# Hair - Muwatta Malik - Sunnah.com - Sayings and Teachings of Prophet Muhammad (صلى الله عليه و سلم)

Yahya related to me from Malik from Abu Bakr ibn Nafi from his  
father Nafi from Abdullah ibn Umar that the Messenger of Allah, may  
Allah bless him and grant him peace, ordered the moustache to be  
trimmed and the beard to be left.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ أَبِي بَكْرِ بْنِ نَافِعٍ، عَنْ أَبِيهِ، نَافِعٍ عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم أَمَرَ بِإِحْفَاءِ الشَّوَارِبِ وَإِعْفَاءِ اللِّحَى ‏.‏

Sunnah.com reference : Book 51, Hadith 1USC-MSA web (English) reference : Book 51, Hadith 1Arabic reference : Book 51, Hadith 1733Report Error | Share | Copy ▼

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Yahya related to me from Malik from Ibn Shihab that Humay ibn Abd  
ar-Rahman ibn Awf heard Muawiya ibn Abi Sufyan say from the mimbar in  
the year that he performed the hajj, holding a lock of hair (i.e. a  
hairpiece) which he took from one of his guards, "People of Madina!  
Where are your learned men? I heard the Messenger of Allah, may Allah  
bless him and grant him peace, forbid the like of this, saying, 'The  
Banu Israil were destroyed when their women started to use this.' "

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنِ ابْنِ شِهَابٍ، عَنْ حُمَيْدِ بْنِ عَبْدِ الرَّحْمَنِ بْنِ عَوْفٍ، أَنَّهُ سَمِعَ مُعَاوِيَةَ بْنَ أَبِي سُفْيَانَ، عَامَ حَجَّ وَهُوَ عَلَى الْمِنْبَرِ وَتَنَاوَلَ قُصَّةً مِنْ شَعَرٍ كَانَتْ فِي يَدِ حَرَسِيٍّ يَقُولُ يَا أَهْلَ الْمَدِينَةِ أَيْنَ عُلَمَاؤُكُمْ سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَنْهَى عَنْ مِثْلِ هَذِهِ وَيَقُولُ ‏  
"‏ إِنَّمَا هَلَكَتْ بَنُو إِسْرَائِيلَ حِينَ اتَّخَذَ هَذِهِ نِسَاؤُهُمْ ‏"‏ ‏.‏

Sunnah.com reference : Book 51, Hadith 2USC-MSA web (English) reference : Book 51, Hadith 2Arabic reference : Book 51, Hadith 1734Report Error | Share | Copy ▼

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Yahya related to me from Malik that Ziyad ibn Sad heard Ibn  
Shihab say, "The Messenger of Allah, may Allah bless him and grant him  
peace, let his hair hang down his forehead as Allah willed, and  
afterwards he parted it."  
  
  
Malik said, "There is no harm in a  
man's looking at the hair of his son's wife or the hair of his wife's  
mother."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ زِيَادِ بْنِ سَعْدٍ، عَنِ ابْنِ شِهَابٍ، أَنَّهُ سَمِعَهُ يَقُولُ سَدَلَ رَسُولُ اللَّهِ صلى الله عليه وسلم نَاصِيَتَهُ مَا شَاءَ اللَّهُ ثُمَّ فَرَقَ بَعْدَ ذَلِكَ ‏.‏ قَالَ مَالِكٌ لَيْسَ عَلَى الرَّجُلِ يَنْظُرُ إِلَى شَعَرِ امْرَأَةِ ابْنِهِ أَوْ شَعَرِ أُمِّ امْرَأَتِهِ بَأْسٌ ‏.‏

Sunnah.com reference : Book 51, Hadith 3USC-MSA web (English) reference : Book 51, Hadith 3Arabic reference : Book 51, Hadith 1735Report Error | Share | Copy ▼

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Yahya related to me from Malik from Nafi that Abdullah ibn Umar  
disapproved of castration and said, "The completeness of the created  
form is in the testicles."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ نَافِعٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّهُ كَانَ يَكْرَهُ الإِخْصَاءَ وَيَقُولُ فِيهِ تَمَامُ الْخَلْقِ ‏.‏

Sunnah.com reference : Book 51, Hadith 4USC-MSA web (English) reference : Book 51, Hadith 4Arabic reference : Book 51, Hadith 1736Report Error | Share | Copy ▼

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Yahya related to me from Malik that Safwan ibn Sulaym heard that  
the Prophet, may Allah bless him and grant him peace, said, "I and the  
one who guards the orphan, whether for himself or for someone else,  
will be like these two in the Garden, when he has taqwa," indicating  
his middle and index fingers.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ صَفْوَانَ بْنِ سُلَيْمٍ، أَنَّهُ بَلَغَهُ أَنَّ النَّبِيَّ صلى الله عليه وسلم قَالَ ‏  
"‏ أَنَا وَكَافِلُ الْيَتِيمِ لَهُ أَوْ لِغَيْرِهِ فِي الْجَنَّةِ كَهَاتَيْنِ إِذَا اتَّقَى ‏"‏ ‏.‏ وَأَشَارَ بِإِصْبُعَيْهِ الْوُسْطَى وَالَّتِي تَلِي الإِبْهَامَ ‏.‏

Sunnah.com reference : Book 51, Hadith 5USC-MSA web (English) reference : Book 51, Hadith 5Arabic reference : Book 51, Hadith 1737Report Error | Share | Copy ▼

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Yahya related to me from Malik from Yahya ibn Said that Abu  
Qatada al-Ansari said to the Messenger of Allah, may Allah bless him  
and grant him peace, "I have a lot of hair which comes down to my  
shoulders, shall I comb it?'' The Messenger of Allah. may Allah bless  
him and grant him peace, said, "Yes, and honour it." Sometimes Abu  
Qatada oiled it twice in one day because the Messenger of Allah, may  
Allah bless him and grant him peace, said to him. "Honour it."

حَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، أَنَّ أَبَا قَتَادَةَ الأَنْصَارِيَّ، قَالَ لِرَسُولِ اللَّهِ صلى الله عليه وسلم إِنَّ لِي جُمَّةً أَفَأُرَجِّلُهَا فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ نَعَمْ وَأَكْرِمْهَا ‏"‏ فَكَانَ أَبُو قَتَادَةَ رُبَّمَا دَهَنَهَا فِي الْيَوْمِ مَرَّتَيْنِ لِمَا قَالَ لَهُ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ وَأَكْرِمْهَا ‏"‏ ‏.‏

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Yahya related to me from Malik from Zayd ibn Aslam that Ata ibn  
Yasar told him that the Messenger of Allah, may Allah bless him and  
grant him peace, was in the mosque when a man came in with dishevelled  
hair and beard. The Messenger of Allah. may Allah bless him and grant  
him peace, motioned with his hand that he should be sent out to groom  
his hair and beard. The man did so and then returned. The Messenger of  
Allah, may Allah bless him and grant him peace, said, "Isn't this  
better than that one of you should come with his head dishevelled, as  
if he were a shaytan?"

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ زَيْدِ بْنِ أَسْلَمَ، أَنَّ عَطَاءَ بْنَ يَسَارٍ، أَخْبَرَهُ قَالَ كَانَ رَسُولُ اللَّهِ صلى الله عليه وسلم فِي الْمَسْجِدِ فَدَخَلَ رَجُلٌ ثَائِرَ الرَّأْسِ وَاللِّحْيَةِ فَأَشَارَ إِلَيْهِ رَسُولُ اللَّهِ صلى الله عليه وسلم بِيَدِهِ أَنِ اخْرُجْ كَأَنَّهُ يَعْنِي إِصْلاَحَ شَعَرِ رَأْسِهِ وَلِحْيَتِهِ فَفَعَلَ الرَّجُلُ ثُمَّ رَجَعَ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ أَلَيْسَ هَذَا خَيْرًا مِنْ أَنْ يَأْتِيَ أَحَدُكُمْ ثَائِرَ الرَّأْسِ كَأَنَّهُ شَيْطَانٌ ‏"‏ ‏.‏

Sunnah.com reference : Book 51, Hadith 7USC-MSA web (English) reference : Book 51, Hadith 7Arabic reference : Book 51, Hadith 1739Report Error | Share | Copy ▼

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Yahya related to me from Malik that Yahya ibn Said said that  
Muhammad ibn Ibrahim at-Taymi had informed him that Abu Salama ibn Abd  
ar-Rahman said "Abd ar-Rahman ibn al-Aswad ibn Abdal-Yaghuth used to  
sit with us and he had a white beard and hair. One day he came to us  
and he had dyed them red, and the people said to him, 'This is  
better.' He said. 'A'isha the wife of the Prophet, may Allah bless him  
and grant him peace, sent her slave girl Nukhayla to me yesterday. She  
swore that my hair would be dyed and she informed me that Abu Bakr as-  
Siddiq used to dye his hair.' "  
  
  
Yahya said that he heard  
Malik say about dyeing the hair black, 'I have not heard anything  
certain on that, and other colours than that are preferable to me."  
  
  
Yahya said, "Not to dye at all is permitted, Allah willing,  
and there is no constraint on people concerning it."  
  
  
Yahya  
said that he had heard Malik say, "There is no clear indication in  
this hadith that the Messenger of Allah, may Allah bless him and grant  
him peace, did not dye his hair. Had the Messenger of Allah, may Allah  
bless him and grant him peace, dyed his hair, A'isha would have sent a  
message to that effect to Abd ar-Rahman ibn al-Aswad."

حَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، قَالَ أَخْبَرَنِي مُحَمَّدُ بْنُ إِبْرَاهِيمَ التَّيْمِيُّ، عَنْ أَبِي سَلَمَةَ بْنِ عَبْدِ الرَّحْمَنِ، أَنَّ عَبْدَ الرَّحْمَنِ بْنَ الأَسْوَدِ بْنِ عَبْدِ يَغُوثَ، قَالَ وَكَانَ جَلِيسًا لَهُمْ وَكَانَ أَبْيَضَ اللِّحْيَةِ وَالرَّأْسِ - قَالَ - فَغَدَا عَلَيْهِمْ ذَاتَ يَوْمٍ وَقَدْ حَمَّرَهُمَا - قَالَ - فَقَالَ لَهُ الْقَوْمُ هَذَا أَحْسَنُ فَقَالَ إِنَّ أُمِّي عَائِشَةَ زَوْجَ النَّبِيِّ صلى الله عليه وسلم أَرْسَلَتْ إِلَىَّ الْبَارِحَةَ جَارِيَتَهَا نُخَيْلَةَ فَأَقْسَمَتْ عَلَىَّ لأَصْبُغَنَّ وَأَخْبَرَتْنِي أَنَّ أَبَا بَكْرٍ الصِّدِّيقَ كَانَ يَصْبُغُ ‏.‏ قَالَ يَحْيَى سَمِعْتُ مَالِكًا يَقُولُ فِي صَبْغِ الشَّعَرِ بِالسَّوَادِ لَمْ أَسْمَعْ فِي ذَلِكَ شَيْئًا مَعْلُومًا وَغَيْرُ ذَلِكَ مِنَ الصِّبْغِ أَحَبُّ إِلَىَّ ‏.‏ قَالَ وَتَرْكُ الصَّبْغِ كُلِّهِ وَاسِعٌ إِنْ شَاءَ اللَّهُ لَيْسَ عَلَى النَّاسِ فِيهِ ضِيقٌ ‏.‏ قَالَ وَسَمِعْتُ مَالِكًا يَقُولُ فِي هَذَا الْحَدِيثِ بَيَانُ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم لَمْ يَصْبُغْ وَلَوْ صَبَغَ رَسُولُ اللَّهِ صلى الله عليه وسلم لأَرْسَلَتْ بِذَلِكَ عَائِشَةُ إِلَى عَبْدِ الرَّحْمَنِ بْنِ الأَسْوَدِ ‏.‏

Sunnah.com reference : Book 51, Hadith 8USC-MSA web (English) reference : Book 51, Hadith 8Arabic reference : Book 51, Hadith 1740Report Error | Share | Copy ▼

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Yahya related to me from Malik that Yahya ibn Said said that he  
had heard that Khalid ibn al-Walid said to the Messenger of Allah, may  
Allah bless him and grant him peace, "I have nightmares." The  
Messenger of Allah, may Allah bless him and grant him peace, said to  
him, "Say, 'I seek refuge with the complete words of Allah from His  
anger and His punishment and the evil of His slaves, and from the evil  
suggestions of the shayatin and from their being present (at death).'  
"  
  
  
Audhu bi kalimati' llahi't-tammati min ghadabihi wa iqabihi  
wa sharri ibadihi wa min hamazati' sh-shayatin wa an yahdurun.

حَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، قَالَ بَلَغَنِي أَنَّ خَالِدَ بْنَ الْوَلِيدِ، قَالَ لِرَسُولِ اللَّهِ صلى الله عليه وسلم إِنِّي أُرَوَّعُ فِي مَنَامِي ‏.‏ فَقَالَ لَهُ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ قُلْ أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ غَضَبِهِ وَعِقَابِهِ وَشَرِّ عِبَادِهِ وَمِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَنْ يَحْضُرُونِ ‏"‏ ‏.‏

Sunnah.com reference : Book 51, Hadith 9USC-MSA web (English) reference : Book 51, Hadith 9Arabic reference : Book 51, Hadith 1741Report Error | Share | Copy ▼

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Yahya related to me from Malik that Yahya ibn Said said, "When  
the Messenger of Allah, may Allah bless him and grant him peace, was  
taken on the Night Journey, he saw an evil jinn seeking him with a  
torch of fire. Whenever the Messenger of Allah, may Allah bless him  
and grant him peace, turned, he saw him. Jibril said to him, 'Shall I  
teach you some words to say? When you say them, his torch will be put  
out and will fall from him.' The Messenger of Allah, may Allah bless  
him and grant him peace, said, 'Yes, indeed.' Jibril said, 'Say, 'I  
seek refuge with the Noble Face of Allah and with the complete words  
of Allah which neither the good person nor the corrupt can exceed,  
from the evil of what descends from the sky and the evil of what  
ascends in it, and from the evil of what is created in the earth and  
the evil of what comes out of it, and from the trials of the night and  
day, and from the visitations of the night and day, except for one  
that knocks with good, O Merciful!" "'  
  
  
Audhu bi wajhi'llahi'  
l-karim wa bi kalimati'llahi't-tammati. Allati la yujawazu hunna barra  
wa la fajir, min sharri ma yanzil min as-sama, wa sharri ma yaruju  
fiha, wa sham ma dhara' fi'l-ard, wa sharri ma yakhruju minha, wa min  
fitani'l-layli wa'n-nahar, wa min tawariqi'l-layli wa'n-nahar illa  
tariqan yatruq bikhayr ya Rahman!

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، أَنَّهُ قَالَ أُسْرِيَ بِرَسُولِ اللَّهِ صلى الله عليه وسلم فَرَأَى عِفْرِيتًا مِنَ الْجِنِّ يَطْلُبُهُ بِشُعْلَةٍ مِنْ نَارٍ كُلَّمَا الْتَفَتَ رَسُولُ اللَّهِ صلى الله عليه وسلم رَآهُ فَقَالَ لَهُ جِبْرِيلُ أَفَلاَ أُعَلِّمُكَ كَلِمَاتٍ تَقُولُهُنَّ إِذَا قُلْتَهُنَّ طَفِئَتْ شُعْلَتُهُ وَخَرَّ لِفِيهِ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ بَلَى ‏"‏ فَقَالَ جِبْرِيلُ فَقُلْ أَعُوذُ بِوَجْهِ اللَّهِ الْكَرِيمِ وَبِكَلِمَاتِ اللَّهِ التَّامَّاتِ اللاَّتِي لاَ يُجَاوِزُهُنَّ بَرٌّ وَلاَ فَاجِرٌ مِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ وَشَرِّ مَا يَعْرُجُ فِيهَا وَشَرِّ مَا ذَرَأَ فِي الأَرْضِ وَشَرِّ مَا يَخْرُجُ مِنْهَا وَمِنْ فِتَنِ اللَّيْلِ وَالنَّهَارِ وَمِنْ طَوَارِقِ اللَّيْلِ وَالنَّهَارِ إِلاَّ طَارِقًا يَطْرُقُ بِخَيْرٍ يَا رَحْمَنُ ‏.‏

Sunnah.com reference : Book 51, Hadith 10USC-MSA web (English) reference : Book 51, Hadith 10Arabic reference : Book 51, Hadith 1742Report Error | Share | Copy ▼

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Yahya related to me from Malik from Suhayl ibn Abi Salih from his  
father from Abu Hurayra that a man of the Aslam tribe said, "I did not  
sleep last night." The Messenger of Allah, may Allah bless him and  
grant him peace, said to him, "For what reason?" He said, "A scorpion  
bit me." The Messenger of Allah, may Allah bless him and grant him  
peace, said, "Had you said in the evening, 'I seek refuge with the  
complete words of Allah from the evil of what He has created, 'it  
would not have happened."  
  
  
Audhu bi kalimati'llahi't-tammati  
min sharri ma khalaq .

وَحَدَّثَنِي مَالِكٌ، عَنْ سُهَيْلِ بْنِ أَبِي صَالِحٍ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَجُلاً، مِنْ أَسْلَمَ قَالَ مَا نِمْتُ هَذِهِ اللَّيْلَةَ ‏.‏ فَقَالَ لَهُ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ مِنْ أَىِّ شَىْءٍ ‏"‏ ‏.‏ فَقَالَ لَدَغَتْنِي عَقْرَبٌ ‏.‏ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ أَمَا إِنَّكَ لَوْ قُلْتَ حِينَ أَمْسَيْتَ أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ ‏.‏ لَمْ تَضُرَّكَ ‏"‏ ‏.‏

Sunnah.com reference : Book 51, Hadith 11USC-MSA web (English) reference : Book 51, Hadith 11Arabic reference : Book 51, Hadith 1743Report Error | Share | Copy ▼

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Yahya related to me from Malik from Summayy, the mawla of Abu  
Bakr from al-Qa'qa ibn Hakim that Kab al-Ahbar said, "Had it not been  
for some words which I said, the jews would have made me into a  
donkey." Someone asked him what they were. He said, "I seek refuge  
with the immense Face of Allah - there is nothing greater than it -  
and with the complete words of Allah which neither the good person nor  
the corrupt can exceed and with all the most beautiful names of Allah,  
what I know of them and what I do not know, from the evil of what He  
has created and originated and multiplied."  
  
  
Audhu bi  
wajhi'llahi l-adheem aladhee laysa shay'un adham minh, wa bi  
kalimati'llahi't-tammati, alatee la yujawizu hunna barra wa la fajir,  
wa bi asma'illahi'l-husna kulliha ma alamtu minha wa ma lam alam, min  
sharri ma khalaqa wa bara'a wa dhara'a.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ سُمَىٍّ، مَوْلَى أَبِي بَكْرٍ عَنِ الْقَعْقَاعِ بْنِ حَكِيمٍ، أَنَّ كَعْبَ الأَحْبَارِ، قَالَ لَوْلاَ كَلِمَاتٌ أَقُولُهُنَّ لَجَعَلَتْنِي يَهُودُ حِمَارًا ‏.‏ فَقِيلَ لَهُ وَمَا هُنَّ فَقَالَ أَعُوذُ بِوَجْهِ اللَّهِ الْعَظِيمِ الَّذِي لَيْسَ شَىْءٌ أَعْظَمَ مِنْهُ وَبِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لاَ يُجَاوِزُهُنَّ بَرٌّ وَلاَ فَاجِرٌ وَبِأَسْمَاءِ اللَّهِ الْحُسْنَى كُلِّهَا مَا عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْ مِنْ شَرِّ مَا خَلَقَ وَبَرَأَ وَذَرَأَ ‏.‏

Sunnah.com reference : Book 51, Hadith 12USC-MSA web (English) reference : Book 51, Hadith 12Arabic reference : Book 51, Hadith 1744Report Error | Share | Copy ▼

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Yahya related to me from Malik from Abdullah ibn Abd ar-Rahman  
ibn Mamar from Abu'l-Hubab Said ibn Yasar that Abu Hurayra said, "The  
Messenger of Allah, may Allah bless him and grant him peace, said,  
'Allah, the Blessed, the Exalted, will say on the Day of Rising,  
"Where are those who loved each other for My majesty? Today I will  
shade them in My shade on the day when there is no shade except My  
shade." "'

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ عَبْدِ اللَّهِ بْنِ عَبْدِ الرَّحْمَنِ بْنِ مَعْمَرٍ، عَنْ أَبِي الْحُبَابِ، سَعِيدِ بْنِ يَسَارٍ عَنْ أَبِي هُرَيْرَةَ، أَنَّهُ قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ إِنَّ اللَّهَ تَبَارَكَ وَتَعَالَى يَقُولُ يَوْمَ الْقِيَامَةِ أَيْنَ الْمُتَحَابُّونَ لِجَلاَلِي الْيَوْمَ أُظِلُّهُمْ فِي ظِلِّي يَوْمَ لاَ ظِلَّ إِلاَّ ظِلِّي ‏"‏ ‏.‏

Sunnah.com reference : Book 51, Hadith 13USC-MSA web (English) reference : Book 51, Hadith 13Arabic reference : Book 51, Hadith 1745Report Error | Share | Copy ▼

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Yahya related to me from Malik from Khubayb ibn Abd ar-Rahman al-  
Ansari from Hafs ibn Asim that either Abu Said al-Khudri or Abu  
Hurayra said, "The Messenger of Allah, may Allah bless him and grant  
him peace, said, 'There are seven whom Allah will shade in His shade  
on the day on which there is no shade except His shade:a just imam, a  
youth who grows up worshipping Allah, a man whose heart is attached to  
the mosque when he leaves it until he returns to it, two men who love  
each other in Allah and meet for that and part for that, a man who  
remembers Allah when he is alone and his eyes overflow with tears, a  
man who refuses the approaches of a noble, beautiful woman, saying "I  
fear Allah," and a man who gives sadaqa and conceals it so that his  
left hand does not know what his right hand gives.' "

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ خُبَيْبِ بْنِ عَبْدِ الرَّحْمَنِ الأَنْصَارِيِّ، عَنْ حَفْصِ بْنِ عَاصِمٍ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، أَوْ عَنْ أَبِي هُرَيْرَةَ، أَنَّهُ قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ سَبْعَةٌ يُظِلُّهُمُ اللَّهُ فِي ظِلِّهِ يَوْمَ لاَ ظِلَّ إِلاَّ ظِلُّهُ إِمَامٌ عَادِلٌ وَشَابٌّ نَشَأَ فِي عِبَادَةِ اللَّهِ

Sunnah.com reference : Book 51, Hadith 14USC-MSA web (English) reference : Book 51, Hadith 14Arabic reference : Book 51, Hadith 1746Report Error | Share | Copy ▼

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Yahya related to me from Malik from Suhayl ibn Abi Salih from his  
father from Abu Hurayra that the Messenger of Allah, may Allah bless  
him and grant him peace, said, "If Allah loves a slave, he says to  
Jibril, 'I love so-and-so, so love him,' so Jibril loves him and then  
calls out to the people of heaven, 'Allah loves so-and-so, so love  
him,' and the people of heaven love him, and then acceptance is placed  
in the Earth for him." When Allah is angry with a slave, Malik said,  
"I consider that he says the like of that about His anger."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ سُهَيْلِ بْنِ أَبِي صَالِحٍ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ إِذَا أَحَبَّ اللَّهُ الْعَبْدَ قَالَ لِجِبْرِيلَ قَدْ أَحْبَبْتُ فُلاَنًا فَأَحِبَّهُ ‏.‏ فَيُحِبُّهُ جِبْرِيلُ ثُمَّ يُنَادِي فِي أَهْلِ السَّمَاءِ إِنَّ اللَّهَ قَدْ أَحَبَّ فُلاَنًا فَأَحِبُّوهُ ‏.‏ فَيُحِبُّهُ أَهْلُ السَّمَاءِ ثُمَّ يُوضَعُ لَهُ الْقَبُولُ فِي الأَرْضِ ‏.‏ وَإِذَا أَبْغَضَ اللَّهُ الْعَبْدَ ‏"‏ ‏.‏ قَالَ مَالِكٌ لاَ أَحْسِبُهُ إِلاَّ أَنَّهُ قَالَ فِي الْبُغْضِ مِثْلَ ذَلِكَ ‏.‏

Sunnah.com reference : Book 51, Hadith 15USC-MSA web (English) reference : Book 51, Hadith 15Arabic reference : Book 51, Hadith 1747Report Error | Share | Copy ▼

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Yahya related to me from Malik from Abu Hazim ibn Dinar that Abu Idris  
al-Khawlani said, "I entered the Damascus mosque and there was a young  
man with a beautiful mouth and white teeth sitting with some people.  
When they disagreed about something, they referred it to him and  
proceeded from his statement. I inquired about him, and it was said,  
'This is Muadh ibn Jabal.' The next day I went to the noon-prayer, and  
I found that he had preceded me to the noon prayer and I found him  
praying."  
  
  
Abu Idris continued, "I waited for him until he had  
finished the prayer. Then I came to him from in front of him and  
greeted him and said, 'By Allah! I love you for Allah!' He said, 'By  
Allah?' I said, 'By Allah.' He said, 'By Allah?' I said, 'By Allah.'  
He said, 'By Allah?' I said, 'By Allah.' "  
  
  
He continued, "He  
took me by the upper part of my cloak and pulled me to him and said,  
'Rejoice! I heard the Messenger of Allah, may Allah bless him and  
grant him peace, say, "Allah, the Blessed and Exalted, said, 'My love  
is obliged for those who love each other in Me, and those who sit with  
each other in Me, and those who visit each other in Me, and those who  
give to each other generously in Me.' " ' "

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ أَبِي حَازِمِ بْنِ دِينَارٍ، عَنْ أَبِي إِدْرِيسَ الْخَوْلاَنِيِّ، أَنَّهُ قَالَ دَخَلْتُ مَسْجِدَ دِمَشْقَ فَإِذَا فَتًى شَابٌّ بَرَّاقُ الثَّنَايَا وَإِذَا النَّاسُ مَعَهُ إِذَا اخْتَلَفُوا فِي شَىْءٍ أَسْنَدُوا إِلَيْهِ وَصَدَرُوا عَنْ قَوْلِهِ فَسَأَلْتُ عَنْهُ فَقِيلَ هَذَا مُعَاذُ بْنُ جَبَلٍ ‏.‏ فَلَمَّا كَانَ الْغَدُ هَجَّرْتُ فَوَجَدْتُهُ قَدْ سَبَقَنِي بِالتَّهْجِيرِ وَوَجَدْتُهُ يُصَلِّي - قَالَ - فَانْتَظَرْتُهُ حَتَّى قَضَى صَلاَتَهُ ثُمَّ جِئْتُهُ مِنْ قِبَلِ وَجْهِهِ فَسَلَّمْتُ عَلَيْهِ ثُمَّ قُلْتُ وَاللَّهِ إِنِّي لأُحِبُّكَ لِلَّهِ ‏.‏ فَقَالَ آللَّهِ فَقُلْتُ آللَّهِ ‏.‏ فَقَالَ آللَّهِ فَقُلْتُ آللَّهِ ‏.‏ فَقَالَ آللَّهِ فَقُلْتُ آللَّهِ ‏.‏ قَالَ فَأَخَذَ بِحُبْوَةِ رِدَائِي فَجَبَذَنِي إِلَيْهِ وَقَالَ أَبْشِرْ فَإِنِّي سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ ‏  
"‏ قَالَ اللَّهُ تَبَارَكَ وَتَعَالَى وَجَبَتْ مَحَبَّتِي لِلْمُتَحَابِّينَ فِيَّ وَالْمُتَجَالِسِينَ فِيَّ وَالْمُتَزَاوِرِينَ فِيَّ وَالْمُتَبَاذِلِينَ فِيَّ ‏"‏ ‏.‏

Sunnah.com reference : Book 51, Hadith 16USC-MSA web (English) reference : Book 51, Hadith 15Arabic reference : Book 51, Hadith 1748Report Error | Share | Copy ▼

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Yahya related to me from Malik that he had heard that Abdullah  
ibn Abbas said, "Equanimity, gentleness, and good behaviour are one  
twenty-fifth of prophecy."

وَحَدَّثَنِي عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ عَنْ عَبْدِ اللَّهِ بْنِ عَبَّاسٍ، أَنَّهُ كَانَ يَقُولُ الْقَصْدُ وَالْتُّؤَدَةُ وَحُسْنُ السَّمْتِ جُزْءٌ مِنْ خَمْسَةٍ وَعِشْرِينَ جُزْءًا مِنَ النُّبُوَّةِ ‏.‏

Sunnah.com reference : Book 51, Hadith 17USC-MSA web (English) reference : Book 51, Hadith 16Arabic reference : Book 51, Hadith 1749Report Error | Share | Copy ▼

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