# The Evil Eye - Muwatta Malik - Sunnah.com - Sayings and Teachings of Prophet Muhammad (صلى الله عليه و سلم)

Yahya related to me from Malik that Muhammad ibn Abi Umama ibn  
Sahl ibn Hunayf heard his father say, "My father, Sahl ibn Hunayf did  
a ghusl at al-Kharrar. He removed the jubbah he had on while Amir ibn  
Rabia was watching, and Sahl was a man with beautiful white skin. Amir  
said to him, 'I have never seen anything like what I have seen today,  
not even the skin of a virgin.' Sahl fell ill on the spot, and his  
condition grew worse. Somebody went to the Messenger of Allah, may  
Allah bless him and grant him peace, and told him that Sahl was ill,  
and could not go with him. The Messenger of Allah, may Allah bless him  
and grant him peace, came to him, and Sahl told him what had happened  
with Amir. The Messenger of Allah, may Allah bless him and grant him  
peace, said, 'Why does one of you kill his brother? Why did you not  
say, "May Allah bless you?" (ta baraka-llah) The evil eye is true. Do  
wudu from it.' Amir did wudu from it and Sahl went with the Messenger  
of Allah, may Allah bless him and grant him peace, and there was  
nothing wrong with him."

وَحَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ مُحَمَّدِ بْنِ أَبِي أُمَامَةَ بْنِ سَهْلِ بْنِ حُنَيْفٍ، أَنَّهُ سَمِعَ أَبَاهُ، يَقُولُ اغْتَسَلَ أَبِي سَهْلُ بْنُ حُنَيْفٍ بِالْخَرَّارِ فَنَزَعَ جُبَّةً كَانَتْ عَلَيْهِ وَعَامِرُ بْنُ رَبِيعَةَ يَنْظُرُ قَالَ وَكَانَ سَهْلٌ رَجُلاً أَبْيَضَ حَسَنَ الْجِلْدِ - قَالَ - فَقَالَ لَهُ عَامِرُ بْنُ رَبِيعَةَ مَا رَأَيْتُ كَالْيَوْمِ وَلاَ جِلْدَ عَذْرَاءَ ‏.‏ قَالَ فَوُعِكَ سَهْلٌ مَكَانَهُ وَاشْتَدَّ وَعْكُهُ فَأُتِيَ رَسُولُ اللَّهِ صلى الله عليه وسلم فَأُخْبِرَ أَنَّ سَهْلاً وُعِكَ وَأَنَّهُ غَيْرُ رَائِحٍ مَعَكَ يَا رَسُولَ اللَّهِ فَأَتَاهُ رَسُولُ اللَّهِ صلى الله عليه وسلم فَأَخْبَرَهُ سَهْلٌ بِالَّذِي كَانَ مِنْ شَأْنِ عَامِرٍ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ عَلاَمَ يَقْتُلُ أَحَدُكُمْ أَخَاهُ أَلاَّ بَرَّكْتَ إِنَّ الْعَيْنَ حَقٌّ تَوَضَّأْ لَهُ ‏"‏ ‏.‏ فَتَوَضَّأَ لَهُ عَامِرٌ فَرَاحَ سَهْلٌ مَعَ رَسُولِ اللَّهِ صلى الله عليه وسلم لَيْسَ بِهِ بَأْسٌ ‏.‏

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Malik related to me from Ibn Shihab that Abu Umama ibn Sahl ibn  
Hunayf said, ''Amir ibn Rabia saw Sahl ibn Hunayf doing a ghusl and  
said, 'I have not seen the like of what I see today, not even the skin  
of a maiden who has never been out of doors.' Sahl fell to the ground.  
The Messenger of Allah, may Allah bless him and grant him peace, was  
approached and it was said, 'Messenger of Allah, can you do anything  
about Sahl ibn Hunayf? By Allah, he can not raise his head.' He said,  
'Do you suspect anyone of it?' They said, 'We suspect Amir ibn Rabia.'  
"  
  
  
He continued, "The Messenger of Allah, may Allah bless him  
and grant him peace, summoned Amir and was furious with him and said,  
'Why does one of you kill his brother? Why did you not say, "May Allah  
bless you?" Do ghusl for it.' Amir washed his face, hands, elbows,  
knees, the end of his feet, and inside his lower garment in a vessel.  
Then he poured it over him, and Sahl went off with the people, and  
there was nothing wrong with him."

وَحَدَّثَنِي مَالِكٌ، عَنِ ابْنِ شِهَابٍ، عَنْ أَبِي أُمَامَةَ بْنِ سَهْلِ بْنِ حُنَيْفٍ، أَنَّهُ قَالَ رَأَى عَامِرُ بْنُ رَبِيعَةَ سَهْلَ بْنَ حُنَيْفٍ يَغْتَسِلُ فَقَالَ مَا رَأَيْتُ كَالْيَوْمِ وَلاَ جِلْدَ مُخْبَأَةٍ ‏.‏ فَلُبِطَ سَهْلٌ فَأُتِيَ رَسُولُ اللَّهِ صلى الله عليه وسلم فَقِيلَ يَا رَسُولَ اللَّهِ هَلْ لَكَ فِي سَهْلِ بْنِ حُنَيْفٍ وَاللَّهِ مَا يَرْفَعُ رَأْسَهُ ‏.‏ فَقَالَ ‏"‏ هَلْ تَتَّهِمُونَ لَهُ أَحَدًا ‏"‏ قَالُوا نَتَّهِمُ عَامِرَ بْنَ رَبِيعَةَ ‏.‏ قَالَ فَدَعَا رَسُولُ اللَّهِ صلى الله عليه وسلم عَامِرًا فَتَغَيَّظَ عَلَيْهِ وَقَالَ ‏"‏ عَلاَمَ يَقْتُلُ أَحَدُكُمْ أَخَاهُ أَلاَّ بَرَّكْتَ اغْتَسِلْ لَهُ ‏"‏ ‏.‏ فَغَسَلَ عَامِرٌ وَجْهَهُ وَيَدَيْهِ وَمِرْفَقَيْهِ وَرُكْبَتَيْهِ وَأَطْرَافَ رِجْلَيْهِ وَدَاخِلَةَ إِزَارِهِ فِي قَدَحٍ ثُمَّ صُبَّ عَلَيْهِ فَرَاحَ سَهْلٌ مَعَ النَّاسِ لَيْسَ بِهِ بَأْسٌ ‏.‏

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Yahya related to me from Malik that Humayd ibn Qays al-Makki  
said, "A man came to the Messenger of Allah, may Allah bless him and  
grant him peace, with the two sons of Jafar ibn Abi Talib. He said to  
their nursemaid, 'Why do I see them so thin?' Their nursemaid said,  
'Messenger of Allah, the evil eye goes quickly to them. Nothing stops  
us from asking someone to make incantations (using ayats of Qur'an)  
for them, except that we do not know what of that would agree with  
you.' The Messenger of ,Allah, may Allah bless him and grant him  
peace, said, 'Make incantations for them. Had anything been able to  
precede the decree, the evil eye would precede it.' "

حَدَّثَنِي عَنْ مَالِكٍ، عَنْ حُمَيْدِ بْنِ قَيْسٍ الْمَكِّيِّ، أَنَّهُ قَالَ دُخِلَ عَلَى رَسُولِ اللَّهِ صلى الله عليه وسلم بِابْنَىْ جَعْفَرِ بْنِ أَبِي طَالِبٍ فَقَالَ لِحَاضِنَتِهِمَا ‏"‏ مَا لِي أَرَاهُمَا ضَارِعَيْنِ ‏"‏ ‏.‏ فَقَالَتْ حَاضِنَتُهُمَا يَا رَسُولَ اللَّهِ إِنَّهُ تَسْرَعُ إِلَيْهِمَا الْعَيْنُ وَلَمْ يَمْنَعْنَا أَنْ نَسْتَرْقِيَ لَهُمَا إِلاَّ أَنَّا لاَ نَدْرِي مَا يُوَافِقُكَ مِنْ ذَلِكَ ‏.‏ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ اسْتَرْقُوا لَهُمَا فَإِنَّهُ لَوْ سَبَقَ شَىْءٌ الْقَدَرَ لَسَبَقَتْهُ الْعَيْنُ ‏"‏ ‏.‏

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Yahya related to me from Malik from Yahya ibn Said from Sulayman  
ibn Yasar that Urwa ibn az-Zubayr told him that the Messenger of  
Allah, may Allah bless him and grant him peace, entered the house of  
Umm Salama, the wife of the Prophet, may Allah bless him and grant him  
peace. There was a child weeping in the house, and they told him that  
it was from the evil eye. Urwa said, "The Messenger of Allah, may  
Allah bless him and grant him peace, said, 'Why do you not find  
someone to make an incantation to protect it from the evil eye?' "

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، عَنْ سُلَيْمَانَ بْنِ يَسَارٍ، أَنَّ عُرْوَةَ بْنَ الزُّبَيْرِ، حَدَّثَهُ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم دَخَلَ بَيْتَ أُمِّ سَلَمَةَ زَوْجِ النَّبِيِّ صلى الله عليه وسلم وَفِي الْبَيْتِ صَبِيٌّ يَبْكِي فَذَكَرُوا لَهُ أَنَّ بِهِ الْعَيْنَ - قَالَ عُرْوَةُ - فَقَالَ رَسُولُ اللَّهِ

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Yahya related to me from Malik from Zayd ibn Aslam from Ata ibn  
Yasar that the Messenger of Allah, may Allah bless him and grant him  
peace, said, "When the slave is ill, Allah ta'ala sends two angels to  
him." He said, "They look at what he says to his visitors. If he  
praises Allah and lauds Him, when they come to him, they take that up  
to Allah, the Mighty, the Majestic, and He knows best, and He says,  
'If I make my slave die, I will make him enter the Garden. If I heal  
him, I will replace his flesh with better flesh and his blood with  
better blood and I will efface his evil actions.'"

حَدَّثَنِي عَنْ مَالِكٍ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ عَطَاءِ بْنِ يَسَارٍ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ إِذَا مَرِضَ الْعَبْدُ بَعَثَ اللَّهُ تَعَالَى إِلَيْهِ مَلَكَيْنِ فَقَالَ انْظُرَا مَاذَا يَقُولُ لِعُوَّادِهِ ‏.‏ فَإِنْ هُوَ - إِذَا جَاءُوهُ - حَمِدَ اللَّهَ وَأَثْنَى عَلَيْهِ رَفَعَا ذَلِكَ إِلَى اللَّهِ عَزَّ وَجَلَّ - وَهُوَ أَعْلَمُ - فَيَقُولُ لِعَبْدِي عَلَىَّ إِنْ تَوَفَّيْتُهُ أَنْ أُدْخِلَهُ الْجَنَّةَ وَإِنْ أَنَا شَفَيْتُهُ أَنْ أُبْدِلَ لَهُ لَحْمًا خَيْرًا مِنْ لَحْمِهِ وَدَمًا خَيْرًا مِنْ دَمِهِ وَأَنْ أُكَفِّرَ عَنْهُ سَيِّئَاتِهِ ‏"‏ ‏.‏

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Yahya related to me from Malik from Yazid ibn Khusayfa that Urwa  
ibn az-Zubayr said that he heard A'isha, the wife of the Prophet, may  
Allah bless him and grant him peace, say, "The Messenger of Allah, may  
Allah bless him and grant him peace, said, 'When a mumin is afflicted  
by something, even a thorn, it removes (or effaces) his wrong  
actions.' " Yazid did not know which of them Urwa said.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَزِيدَ بْنِ خُصَيْفَةَ، عَنْ عُرْوَةَ بْنِ الزُّبَيْرِ، أَنَّهُ قَالَ سَمِعْتُ عَائِشَةَ، زَوْجَ النَّبِيِّ صلى الله عليه وسلم تَقُولُ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ لاَ يُصِيبُ الْمُؤْمِنَ مِنْ مُصِيبَةٍ حَتَّى الشَّوْكَةُ إِلاَّ قُصَّ بِهَا أَوْ كُفِّرَ بِهَا مِنْ خَطَايَاهُ ‏"‏ ‏.‏ لاَ يَدْرِي يَزِيدُ أَيَّهُمَا قَالَ عُرْوَةُ ‏.‏

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Yahya related to me from Malik that Muhammad ibn Abdullah ibn Abi  
Sasaca said that he heard Abu'l-Hubab Said ibn Yasar say that he had  
heard Abu Hurayra say, "The Messenger of Allah, may Allah bless him  
and grant him peace, said, 'Allah afflicts the one for whom He desires  
good.'"

وَحَدَّثَنِي مَالِكٌ، عَنْ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ بْنِ أَبِي صَعْصَعَةَ، أَنَّهُ قَالَ سَمِعْتُ أَبَا الْحُبَابِ، سَعِيدَ بْنَ يَسَارٍ يَقُولُ سَمِعْتُ أَبَا هُرَيْرَةَ، يَقُولُ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا يُصِبْ مِنْهُ ‏"‏ ‏.‏

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Yahya related to me from Malik from Yahya ibn Said that death  
came to a man in the time of the Messenger of Allah, may Allah bless  
him and grant him peace. A man said, "He was fortunate," as he had  
died without being tried by illness. The Messenger of Allah, may Allah  
bless him and grant him peace, said, "Alas for you, what will let you  
know that if Allah had tried him with illness, He would have wiped out  
his wrong actions."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، أَنَّ رَجُلاً، جَاءَهُ الْمَوْتُ فِي زَمَانِ رَسُولِ اللَّهِ صلى الله عليه وسلم فَقَالَ رَجُلٌ هَنِيئًا لَهُ مَاتَ وَلَمْ يُبْتَلَ بِمَرَضٍ ‏.‏ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ وَيْحَكَ وَمَا يُدْرِيكَ لَوْ أَنَّ اللَّهَ ابْتَلاَهُ بِمَرَضٍ يُكَفِّرُ بِهِ مِنْ سَيِّئَاتِهِ ‏"‏ ‏.‏

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Yahya related to me from Malik from Yazid ibn Khusayfa that Amr  
ibn Abdullah ibn Kab as-Salami told him that Nafi ibn Jubayr told him  
that Uthman ibn Abi al-As came to the Messenger of Allah, may Allah  
bless him and grant him peace. Uthman said that he had a pain which  
was enough to kill him. The Messenger of Allah, may Allah bless him  
and grant him peace, said, "Rub it with your right hand seven times  
and say, 'I take refuge with the might of Allah and His power from the  
evil of what I feel.' "  
  
  
Uthman added, "I said that, and Allah  
removed what I had. I still command my family and others to say it."

حَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَزِيدَ بْنِ خُصَيْفَةَ، أَنَّ عَمْرَو بْنَ عَبْدِ اللَّهِ بْنِ كَعْبٍ السَّلَمِيَّ، أَخْبَرَهُ أَنَّ نَافِعَ بْنَ جُبَيْرٍ أَخْبَرَهُ عَنْ عُثْمَانَ بْنِ أَبِي الْعَاصِ، أَنَّهُ أَتَى رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ عُثْمَانُ وَبِي وَجَعٌ قَدْ كَادَ يُهْلِكُنِي ‏.‏ قَالَ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ امْسَحْهُ بِيَمِينِكَ سَبْعَ مَرَّاتٍ وَقُلْ أَعُوذُ بِعِزَّةِ اللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ ‏"‏ ‏.‏ قَالَ فَقُلْتُ ذَلِكَ فَأَذْهَبَ اللَّهُ مَا كَانَ بِي فَلَمْ أَزَلْ آمُرُ بِهَا أَهْلِي وَغَيْرَهُمْ ‏.‏

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Yahya related to me from Malik from Ibn Shihab from Urwa ibn az-  
Zubayr from A'isha that the Messenger of Allah, may Allah bless him  
and grant him peace, when he had a complaint, would recite the last  
three suras of Qur'an, over himself and blow. She said, "When his pain  
was great, I would recite it over him and wipe him with his right hand  
hoping for its blessing."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنِ ابْنِ شِهَابٍ، عَنْ عُرْوَةَ بْنِ الزُّبَيْرِ، عَنْ عَائِشَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم كَانَ إِذَا اشْتَكَى يَقْرَأُ عَلَى نَفْسِهِ بِالْمُعَوِّذَاتِ وَيَنْفِثُ ‏.‏ قَالَتْ فَلَمَّا اشْتَدَّ وَجَعُهُ كُنْتُ أَنَا أَقْرَأُ عَلَيْهِ وَأَمْسَحُ عَلَيْهِ بِيَمِينِهِ رَجَاءَ بَرَكَتِهَا ‏.‏

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Yahya related to me from Malik from Yahya ibn Said from Amra bint  
Abd ar-Rahman that Abu Bakr as-Siddiq visited A'isha while she had a  
[health] complaint and a jewish woman was making incantation (ruqya)  
for her. Abu Bakr said, "Do it (incantation) with the Book of Allah."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، عَنْ عَمْرَةَ بِنْتِ عَبْدِ الرَّحْمَنِ، أَنَّ أَبَا بَكْرٍ الصِّدِّيقَ، دَخَلَ عَلَى عَائِشَةَ وَهِيَ تَشْتَكِي وَيَهُودِيَّةٌ تَرْقِيهَا فَقَالَ أَبُو بَكْرٍ ارْقِيهَا بِكِتَابِ اللَّهِ ‏.‏

Sunnah.com reference : Book 50, Hadith 11USC-MSA web (English) reference : Book 50, Hadith 11Arabic reference : Book 50, Hadith 1724Report Error | Share | Copy ▼

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Yahya related to me from Malik from Zayd ibn Aslam that a man  
received a wound in the time of the Messenger of Allah, may Allah  
bless him and grant him peace. The blood clotted in the wound and the  
man called two men from the Banu Ammar tribe. They looked at it and  
claimed that the Messenger of Allah, may Allah bless him and grant him  
peace, said to them, "Which of you is the better doctor?" They said,  
"Is there any good in medicine, Messenger of Allah?" Zayd claimed that  
the Messenger of Allah, may Allah bless him and grant him peace, said,  
"The one who sent down the disease sent down the remedy."

حَدَّثَنِي عَنْ مَالِكٍ، عَنْ زَيْدِ بْنِ أَسْلَمَ، أَنَّ رَجُلاً، فِي زَمَانِ رَسُولِ اللَّهِ صلى الله عليه وسلم أَصَابَهُ جُرْحٌ فَاحْتَقَنَ الْجُرْحُ الدَّمَ وَأَنَّ الرَّجُلَ دَعَا رَجُلَيْنِ مِنْ بَنِي أَنْمَارٍ فَنَظَرَا إِلَيْهِ فَزَعَمَا أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ لَهُمَا ‏"‏ أَيُّكُمَا أَطَبُّ ‏"‏ ‏.‏ فَقَالاَ أَوَ فِي الطِّبِّ خَيْرٌ يَا رَسُولَ اللَّهِ فَزَعَمَ زَيْدٌ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏"‏ أَنْزَلَ الدَّوَاءَ الَّذِي أَنْزَلَ الأَدْوَاءَ ‏"‏ ‏.‏

Sunnah.com reference : Book 50, Hadith 12USC-MSA web (English) reference : Book 50, Hadith 12Arabic reference : Book 50, Hadith 1725Report Error | Share | Copy ▼

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Yahya related to me from Malik that Yahya ibn Said said, "I heard  
that Sad ibn Zurara cauterized himself because of a pain in the throat  
accompanied by blood and he died."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، قَالَ بَلَغَنِي أَنَّ سَعْدَ بْنَ زُرَارَةَ، اكْتَوَى فِي زَمَانِ رَسُولِ اللَّهِ صلى الله عليه وسلم مِنَ الذُّبَحَةِ فَمَاتَ ‏.‏

Sunnah.com reference : Book 50, Hadith 13USC-MSA web (English) reference : Book 50, Hadith 13Arabic reference : Book 50, Hadith 1726Report Error | Share | Copy ▼

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Yahya related to me from Malik from Nafi that Abdullah ibn Umar  
cauterized for the palsy and he had a talisman made for a scorpion  
sting.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ نَافِعٍ، أَنَّ عَبْدَ اللَّهِ بْنَ عُمَرَ، اكْتَوَى مِنَ اللَّقْوَةِ وَرُقِيَ مِنَ الْعَقْرَبِ ‏.‏

Sunnah.com reference : Book 50, Hadith 14USC-MSA web (English) reference : Book 50, Hadith 14Arabic reference : Book 50, Hadith 1727Report Error | Share | Copy ▼

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Yahya related to me from Malik from Hisham ibn Urwa from Fatima  
bint al-Mundhir that whenever a woman who had a fever, was brought to  
Asma bint Abi Bakr, she made dua for her and took water and poured it  
inside her collar. She said, "The Messenger of Allah, may Allah bless  
him and grant him peace, ordered us to cool it with water."

حَدَّثَنِي عَنْ مَالِكٍ، عَنْ هِشَامِ بْنِ عُرْوَةَ، عَنْ فَاطِمَةَ بِنْتِ الْمُنْذِرِ، أَنَّ أَسْمَاءَ بِنْتَ أَبِي بَكْرٍ، كَانَتْ إِذَا أُتِيَتْ بِالْمَرْأَةِ وَقَدْ حُمَّتْ تَدْعُو لَهَا أَخَذَتِ الْمَاءَ فَصَبَّتْهُ بَيْنَهَا وَبَيْنَ جَيْبِهَا وَقَالَتْ إِنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم كَانَ يَأْمُرُنَا أَنْ نُبْرِدَهَا بِالْمَاءِ ‏.‏

Sunnah.com reference : Book 50, Hadith 15USC-MSA web (English) reference : Book 50, Hadith 15Arabic reference : Book 50, Hadith 1728Report Error | Share | Copy ▼

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Yahya related to me from Malik from Hisham ibn Urwa from his  
father that the Messenger of Allah, may Allah bless him and grant him  
peace, said, "Fever is from the vehemence of the heat of Jahannam, so  
cool it with water."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ هِشَامِ بْنِ عُرْوَةَ، عَنْ أَبِيهِ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ إِنَّ الْحُمَّى مِنْ فَيْحِ جَهَنَّمَ فَابْرُدُوهَا بِالْمَاءِ ‏"‏ ‏.‏

Sunnah.com reference : Book 50, Hadith 16USC-MSA web (English) reference : Book 50, Hadith 16Arabic reference : Book 50, Hadith 1729Report Error | Share | Copy ▼

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Malik related to me from Nafi from Ibn  
Umar that the Messenger of Allah, may Allah bless him and grant him  
peace, said, "Fever is from the vehemence of the heat of Jahannam, so  
put it out with water."

وَحَدَّثَنِي مَالِكٌ، عَنْ نَافِعٍ، عَنِ ابْنِ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ الْحُمَّى مِنْ فَيْحِ جَهَنَّمَ فَأَطْفِئُوهَا بِالْمَاءِ ‏"‏ ‏.‏

Sunnah.com reference : Book 50, Hadith 17USC-MSA web (English) reference : Book 50, Hadith 16Arabic reference : Book 50, Hadith 1730Report Error | Share | Copy ▼

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Yahya related to me from Malik that he had heard from Jabir ibn  
Abdullah that the Messenger of Allah, may Allah bless him and grant  
him peace, said, "When a man visits an invalid, he plunges into mercy  
to the extent that when he sits with him, it settles in him," or the  
like of that.

حَدَّثَنِي عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ إِذَا عَادَ الرَّجُلُ الْمَرِيضَ خَاضَ الرَّحْمَةَ حَتَّى إِذَا قَعَدَ عِنْدَهُ قَرَّتْ فِيهِ ‏"‏ ‏.‏ أَوْ نَحْوَ هَذَا ‏.‏

Sunnah.com reference : Book 50, Hadith 18USC-MSA web (English) reference : Book 50, Hadith 17Arabic reference : Book 50, Hadith 1731Report Error | Share | Copy ▼

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Yahya related to me from Malik that he had heard from Bukayr ibn  
Abdullah ibn al-Ashajj from Ibn Atiya that the Messenger of Allah, may  
Allah bless him and grant him peace, said:"There is no contagion, no  
hama and no serpent in a hungry belly. However, the possessor of sick  
livestock must not stop at the same place as the possessor of healthy  
livestock, but the possessor of healthy livestock may stop wherever he  
wishes."  
  
  
They said, "Messenger of Allah, Why is that?" The  
Messenger of Allah, may Allah bless him and grant him peace, said, "It  
is harmful."  
  
  
  
Note: The majority of scholars interpret this to mean that these things in and of themselves do not transmit or cause harm through supernatural or hidden means but that Allah is ultimately in control and any fearful superstition around these is false.

وَحَدَّثَنِي عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ عَنْ بُكَيْرِ بْنِ عَبْدِ اللَّهِ بْنِ الأَشَجِّ، عَنِ ابْنِ عَطِيَّةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏"‏ لاَ عَدْوَى وَلاَ هَامَ وَلاَ صَفَرَ وَلاَ يَحُلَّ الْمُمْرِضُ عَلَى الْمُصِحِّ وَلْيَحْلُلِ الْمُصِحُّ حَيْثُ شَاءَ ‏"‏ ‏.‏ فَقَالُوا يَا رَسُولَ اللَّهِ وَمَا ذَاكَ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ إِنَّهُ أَذًى ‏"‏ ‏.‏

Sunnah.com reference : Book 50, Hadith 19USC-MSA web (English) reference : Book 50, Hadith 18Arabic reference : Book 50, Hadith 1732Report Error | Share | Copy ▼

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