَكُنِ الْيُمْنَى أَوَّلَهُمَا تُنْعَلُ وَآخِرَهُمَا تُنْزَعُ ‏"‏ ‏.‏

Sunnah.com reference : Book 48, Hadith 16USC-MSA web (English) reference : Book 48, Hadith 15Arabic reference : Book 48, Hadith 1669Report Error | Share | Copy ▼

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Yahya related to me from Malik from his paternal uncle Abu Suhayl  
ibn Malik from his father that Kab al-Ahbar said to a man who took off  
his sandals, "Why have you taken off your sandals? Perhaps you have  
interpreted this ayat, 'Remove your sandals. You are in the pure  
valley of Tuwa?' (Sura 20 ayat 12) Do you know what the sandals of  
Musa were?"  
  
  
Malik (the father of Abu Suhayl) said, "I do not  
know what the man answered." Kab said, "They were made from the skin  
of a dead donkey."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ عَمِّهِ أَبِي سُهَيْلِ بْنِ مَالِكٍ، عَنْ أَبِيهِ، عَنْ كَعْبِ الأَحْبَارِ، أَنَّ رَجُلاً، نَزَعَ نَعْلَيْهِ فَقَالَ لِمَ خَلَعْتَ نَعْلَيْكَ لَعَلَّكَ تَأَوَّلْتَ هَذِهِ الآيَةَ ‏{‏فَاخْلَعْ نَعْلَيْكَ إِنَّكَ بِالْوَادِي الْمُقَدَّسِ طُوًى‏}‏ قَالَ ثُمَّ قَالَ كَعْبٌ لِلرَّجُلِ أَتَدْرِي مَا كَانَتْ نَعْلاَ مُوسَى قَالَ مَالِكٌ لاَ أَدْرِي مَا أَجَابَهُ الرَّجُلُ فَقَالَ كَعْبٌ كَانَتَا مِنْ جِلْدِ حِمَارٍ مَيِّتٍ ‏.‏

Sunnah.com reference : Book 48, Hadith 17USC-MSA web (English) reference : Book 48, Hadith 16Arabic reference : Book 48, Hadith 1670Report Error | Share | Copy ▼

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Yahya related to me from Malik from Abu'z-Zinad from al-Araj that  
Abu Hurayra said, "The Messenger of Allah, may Allah bless him and  
grant him peace, forbade two sales. Mulamasa, in which a man is  
obliged to buy whatever he touches without any choice in the matter,  
and munabadha, in which two men throw their garment to each other  
without either seeing the other's garment. He also forbade two ways of  
dressing. One in which a man sits with his legs drawn up to his chest  
wrapped in one garment that does not cover his genitals, and the other  
in which a man wraps a single garment over one arm and shoulder  
restricting them."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّهُ قَالَ نَهَى رَسُولُ اللَّهِ صلى الله عليه وسلم عَنْ لِبْسَتَيْنِ وَعَنْ بَيْعَتَيْنِ عَنِ الْمُلاَمَسَةِ وَعَنِ الْمُنَابَذَةِ وَعَنْ أَنْ يَحْتَبِيَ الرَّجُلُ فِي ثَوْبٍ وَاحِدٍ لَيْسَ عَلَى فَرْجِهِ مِنْهُ شَىْءٌ وَعَنْ أَنْ يَشْتَمِلَ الرَّجُلُ بِالثَّوْبِ الْوَاحِدِ عَلَى أَحَدِ شِقَّيْهِ ‏.‏

Sunnah.com reference : Book 48, Hadith 18USC-MSA web (English) reference : Book 48, Hadith 17Arabic reference : Book 48, Hadith 1671Report Error | Share | Copy ▼

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Yahya related to me from Malik from Nafi from Abdullah ibn Umar  
that Umar ibn al-Khattab saw a silk robe at the door of the mosque. He  
said, "Messenger of Allah, would you buy this robe and wear it on  
jumua and when envoys come to you?" The Messenger of Allah, may Allah  
bless him and grant him peace, said, "Only a person who has no portion  
in the next world wears this." Then the Messenger of Allah, may Allah  
bless him and grant him peace, was brought some robes of the same  
material and gave Umar ibn al-Khattab one of the robes. Umar said,  
"Messenger of Allah, do you clothe me in it when you said what you  
said about the robe of Utarid?" The Messenger of Allah, may Allah  
bless him and grant him peace, said, "I did not give it to you to  
wear." Umar gave it to a brother of his in Makka who was still an  
idolater.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ نَافِعٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّ عُمَرَ بْنَ الْخَطَّابِ، رَأَى حُلَّةً سِيَرَاءَ تُبَاعُ عِنْدَ بَابِ الْمَسْجِدِ فَقَالَ يَا رَسُولَ اللَّهِ لَوِ اشْتَرَيْتَ هَذِهِ الْحُلَّةَ فَلَبِسْتَهَا يَوْمَ الْجُمُعَةِ وَلِلْوَفْدِ إِذَا قَدِمُوا عَلَيْكَ ‏.‏ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ إِنَّمَا يَلْبَسُ هَذِهِ مَنْ لاَ خَلاَقَ لَهُ فِي الآخِرَةِ ‏"‏ ‏.‏ ثُمَّ جَاءَ رَسُولُ اللَّهِ صلى الله عليه وسلم مِنْهَا حُلَلٌ فَأَعْطَى عُمَرَ بْنَ الْخَطَّابِ مِنْهَا حُلَّةً فَقَالَ عُمَرُ يَا رَسُولَ اللَّهِ أَكَسَوْتَنِيهَا وَقَدْ قُلْتَ فِي حُلَّةِ عُطَارِدٍ مَا قُلْتَ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ لَمْ أَكْسُكَهَا لِتَلْبَسَهَا ‏"‏ ‏.‏ فَكَسَاهَا عُمَرُ أَخًا لَهُ مُشْرِكًا بِمَكَّةَ ‏.‏

Sunnah.com reference : Book 48, Hadith 19USC-MSA web (English) reference : Book 48, Hadith 18Arabic reference : Book 48, Hadith 1672Report Error | Share | Copy ▼

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Yahya related to me from Malik that Ishaq ibn Abdullah ibn Abi  
Talha said, "Anas ibn Malik said, 'I saw Umar ibn al-Khattab when he  
was the amir of Madina. Three patches were sewn between his shoulders,  
one patched over the other.' ''

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ إِسْحَاقَ بْنِ عَبْدِ اللَّهِ بْنِ أَبِي طَلْحَةَ، أَنَّهُ قَالَ قَالَ أَنَسُ بْنُ مَالِكٍ رَأَيْتُ عُمَرَ بْنَ الْخَطَّابِ وَهُوَ يَوْمَئِذٍ أَمِيرُ الْمَدِينَةِ وَقَدْ رَقَعَ بَيْنَ كَتِفَيْهِ بِرُقَعٍ ثَلاَثٍ لَبَّدَ بَعْضَهَا فَوْقَ بَعْضٍ ‏.‏

Sunnah.com reference : Book 48, Hadith 20USC-MSA web (English) reference : Book 48, Hadith 19Arabic reference : Book 48, Hadith 1673Report Error | Share | Copy ▼

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