# Speech - Muwatta Malik - Sunnah.com - Sayings and Teachings of Prophet Muhammad (صلى الله عليه و سلم)

Malik related to me from Abdullah ibn Dinar from Abdullah ibn  
Umar that the Messenger of Allah, may Allah bless him and grant him  
peace, said, "If a man says to his muslim brother, 'O kafir!' it is  
true about one of them."

حَدَّثَنِي مَالِكٌ، عَنْ عَبْدِ اللَّهِ بْنِ دِينَارٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ مَنْ قَالَ لأَخِيهِ يَا كَافِرُ ‏.‏ فَقَدْ بَاءَ بِهَا أَحَدُهُمَا ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 1USC-MSA web (English) reference : Book 56, Hadith 1Arabic reference : Book 56, Hadith 1814Report Error | Share | Copy ▼

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Malik related to me from Suhayl ibn Abu Salih from his father  
from Abu Hurayra that the Messenger of Allah, may Allah bless him and  
grant him peace, said, "When you hear a man say, 'The people are  
ruined,' he himself is the most ruined of them all."

وَحَدَّثَنِي مَالِكٌ، عَنْ سُهَيْلِ بْنِ أَبِي صَالِحٍ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ إِذَا سَمِعْتَ الرَّجُلَ يَقُولُ هَلَكَ النَّاسُ ‏.‏ فَهُوَ أَهْلَكُهُمْ ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 2USC-MSA web (English) reference : Book 56, Hadith 2Arabic reference : Book 56, Hadith 1815Report Error | Share | Copy ▼

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Malik related to me from Abu'z-Zinad from al-Araj from Abu  
Hurayra that the Messenger of Allah, may Allah bless him and grant him  
peace, said, "Let none of you complain about time, for Allah is time.'

وَحَدَّثَنِي مَالِكٌ، عَنْ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ لاَ يَقُلْ أَحَدُكُمْ يَا خَيْبَةَ الدَّهْرِ ‏.‏ فَإِنَّ اللَّهَ هُوَ الدَّهْرُ ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 3USC-MSA web (English) reference : Book 56, Hadith 3Arabic reference : Book 56, Hadith 1816Report Error | Share | Copy ▼

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Malik related to me from Yahya ibn Said that Isa ibn Maryam  
encountered a pig on the road. He said to it, "Go in peace." Somebody  
asked, "Do you say this to a pig?" Isa said, "I fear lest I accustom  
my tongue to evil speech."

وَحَدَّثَنِي مَالِكٌ، عَنْ يَحْيَى بْنِ سَعِيدٍ، أَنَّ عِيسَى ابْنَ مَرْيَمَ، لَقِيَ خِنْزِيرًا بِالطَّرِيقِ فَقَالَ لَهُ انْفُذْ بِسَلاَمٍ ‏.‏ فَقِيلَ لَهُ تَقُولُ هَذَا لِخِنْزِيرٍ فَقَالَ عِيسَى إِنِّي أَخَافُ أَنْ أُعَوِّدَ لِسَانِي النُّطْقَ بِالسُّوءِ ‏.‏

Sunnah.com reference : Book 56, Hadith 4USC-MSA web (English) reference : Book 56, Hadith 4Arabic reference : Book 56, Hadith 1817Report Error | Share | Copy ▼

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Malik related to me from Muhammad ibn Amr ibn Alqama from his  
father from Bilal ibn al-Harith al-Muzani that the Messenger of Allah,  
may Allah bless him and grant him peace, said, "A man speaks what is  
pleasing to Allah and he does not suspect that it will have the result  
that it does, and Allah will write for him His good pleasure for it  
until the day when he meets Him. And a man speaks what excites the  
wrath of Allah and he does not suspect that it will have the result  
that it does, and Allah will write His wrath for him for it until the  
day when he meets Him."

حَدَّثَنِي مَالِكٌ، عَنْ مُحَمَّدِ بْنِ عَمْرِو بْنِ عَلْقَمَةَ، عَنْ أَبِيهِ، عَنْ بِلاَلِ بْنِ الْحَارِثِ الْمُزَنِيِّ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ إِنَّ الرَّجُلَ لَيَتَكَلَّمُ بِالْكَلِمَةِ مِنْ رِضْوَانِ اللَّهِ مَا كَانَ يَظُنُّ أَنْ تَبْلُغَ مَا بَلَغَتْ يَكْتُبُ اللَّهُ لَهُ بِهَا رِضْوَانَهُ إِلَى يَوْمِ يَلْقَاهُ وَإِنَّ الرَّجُلَ لَيَتَكَلَّمُ بِالْكَلَمِةِ مِنْ سَخَطِ اللَّهِ مَا كَانَ يَظُنُّ أَنْ تَبْلُغَ مَا بَلَغَتْ يَكْتُبُ اللَّهُ لَهُ بِهَا سَخَطَهُ إِلَى يَوْمِ يَلْقَاهُ ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 5USC-MSA web (English) reference : Book 56, Hadith 5Arabic reference : Book 56, Hadith 1818Report Error | Share | Copy ▼

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Malik related to me from Abdullah ibn Dinar that Abu Salih as-  
Samman informed him that Abu Hurayra said, "Truly a man utters words  
to which he attaches no importance, and by them he falls into the fire  
of Jahannam, and truly a man utters words to which he attaches no  
importance, and by them Allah raises him into the Garden."

وَحَدَّثَنِي مَالِكٌ، عَنْ عَبْدِ اللَّهِ بْنِ دِينَارٍ، عَنْ أَبِي صَالِحٍ السَّمَّانِ، أَنَّهُ أَخْبَرَهُ أَنَّ أَبَا هُرَيْرَةَ قَالَ إِنَّ الرَّجُلَ لَيَتَكَلَّمُ بِالْكَلِمَةِ مَا يُلْقِي لَهَا بَالاً يَهْوِي بِهَا فِي نَارِ جَهَنَّمَ وَإِنَّ الرَّجُلَ لَيَتَكَلَّمُ بِالْكَلَمَةِ مَا يُلْقِي لَهَا بَالاً يَرْفَعُهُ اللَّهُ بِهَا فِي الْجَنَّةِ ‏.‏

Sunnah.com reference : Book 56, Hadith 6USC-MSA web (English) reference : Book 56, Hadith 6Arabic reference : Book 56, Hadith 1819Report Error | Share | Copy ▼

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Malik related to me from Zayd ibn Aslam that Abdullah ibn Umar  
said, "Two men from the east stood up and spoke, and people were  
amazed at their eloquence. The Messenger of Allah, may Allah bless him  
and grant him peace, said, 'Some eloquence is sorcery,' or he said,  
'Part of eloquence is sorcery.' "

حَدَّثَنِي مَالِكٌ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّهُ قَالَ قَدِمَ رَجُلاَنِ مِنَ الْمَشْرِقِ فَخَطَبَا فَعَجِبَ النَّاسُ لِبَيَانِهِمَا فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ إِنَّ مِنَ الْبَيَانِ لَسِحْرًا ‏"‏ ‏.‏ أَوْ قَالَ ‏"‏ إِنَّ بَعْضَ الْبَيَانِ لَسِحْرٌ ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 7USC-MSA web (English) reference : Book 56, Hadith 7Arabic reference : Book 56, Hadith 1820Report Error | Share | Copy ▼

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Malik related to me that he heard that Isa ibn Maryam used to  
say, "Do not speak much without the mention of Allah for you will  
harden your hearts. A hard heart is far from Allah, but you do not  
know. Do not look at the wrong actions of people as if you were lords.  
Look at your wrong actions as if you were slaves. Some people are  
afflicted by wrong action and some people are protected from it. Be  
merciful to the people of affliction and praise Allah for His  
protection."

وَحَدَّثَنِي مَالِكٌ، أَنَّهُ بَلَغَهُ أَنَّ عِيسَى ابْنَ مَرْيَمَ، كَانَ يَقُولُ لاَ تُكْثِرُوا الْكَلاَمَ بِغَيْرِ ذِكْرِ اللَّهِ فَتَقْسُوَ قُلُوبُكُمْ فَإِنَّ الْقَلْبَ الْقَاسِيَ بَعِيدٌ مِنَ اللَّهِ وَلَكِنْ لاَ تَعْلَمُونَ وَلاَ تَنْظُرُوا فِي ذُنُوبِ النَّاسِ كَأَنَّكُمْ أَرْبَابٌ وَانْظُرُوا فِي ذُنُوبِكُمْ كَأَنَّكُمْ عَبِيدٌ فَإِنَّمَا النَّاسُ مُبْتَلًى وَمُعَافًى فَارْحَمُوا أَهْلَ الْبَلاَءِ وَاحْمَدُوا اللَّهَ عَلَى الْعَافِيَةِ ‏.‏

Sunnah.com reference : Book 56, Hadith 8USC-MSA web (English) reference : Book 56, Hadith 8Arabic reference : Book 56, Hadith 1821Report Error | Share | Copy ▼

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Malik related to me that he heard that A'isha, the wife of the  
Prophet, may Allah bless him and grant him peace, sent a message to  
one of her family after the evening prayer, saying, "Will you not  
allow the recording angel to rest?"

وَحَدَّثَنِي مَالِكُ، أَنَّهُ بَلَغَهُ أَنَّ عَائِشَةَ، زَوْجَ النَّبِيِّ صلى الله عليه وسلم كَانَتْ تُرْسِلُ إِلَى بَعْضِ أَهْلِهَا بَعْدَ الْعَتَمَةِ فَتَقُولُ أَلاَ تُرِيحُونَ الْكُتَّابَ

Sunnah.com reference : Book 56, Hadith 9USC-MSA web (English) reference : Book 56, Hadith 9Arabic reference : Book 56, Hadith 1822Report Error | Share | Copy ▼

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Malik related to me from al-Walid ibn Abdullah ibn Sayyad that  
al-Muttalib ibn Abdullah ibn Hantab al-Makhzumi informed him that a  
man asked the Messenger of Allah, may Allah bless him and grant him  
peace, "What is backbiting?" The Messenger of Allah, may Allah bless  
him and grant him peace, said, "It is to mention about a man what he  
does not want to hear." He said, "Messenger of Allah! Even if it is  
true?" The Messenger of Allah, may Allah bless him and grant him  
peace, said, "If you utter something false, then it is slander."

حَدَّثَنِي مَالِكٌ، عَنِ الْوَلِيدِ بْنِ عَبْدِ اللَّهِ بْنِ صَيَّادٍ، أَنَّ الْمُطَّلِبَ بْنَ عَبْدِ اللَّهِ بْنِ حَنْطَبَ الْمَخْزُومِيَّ، أَخْبَرَهُ أَنَّ رَجُلاً سَأَلَ رَسُولَ اللَّهِ صلى الله عليه وسلم مَا الْغِيبَةُ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ أَنْ تَذْكُرَ مِنَ الْمَرْءِ مَا يَكْرَهُ أَنْ يَسْمَعَ ‏"‏ ‏.‏ قَالَ يَا رَسُولَ اللَّهِ وَإِنْ كَانَ حَقًّا قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ إِذَا قُلْتَ بَاطِلاً فَذَلِكَ الْبُهْتَانُ ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 10USC-MSA web (English) reference : Book 56, Hadith 10Arabic reference : Book 56, Hadith 1823Report Error | Share | Copy ▼

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Malik related to me from Zayd ibn Aslam from Ata ibn Yasar that  
the Messenger of Allah, may Allah bless him and grant him peace, said,  
"Whomever Allah protects from the evil of two things will enter the  
Garden." A man said, "Messenger of Allah, do not tell us!" The  
Messenger of Allah, may Allah bless him and grant him peace, was  
silent. Then the Messenger of Allah, may Allah bless him and grant him  
peace, repeated what he had said the first time. The man said to him,  
"Do not tell us, Messenger of Allah!" The Messenger of Allah, may  
Allah bless him and grant him peace, was silent. Then the Messenger of  
Allah, may Allah bless him and grant him peace, said the same thing  
again. The man said, "Do not tell us, Messenger of Allah!" Then the  
Messenger of Allah, may Allah bless him and grant him peace, said the  
same thing again. Then the man began to say what he had said  
previously and a man at his side silenced him. The Messenger of Allah,  
may Allah bless him and grant him peace, said, "Whomever Allah  
protects from the evil of two things will enter the Garden. They are  
what is between his jaws and what is between his legs, what is between  
his jaws and what is between his legs, what is between his jaws and  
what is between his legs."

حَدَّثَنِي مَالِكٌ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ عَطَاءِ بْنِ يَسَارٍ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏"‏ مَنْ وَقَاهُ اللَّهُ شَرَّ اثْنَيْنِ وَلَجَ الْجَنَّةَ ‏"‏ ‏.‏ فَقَالَ رَجُلٌ يَا رَسُولَ اللَّهِ لاَ تُخْبِرْنَا ‏.‏ فَسَكَتَ رَسُولُ اللَّهِ صلى الله عليه وسلم ثُمَّ عَادَ رَسُولُ اللَّهِ صلى الله عليه وسلم فَقَالَ مِثْلَ مَقَالَتِهِ الأُولَى فَقَالَ لَهُ الرَّجُلُ لاَ تُخْبِرْنَا يَا رَسُولَ اللَّهِ ‏.‏ فَسَكَتَ رَسُولُ اللَّهِ صلى الله عليه وسلم ثُمَّ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم مِثْلَ ذَلِكَ أَيْضًا فَقَالَ الرَّجُلُ لاَ تُخْبِرْنَا يَا رَسُولَ اللَّهِ ‏.‏ ثُمَّ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم مِثْلَ ذَلِكَ أَيْضًا ‏.‏ ثُمَّ ذَهَبَ الرَّجُلُ يَقُولُ مِثْلَ مَقَالَتِهِ الأُولَى فَأَسْكَتَهُ رَجُلٌ إِلَى جَنْبِهِ ‏.‏ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ مَنْ وَقَاهُ اللَّهُ شَرَّ اثْنَيْنِ وَلَجَ الْجَنَّةَ مَا بَيْنَ لَحْيَيْهِ وَمَا بَيْنَ رِجْلَيْهِ مَا بَيْنَ لَحْيَيْهِ وَمَا بَيْنَ رِجْلَيْهِ مَا بَيْنَ لَحْيَيْهِ وَمَا بَيْنَ رِجْلَيْهِ ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 11USC-MSA web (English) reference : Book 56, Hadith 11Arabic reference : Book 56, Hadith 1824Report Error | Share | Copy ▼

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Malik related to me from Zayd ibn Aslam from his father that Umar  
ibn al-Khattab came upon Abu Bakr as-Siddiq pulling his tongue. Umar  
said to him, "Stop, may Allah forgive you!" Abu Bakr replied, "This  
has brought me to dangerous places."

وَحَدَّثَنِي مَالِكٌ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ أَبِيهِ، أَنَّ عُمَرَ بْنَ الْخَطَّابِ، دَخَلَ عَلَى أَبِي بَكْرٍ الصِّدِّيقِ وَهُوَ يَجْبِذُ لِسَانَهُ فَقَالَ لَهُ عُمَرُ مَهْ غَفَرَ اللَّهُ لَكَ ‏.‏ فَقَالَ أَبُو بَكْرٍ إِنَّ هَذَا أَوْرَدَنِي الْمَوَارِدَ ‏.‏

Sunnah.com reference : Book 56, Hadith 12USC-MSA web (English) reference : Book 56, Hadith 12Arabic reference : Book 56, Hadith 1825Report Error | Share | Copy ▼

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Malik related to me from Abdullah ibn Dinar saying, "Abdullah ibn  
Umar and I were at the house of Khalid ibn Uqba who was away at the  
market. A man came who wanted to speak to Abdullah ibn Umar and I was  
the only other person present Abdullah ibn Umar called another man so  
that we were four and said to me and the man whom he had called, 'Go a  
little way off together, because I heard the Messenger of Allah, may  
Allah bless him and grant him peace, say, "Two do not converse  
secretly to the exclusion of another.' "'

وَحَدَّثَنِي مَالِكٌ، عَنْ عَبْدِ اللَّهِ بْنِ دِينَارٍ، قَالَ كُنْتُ أَنَا وَعَبْدُ اللَّهِ بْنُ عُمَرَ، عِنْدَ دَارِ خَالِدِ بْنِ عُقْبَةَ الَّتِي بِالسُّوقِ فَجَاءَ رَجُلٌ يُرِيدُ أَنْ يُنَاجِيَهُ وَلَيْسَ مَعَ عَبْدِ اللَّهِ بْنِ عُمَرَ أَحَدٌ غَيْرِي وَغَيْرُ الرَّجُلِ الَّذِي يُرِيدُ أَنْ يُنَاجِيَهُ فَدَعَا عَبْدُ اللَّهِ بْنُ عُمَرَ رَجُلاً آخَرَ حَتَّى كُنَّا أَرْبَعَةً فَقَالَ لِي وَلِلرَّجُلِ الَّذِي دَعَاهُ اسْتَأْخِرَا شَيْئًا فَإِنِّي سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ ‏  
"‏ لاَ يَتَنَاجَى اثْنَانِ دُونَ وَاحِدٍ ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 13USC-MSA web (English) reference : Book 56, Hadith 13Arabic reference : Book 56, Hadith 1826Report Error | Share | Copy ▼

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Malik related to me from Nafi from Abdullah ibn Umar that the  
Messenger of Allah, may Allah bless him and grant him peace, said,  
"Two must not converse secretly to the exclusion of another person."

وَحَدَّثَنِي مَالِكٌ، عَنْ نَافِعٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ إِذَا كَانَ ثَلاَثَةٌ فَلاَ يَتَنَاجَى اثْنَانِ دُونَ وَاحِدٍ ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 14USC-MSA web (English) reference : Book 56, Hadith 14Arabic reference : Book 56, Hadith 1827Report Error | Share | Copy ▼

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Malik related to me from Safwan ibn Sulaym that a man asked the  
Messenger of Allah, may Allah bless him and grant him peace, "Can I  
lie to my wife, Messenger of Allah?" The Messenger of Allah, may Allah  
bless him and grant him peace, said, "There is no good in lying." The  
man said, "Messenger of Allah! Shall I make her a promise and tell  
her?" The Messenger of Allah, may Allah bless him and grant him peace,  
said, "It will not be held against you."

حَدَّثَنِي مَالِكٌ، عَنْ صَفْوَانَ بْنِ سُلَيْمٍ، أَنَّ رَجُلاً، قَالَ لِرَسُولِ اللَّهِ صلى الله عليه وسلم أَكْذِبُ امْرَأَتِي يَا رَسُولَ اللَّهِ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ لاَ خَيْرَ فِي الْكَذِبِ ‏"‏ ‏.‏ فَقَالَ الرَّجُلُ يَا رَسُولَ اللَّهِ أَعِدُهَا وَأَقُولُ لَهَا فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ لاَ جُنَاحَ عَلَيْكَ ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 15USC-MSA web (English) reference : Book 56, Hadith 15Arabic reference : Book 56, Hadith 1828Report Error | Share | Copy ▼

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Malik related to me that he heard that Abdullah ibn Masud used to  
say, "You must tell the truth. Truthfulness leads to right action.  
Right action leads to the Garden. Beware of lying. Lying leads to  
corruption, and corruption leads to the Fire. Don't you see that it is  
said, 'He speaks the truth and acts rightly,' and, 'He lies and is  
corrupt.' "

وَحَدَّثَنِي مَالِكٌ، أَنَّهُ بَلَغَهُ أَنَّ عَبْدَ اللَّهِ بْنَ مَسْعُودٍ، كَانَ يَقُولُ عَلَيْكُمْ بِالصِّدْقِ فَإِنَّ الصِّدْقَ يَهْدِي إِلَى الْبِرِّ وَالْبِرَّ يَهْدِي إِلَى الْجَنَّةِ وَإِيَّاكُمْ وَالْكَذِبَ فَإِنَّ الْكَذِبَ يَهْدِي إِلَى الْفُجُورِ وَالْفُجُورَ يَهْدِي إِلَى النَّارِ أَلاَ تَرَى أَنَّهُ يُقَالُ صَدَقَ وَبَرَّ وَكَذَبَ وَفَجَرَ ‏.‏

Sunnah.com reference : Book 56, Hadith 16USC-MSA web (English) reference : Book 56, Hadith 16Arabic reference : Book 56, Hadith 1829Report Error | Share | Copy ▼

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Malik related to me that he heard that someone said to Luqman,  
"What has brought you to what we see?" meaning his high rank. Luqman  
said, "Truthful speech, fulfilling the trust, and leaving what does  
not concern me."

وَحَدَّثَنِي مَالِكٌ، أَنَّهُ بَلَغَهُ أَنَّهُ قِيلَ لِلُقْمَانَ مَا بَلَغَ بِكَ مَا نَرَى يُرِيدُونَ الْفَضْلَ ‏.‏ فَقَالَ لُقْمَانُ صِدْقُ الْحَدِيثِ وَأَدَاءُ الأَمَانَةِ وَتَرْكُ مَا لاَ يَعْنِينِي ‏.‏

Sunnah.com reference : Book 56, Hadith 17USC-MSA web (English) reference : Book 56, Hadith 17Arabic reference : Book 56, Hadith 1830Report Error | Share | Copy ▼

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Malik related to me that he heard that Abdullah ibn Masud used to  
say, "The slave continues to lie and a black spot grows in his heart  
until all his heart becomes black. Then he is written, in Allah's  
sight, among the liars."

وَحَدَّثَنِي مَالِكٌ، أَنَّهُ بَلَغَهُ أَنَّ عَبْدَ اللَّهِ بْنَ مَسْعُودٍ، كَانَ يَقُولُ لاَ يَزَالُ الْعَبْدُ يَكْذِبُ وَتُنْكَتُ فِي قَلْبِهِ نُكْتَةٌ سَوْدَاءُ حَتَّى يَسْوَدَّ قَلْبُهُ كُلُّهُ فَيُكْتَبَ عِنْدَ اللَّهِ مِنَ الْكَاذِبِينَ ‏.‏

Sunnah.com reference : Book 56, Hadith 18USC-MSA web (English) reference : Book 56, Hadith 18Arabic reference : Book 56, Hadith 1831Report Error | Share | Copy ▼

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Malik related to me that Safwan ibn Sulaym said, "The Messenger  
of Allah, may Allah bless him and grant him peace, was asked, 'Can the  
mumin be a coward?' He said, 'Yes.' He was asked, 'Can the mumin be a  
miser?' He said, 'Yes.' He was asked, 'Can the mumin be a liar?' He  
said, 'No.' "

وَحَدَّثَنِي مَالِكٌ، عَنْ صَفْوَانَ بْنِ سُلَيْمٍ، أَنَّهُ قَالَ قِيلَ لِرَسُولِ اللَّهِ صلى الله عليه وسلم أَيَكُونُ الْمُؤْمِنُ جَبَانًا فَقَالَ ‏"‏ نَعَمْ ‏"‏ ‏.‏ فَقِيلَ لَهُ أَيَكُونُ الْمُؤْمِنُ بَخِيلاً فَقَالَ ‏"‏ نَعَمْ ‏"‏ ‏.‏ فَقِيلَ لَهُ أَيَكُونُ الْمُؤْمِنُ كَذَّابًا فَقَالَ ‏"‏ لاَ ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 19USC-MSA web (English) reference : Book 56, Hadith 19Arabic reference : Book 56, Hadith 1832Report Error | Share | Copy ▼

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Malik related to me from Suhayl ibn Abi Salih from his father  
from Abu Hurayra that the Messenger of Allah, may Allah bless him and  
grant him peace, said, "Allah is pleased with three things from you,  
and He is angry with three things from you. He is pleased that you  
worship Him and do not associate anything with Him, and that you take  
hold of the rope of Allah altogether, and that you give good counsel  
to the one to whom Allah gives command over you. He is angry with you  
for gossip, squandering property, and asking too many questions."

حَدَّثَنِي مَالِكٌ، عَنْ سُهَيْلِ بْنِ أَبِي صَالِحٍ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ إِنَّ اللَّهَ يَرْضَى لَكُمْ ثَلاَثًا وَيَسْخَطُ لَكُمْ ثَلاَثًا يَرْضَى لَكُمْ أَنْ تَعْبُدُوهُ وَلاَ تُشْرِكُوا بِهِ شَيْئًا وَأَنْ تَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَأَنْ تَنَاصَحُوا مَنْ وَلاَّهُ اللَّهُ أَمْرَكُمْ وَيَسْخَطُ لَكُمْ قِيلَ وَقَالَ وَإِضَاعَةَ الْمَالِ وَكَثْرَةَ السُّؤَالِ ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 20USC-MSA web (English) reference : Book 56, Hadith 20Arabic reference : Book 56, Hadith 1833Report Error | Share | Copy ▼

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Malik related to me from Abu'z-Zinad from al-Araj from Abu  
Hurayra that the Messenger of Allah, may Allah bless him and grant him  
peace, said, "One of the most evil of people is the two-faced person  
who shows one face to these people and another face to those people."

وَحَدَّثَنِي مَالِكٌ، عَنْ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ مِنْ شَرِّ النَّاسِ ذُو الْوَجْهَيْنِ الَّذِي يَأْتِي هَؤُلاَءِ بِوَجْهٍ وَهَؤُلاَءِ بِوَجْهٍ ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 21USC-MSA web (English) reference : Book 56, Hadith 21Arabic reference : Book 56, Hadith 1834Report Error | Share | Copy ▼

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Malik related to me that he had heard that Umm Salama, the wife  
of the Prophet, may Allah bless him and grant him peace, said,  
"Messenger of Allah! Shall we be destroyed while there are people who  
are salih among us?" The Messenger of Allah, may Allah bless him and  
grant him peace, said, "Yes, if there is much wickedness."

حَدَّثَنِي مَالِكٌ، أَنَّهُ بَلَغَهُ أَنَّ أُمَّ سَلَمَةَ، زَوْجَ النَّبِيِّ صلى الله عليه وسلم قَالَتْ يَا رَسُولَ اللَّهِ أَنَهْلِكُ وَفِينَا الصَّالِحُونَ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ نَعَمْ إِذَا كَثُرَ الْخَبَثُ ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 22USC-MSA web (English) reference : Book 56, Hadith 22Arabic reference : Book 56, Hadith 1835Report Error | Share | Copy ▼

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Malik related to me that Ismail ibn Abi Hakim heard Umar ibn Abd  
al-Aziz say, "Some say that Allah the Blessed, the Exalted, will not  
punish the many for the wrong action of the few. However, when the  
objectionable action is committed openly, then they all deserve to be  
punished."

وَحَدَّثَنِي مَالِكٌ، عَنْ إِسْمَاعِيلَ بْنِ أَبِي حَكِيمٍ، أَنَّهُ سَمِعَ عُمَرَ بْنَ عَبْدِ الْعَزِيزِ، يَقُولُ كَانَ يُقَالُ إِنَّ اللَّهَ تَبَارَكَ وَتَعَالَى لاَ يُعَذِّبُ الْعَامَّةَ بِذَنْبِ الْخَاصَّةِ وَلَكِنْ إِذَا عُمِلَ الْمُنْكَرُ جِهَارًا اسْتَحَقُّوا الْعُقُوبَةَ كُلُّهُمْ ‏.‏

Sunnah.com reference : Book 56, Hadith 23USC-MSA web (English) reference : Book 56, Hadith 23Arabic reference : Book 56, Hadith 1836Report Error | Share | Copy ▼

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Malik related to me from Ishaq ibn Abdullah ibn Abi Talha that  
Anas ibn Malik said, "I heard Umar ibn al-Khattab, when I was going  
out with him to visit an orchard, say to himself, and there was a wall  
between him and me and he was inside the garden, 'Umar ibn al-Khattab,  
amir al-muminin! Well done! Well done! By Allah, fear Allah or he will  
punish you.' "

حَدَّثَنِي مَالِكٌ، عَنْ إِسْحَاقَ بْنِ عَبْدِ اللَّهِ بْنِ أَبِي طَلْحَةَ، عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ سَمِعْتُ عُمَرَ بْنَ الْخَطَّابِ، وَخَرَجْتُ، مَعَهُ حَتَّى دَخَلَ حَائِطًا فَسَمِعْتُهُ وَهُوَ، يَقُولُ وَبَيْنِي وَبَيْنَهُ جِدَارٌ - وَهُوَ فِي جَوْفِ الْحَائِطِ - عُمَرُ بْنُ الْخَطَّابِ أَمِيرُ الْمُؤْمِنِينَ بَخٍ بَخٍ وَاللَّهِ لَتَتَّقِيَنَّ اللَّهَ أَوْ لَيُعَذِّبَنَّكَ ‏.‏

Sunnah.com reference : Book 56, Hadith 24USC-MSA web (English) reference : Book 56, Hadith 24Arabic reference : Book 56, Hadith 1837Report Error | Share | Copy ▼

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Malik said, "I heard that al-Qasim ibn Muhammad used to say, 'I  
have seen the people, (i.e. the companions), and they were not  
impressed by speech.' " Malik said, "He meant that only action and  
deeds would be looked at, not words."

قَالَ مَالِكٌ وَبَلَغَنِي أَنَّ الْقَاسِمَ بْنَ مُحَمَّدٍ كَانَ يَقُولُ أَدْرَكْتُ النَّاسَ وَمَا يَعْجَبُونَ بِالْقَوْلِ ‏.‏ قَالَ مَالِكٌ يُرِيدُ بِذَلِكَ الْعَمَلَ إِنَّمَا يُنْظَرُ إِلَى عَمَلِهِ وَلاَ يُنْظَرُ إِلَى قَوْلِهِ ‏.‏

Sunnah.com reference : Book 56, Hadith 25USC-MSA web (English) reference : Book 56, Hadith 25Arabic reference : Book 56, Hadith 1838Report Error | Share | Copy ▼

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Malik related to me that Amir ibn Abdullah ibn az-Zubayr would  
stop speaking when he heard thunder and say, "Glory be to Allah whom  
the thunder glorifies with His praise and the angels from the fear of  
Him." (Subhana-aladhee yusabihu ar-radu bi hamdihi wa mala'ikatu min  
khiyfatihi.) Then he would say, "This is a severe warning to the  
people of the earth."

حَدَّثَنِي مَالِكٌ، عَنْ عَامِرِ بْنِ عَبْدِ اللَّهِ بْنِ الزُّبَيْرِ، أَنَّهُ كَانَ إِذَا سَمِعَ الرَّعْدَ، تَرَكَ الْحَدِيثَ

Sunnah.com reference : Book 56, Hadith 26USC-MSA web (English) reference : Book 56, Hadith 26Arabic reference : Book 56, Hadith 1839Report Error | Share | Copy ▼

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Malik related to me from Ibn Shihab from Urwa ibn az-Zubayr from  
A'isha, umm al-muminin that when the Messenger of Allah, may Allah  
bless him and grant him peace, died, the wives of the Prophet, may  
Allah bless him and grant him peace, wanted to send Uthman ibn Affan  
to Abu Bakr as-Siddiq to ask him about their inheritance from the  
Messenger of Allah, may Allah bless him and grant him peace A'isha  
said to them, "Didn't the Messenger of Allah, may Allah bless him and  
grant him peace, say, 'No one inherits from us. What we leave is  
sadaqa.' "

حَدَّثَنِي مَالِكٌ، عَنِ ابْنِ شِهَابٍ، عَنْ عُرْوَةَ بْنِ الزُّبَيْرِ، عَنْ عَائِشَةَ أُمِّ الْمُؤْمِنِينَ، أَنَّ أَزْوَاجَ النَّبِيِّ، صلى الله عليه وسلم حِينَ تُوُفِّيَ رَسُولُ اللَّهِ صلى الله عليه وسلم أَرَدْنَ أَنْ يَبْعَثْنَ عُثْمَانَ بْنَ عَفَّانَ إِلَى أَبِي بَكْرٍ الصِّدِّيقِ فَيَسْأَلْنَهُ مِيرَاثَهُنَّ مِنْ رَسُولِ اللَّهِ صلى الله عليه وسلم فَقَالَتْ لَهُنَّ عَائِشَةُ أَلَيْسَ قَدْ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ لاَ نُورَثُ مَا تَرَكْنَا فَهُوَ صَدَقَةٌ ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 27USC-MSA web (English) reference : Book 56, Hadith 27Arabic reference : Book 56, Hadith 1840Report Error | Share | Copy ▼

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Malik related to me from Abu'z-Zinad from al-Araj from Abu  
Hurayra that the Messenger of Allah, may Allah bless him and grant him  
peace, said, "My inheritance is not divided up by the dinar. What I  
leave apart from the maintenance of my wives and provision for my  
servant is sadaqa."

وَحَدَّثَنِي مَالِكٌ، عَنْ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ لاَ يَقْتَسِمُ وَرَثَتِي دَنَانِيرَ مَا تَرَكْتُ بَعْدَ نَفَقَةِ نِسَائِي وَمُؤْنَةِ عَامِلِي فَهُوَ صَدَقَةٌ ‏"‏ ‏.‏

Sunnah.com reference : Book 56, Hadith 28USC-MSA web (English) reference : Book 56, Hadith 28Arabic reference : Book 56, Hadith 1841Report Error | Share | Copy ▼

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