# Sadaqa - Muwatta Malik - Sunnah.com - Sayings and Teachings of Prophet Muhammad (صلى الله عليه و سلم)

Malik related to me from Yahya ibn Said from Abu'l-Hubab Said ibn  
Yasar that the Messenger of Allah, may Allah bless him and grant him  
peace, said, "Whoever gives sadaqa from good earning - and Allah only  
accepts the good - it is as if he placed it in the palm of the  
Merciful to raise it, as one of you raises his foal or young camel  
until it is like the mountain "

حَدَّثَنِي مَالِكٌ، عَنْ يَحْيَى بْنِ سَعِيدٍ، عَنْ أَبِي الْحُبَابِ، سَعِيدِ بْنِ يَسَارٍ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ مَنْ تَصَدَّقَ بِصَدَقَةٍ مِنْ كَسْبٍ طَيِّبٍ - وَلاَ يَقْبَلُ اللَّهُ إِلاَّ طَيِّبًا - كَانَ إِنَّمَا يَضَعُهَا فِي كَفِّ الرَّحْمَنِ يُرَبِّيهَا كَمَا يُرَبِّي أَحَدُكُمْ فَلُوَّهُ أَوْ فَصِيلَهُ حَتَّى تَكُونَ مِثْلَ الْجَبَلِ ‏"‏ ‏.‏

Sunnah.com reference : Book 58, Hadith 1USC-MSA web (English) reference : Book 58, Hadith 1Arabic reference : Book 58, Hadith 1844Report Error | Share | Copy ▼

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Malik related to me that Ishaq ibn Abdullah ibn Abi Talha heard  
Anas ibn Malik say, "Abu Talha had the greatest amount of property in  
palm-trees among the Ansar in Madina. The dearest of his properties to  
him was Bayruha which was in front of the mosque. The Messenger of  
Allah, may Allah bless him and grant him peace, used to go into it and  
drink from the pleasant water which was in it."  
  
  
Anas  
continued, "When this ayat was sent down 'You will not obtain  
rightness of action until you expend of what you love,' (Sura 2 ayat  
l76), Abu Talha went to the Messenger of Allah, may Allah bless him  
and grant him peace, and said, 'Messenger of Allah! Allah, the  
Blessed, the Exalted, has said, "You will not obtain until you expend  
of what you love." The property which I love the best is Bayruha. It  
is sadaqa for Allah. I hope for its good and for it to be stored up  
with Allah. Place it wherever you wish, Messengerof Allah. ' "  
  
  
"The Messenger of Allah, may Allah bless him and grant him peace,  
said, 'Well done! That is property which profits! That is property  
which profits. I have heard what you have said about it and I think  
that you should give it to your relatives.' Abu Talha said, 'I will do  
it, Messenger of Allah!' Abu Talha therefore divided it among his  
relatives and the children of his paternal uncle."

وَحَدَّثَنِي مَالِكٌ، عَنْ إِسْحَاقَ بْنِ عَبْدِ اللَّهِ بْنِ أَبِي طَلْحَةَ، أَنَّهُ سَمِعَ أَنَسَ بْنَ مَالِكٍ،  
يَقُولُ كَانَ أَبُو طَلْحَةَ أَكْثَرَ أَنْصَارِيٍّ بِالْمَدِينَةِ مَالاً مِنْ نَخْلٍ وَكَانَ أَحَبُّ أَمْوَالِهِ إِلَيْهِ بَيْرُحَاءَ وَكَانَتْ مُسْتَقْبِلَةَ الْمَسْجِدِ وَكَانَ رَسُولُ اللَّهِ صلى الله عليه وسلم يَدْخُلُهَا وَيَشْرَبُ مِنْ مَاءٍ  
فِيهَا طَيِّبٍ قَالَ أَنَسٌ فَلَمَّا أُنْزِلَتْ هَذِهِ الآيَةُ ‏{‏ لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ‏}‏ قَامَ أَبُو طَلْحَةَ إِلَى رَسُولِ اللَّهِ صلى الله عليه وسلم فَقَالَ يَا رَسُولَ اللَّهِ إِنَّ اللَّهَ تَبَارَكَ وَتَعَالَى يَقُولُ ‏{‏لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ‏}‏ وَإِنَّ أَحَبَّ أَمْوَالِي إِلَىَّ بَيْرُحَاءَ وَإِنَّهَا صَدَقَةٌ لِلَّهِ أَرْجُو بِرَّهَا وَذُخْرَهَا عِنْدَ اللَّهِ فَضَعْهَا يَا رَسُولَ اللَّهِ حَيْثُ شِئْتَ قَالَ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ بَخْ ذَلِكَ مَالٌ رَابِحٌ ذَلِكَ مَالٌ رَابِحٌ وَقَدْ سَمِعْتُ مَا قُلْتَ فِيهِ وَإِنِّي أَرَى أَنْ تَجْعَلَهَا فِي الأَقْرَبِينَ ‏"‏ ‏.‏ فَقَالَ أَبُو طَلْحَةَ أَفْعَلُ يَا رَسُولَ اللَّهِ فَقَسَمَهَا أَبُو طَلْحَةَ فِي أَقَارِبِهِ وَبَنِي عَمِّهِ ‏.‏

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Malik related to me from Zayd ibn Aslam that the Messenger of  
Allah, may Allah bless him and grant him peace, said, "Give to a  
beggar even if he comes on a horse."

وَحَدَّثَنِي مَالِكٌ، عَنْ زَيْدِ بْنِ أَسْلَمَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ أَعْطُوا السَّائِلَ وَإِنْ جَاءَ عَلَى فَرَسٍ ‏"‏ ‏.‏

Sunnah.com reference : Book 58, Hadith 3USC-MSA web (English) reference : Book 58, Hadith 3Arabic reference : Book 58, Hadith 1846Report Error | Share | Copy ▼

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Malik related to me from Zayd ibn Aslam from Amr ibn Muadh al-  
Ashali al-Ansari that his grandmother said, "The Messenger of Allah,  
may Allah bless him and grant him peace, said, 'O trusting women! Let  
none of you despise giving to her neighbour even if it is only a  
roasted sheep's trotter.'

وَحَدَّثَنِي مَالِكٌ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ عَمْرِو بْنِ مُعَاذٍ الأَشْهَلِيِّ الأَنْصَارِيِّ، عَنْ جَدَّتِهِ، أَنَّهَا قَالَتْ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ يَا نِسَاءَ الْمُؤْمِنَاتِ لاَ تَحْقِرَنَّ إِحْدَاكُنَّ أَنْ تُهْدِيَ لِجَارَتِهَا وَلَوْ كُرَاعَ شَاةٍ مُحْرَقًا ‏"‏ ‏.‏

Sunnah.com reference : Book 58, Hadith 4USC-MSA web (English) reference : Book 58, Hadith 4Arabic reference : Book 58, Hadith 1847Report Error | Share | Copy ▼

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Yahya related to me from Malik that he heard that a beggar asked  
A'isha, the wife of the Prophet, may Allah bless him and grant him  
peace, for something while she was fasting and there was only a loaf  
of bread in her house. She said to her female mawla, "Give it to him."  
The mawla protested, "You will not have anything to break your fast  
with." A'isha repeated, "Give it to him," so she did so. When evening  
came, the people of a house or a man who did not usually give to them,  
gave them a sheep and some food to go with it. A'isha, umm al-muminin,  
called her mawla and said, "Eat from this. This is better than your  
loaf of bread."

وَحَدَّثَنِي عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ عَنْ عَائِشَةَ، زَوْجِ النَّبِيِّ صلى الله عليه وسلم أَنَّ مِسْكِينًا سَأَلَهَا وَهِيَ صَائِمَةٌ وَلَيْسَ فِي بَيْتِهَا إِلاَّ رَغِيفٌ فَقَالَتْ لِمَوْلاَةٍ لَهَا أَعْطِيهِ إِيَّاهُ ‏.‏ فَقَالَتْ لَيْسَ لَكِ مَا تُفْطِرِينَ عَلَيْهِ ‏.‏ فَقَالَتْ أَعْطِيهِ إِيَّاهُ قَالَتْ فَفَعَلْتُ - قَالَتْ - فَلَمَّا أَمْسَيْنَا أَهْدَى لَنَا أَهْلُ بَيْتٍ - أَوْ إِنْسَانٌ - مَا كَانَ يُهْدِي لَنَا شَاةً وَكَفَنَهَا فَدَعَتْنِي عَائِشَةُ أُمُّ الْمُؤْمِنِينَ فَقَالَتْ كُلِي مِنْ هَذَا هَذَا خَيْرٌ مِنْ قُرْصِكِ ‏.‏

Sunnah.com reference : Book 58, Hadith 5USC-MSA web (English) reference : Book 58, Hadith 5Arabic reference : Book 58, Hadith 1848Report Error | Share | Copy ▼

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Yahya related to me that Malik said, "I heard that a beggar asked  
for food from A'isha, umm al-muminin, while she had some grapes. She  
told some one to take him one grape. He began to look in amazement.  
A'isha said, 'Are you amazed? How many atoms' weights do you see in  
this grape?' " (referring to Sura 99 ayat 7).

وَحَدَّثَنِي عَنْ مَالِكٍ، قَالَ بَلَغَنِي أَنَّ مِسْكِينًا، اسْتَطْعَمَ عَائِشَةَ أُمَّ الْمُؤْمِنِينَ وَبَيْنَ يَدَيْهَا عِنَبٌ فَقَالَتْ لإِنْسَانٍ خُذْ حَبَّةً فَأَعْطِهِ إِيَّاهَا فَجَعَلَ يَنْظُرُ إِلَيْهَا وَيَعْجَبُ فَقَالَتْ عَائِشَةُ أَتَعْجَبُ كَمْ تَرَى فِي هَذِهِ الْحَبَّةِ مِنْ مِثْقَالِ ذَرَّةٍ

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Malik related to me from Malik from Ibn Shihab from Ata ibn Yazid  
al-Laythi from Abu Said al-Khudri that some people of the Ansar asked  
the Messenger of Allah, may Allah bless him and grant him peace, and  
he gave to them. Then they asked him again, and he gave to them until  
he used up what he had. Then he said, "What wealth I have, I will not  
hoard from you. Whoever has forbearance, Allah will help him. Whoever  
tries to be independent, Allah will enrich him. Whoever tries to be  
patient, Allah will give him patience, and no one is given a better or  
vaster gift than patience."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنِ ابْنِ شِهَابٍ، عَنْ عَطَاءِ بْنِ يَزِيدَ اللَّيْثِيِّ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، ‏.‏ أَنَّ نَاسًا، مِنَ الأَنْصَارِ سَأَلُوا رَسُولَ اللَّهِ صلى الله عليه وسلم فَأَعْطَاهُمْ ثُمَّ سَأَلُوهُ فَأَعْطَاهُمْ حَتَّى نَفِدَ مَا عِنْدَهُ ثُمَّ قَالَ ‏  
"‏ مَا يَكُونُ عِنْدِي مِنْ خَيْرٍ فَلَنْ أَدَّخِرَهُ عَنْكُمْ وَمَنْ يَسْتَعْفِفْ يُعِفَّهُ اللَّهُ وَمَنْ يَسْتَغْنِ يُغْنِهِ اللَّهُ وَمَنْ يَتَصَبَّرْ يُصَبِّرْهُ اللَّهُ وَمَا أُعْطِيَ أَحَدٌ عَطَاءً هُوَ خَيْرٌ وَأَوْسَعُ مِنَ الصَّبْرِ ‏"‏ ‏.‏

Sunnah.com reference : Book 58, Hadith 7USC-MSA web (English) reference : Book 58, Hadith 7Arabic reference : Book 58, Hadith 1850Report Error | Share | Copy ▼

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Yahya related to me from Malik from Nafi from Abdullah ibn Umar  
that the Messenger of Allah, may Allah bless him and grant him peace,  
said from the mimbar when mentioning sadaqa and refraining from  
asking, "The upper hand is better than the lower hand. The upper hand  
is the one which expends, and the lower one is the one which asks."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ نَافِعٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ - وَهُوَ عَلَى الْمِنْبَرِ وَهُوَ يَذْكُرُ الصَّدَقَةَ وَالتَّعَفُّفَ عَنِ الْمَسْأَلَةِ - ‏  
"‏ الْيَدُ الْعُلْيَا خَيْرٌ مِنَ الْيَدِ السُّفْلَى وَالْيَدُ الْعُلْيَا هِيَ الْمُنْفِقَةُ وَالسُّفْلَى هِيَ السَّائِلَةُ ‏"‏ ‏.‏

Sunnah.com reference : Book 58, Hadith 8USC-MSA web (English) reference : Book 58, Hadith 8Arabic reference : Book 58, Hadith 1851Report Error | Share | Copy ▼

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Yahya related to me from Malik from Zayd ibn Aslam from Ata ibn  
Yasar that the Messenger of Allah, may Allah bless him and grant him  
peace, sent a gift to Umar ibn al-Khattab, and Umar returned it. The  
Messenger of Allah, may Allah bless him and grant him peace, said,  
"Why did you return it?" He said, "Messenger of Allah, didn't you tell  
us that it is better for us not to take anything from anyone?" The  
Messenger of Allah, may Allah bless him and grant him peace, said,  
"That is by asking. Provision which Allah gives you is different from  
asking." Umar ibn al-Khattab said, "By the One in whose hand my self  
is, I will not ask anything from anyone, and anything that comes to me  
without my asking for it, I will accept."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ عَطَاءِ بْنِ يَسَارٍ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم أَرْسَلَ إِلَى عُمَرَ بْنِ الْخَطَّابِ بِعَطَاءٍ فَرَدَّهُ عُمَرُ فَقَالَ لَهُ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ لِمَ رَدَدْتَهُ ‏"‏ ‏.‏ فَقَالَ يَا رَسُولَ اللَّهِ أَلَيْسَ أَخْبَرْتَنَا أَنَّ خَيْرًا لأَحَدِنَا أَنْ لاَ يَأْخُذَ مِنْ أَحَدٍ شَيْئًا فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ إِنَّمَا ذَلِكَ عَنِ الْمَسْأَلَةِ فَأَمَّا مَا كَانَ مِنْ غَيْرِ مَسْأَلَةٍ فَإِنَّمَا هُوَ رِزْقٌ يَرْزُقُكَهُ اللَّهُ ‏"‏ ‏.‏ فَقَالَ عُمَرُ بْنُ الْخَطَّابِ أَمَا وَالَّذِي نَفْسِي بِيَدِهِ لاَ أَسْأَلُ أَحَدًا شَيْئًا وَلاَ يَأْتِينِي شَىْءٌ مِنْ غَيْرِ مَسْأَلَةٍ إِلاَّ أَخَذْتُهُ ‏.‏

Sunnah.com reference : Book 58, Hadith 9USC-MSA web (English) reference : Book 58, Hadith 9Arabic reference : Book 58, Hadith 1852Report Error | Share | Copy ▼

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Yahya related to me from Malik from Abu'z-Zinad from al-Araj from  
Abu Hurayra that the Messenger of Allah, may Allah bless him and grant  
him peace, said, "By Him in whose hand myself is! To take your rope  
and gather firewood on your back is better for you than that you come  
to a man to whom Allah has given some of His favour and ask him, so he  
gives to you or refuses."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ وَالَّذِي نَفْسِي بِيَدِهِ لأَنْ يَأْخُذَ أَحَدُكُمْ حَبْلَهُ فَيَحْتَطِبَ عَلَى ظَهْرِهِ خَيْرٌ لَهُ مِنْ أَنْ يَأْتِيَ رَجُلاً أَعْطَاهُ اللَّهُ مِنْ فَضْلِهِ فَيَسْأَلَهُ أَعْطَاهُ أَوْ مَنَعَهُ ‏"‏ ‏.‏

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Yahya related to me from Malik from Zayd ibn Aslam from Ata ibn  
Yasar that a man of the Banu Asad said, "My family and I dismounted to  
rest at Baqi. My family said to me, 'Go to the Messenger of Allah, may  
Allah bless him and grant him peace, and ask him for something that we  
can eat,' and they began to mention their need. I went to the  
Messenger of Allah, may Allah bless him and grant him peace, and found  
that a man was asking for something, and the Messenger of Allah, may  
Allah bless him and grant him peace, was saying, 'I do not have  
anything to give you.' The man turned away from him in anger, saying,  
'By my life! You give to whomever you wish.' The Messenger of Allah,  
may Allah bless him and grant him peace, said, 'He is angry with me  
because I do not have anything to give him. Whoever asks of you while  
he has an uqiya or its like, has asked with importunity.' "  
  
  
The man continued, "I said to myself about a camel that we had, 'It is  
better than an uqiya.' (Malik explained that an uqiya was forty  
dirhams.) So I returned and did not ask him for anything, and the  
Messenger of Allah, may Allah bless him and grant him peace, sent me  
barley and raisins after that. He gave us from his share until Allah,  
the Mighty, the Majestic gave us relief."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ عَطَاءِ بْنِ يَسَارٍ، عَنْ رَجُلٍ، مِنْ بَنِي أَسَدٍ أَنَّهُ قَالَ نَزَلْتُ أَنَا وَأَهْلِي، بِبَقِيعِ الْغَرْقَدِ فَقَالَ لِي أَهْلِي اذْهَبْ إِلَى رَسُولِ اللَّهِ صلى الله عليه وسلم فَاسْأَلْهُ لَنَا شَيْئًا نَأْكُلُهُ ‏.‏ وَجَعَلُوا يَذْكُرُونَ مِنْ حَاجَتِهِمْ ‏.‏ فَذَهَبْتُ إِلَى رَسُولِ اللَّهِ صلى الله عليه وسلم فَوَجَدْتُ عِنْدَهُ رَجُلاً يَسْأَلُهُ وَرَسُولُ اللَّهِ صلى الله عليه وسلم يَقُولُ ‏"‏ لاَ أَجِدُ مَا أُعْطِيكَ ‏"‏ ‏.‏ فَتَوَلَّى الرَّجُلُ عَنْهُ وَهُوَ مُغْضَبٌ وَهُوَ يَقُولُ لَعَمْرِي إِنَّكَ لَتُعْطِي مَنْ شِئْتَ ‏.‏ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ إِنَّهُ لَيَغْضَبُ عَلَىَّ أَنْ لاَ أَجِدَ مَا أُعْطِيهِ مَنْ سَأَلَ مِنْكُمْ وَلَهُ أُوقِيَّةٌ أَوْ عَدْلُهَا فَقَدْ سَأَلَ إِلْحَافًا ‏"‏ ‏.‏ قَالَ الأَسَدِيُّ فَقُلْتُ لَلَقْحَةٌ لَنَا خَيْرٌ مِنْ أُوقِيَّةٍ ‏.‏ قَالَ مَالِكٌ وَالأُوقِيَّةُ أَرْبَعُونَ دِرْهَمًا ‏.‏ قَالَ فَرَجَعْتُ وَلَمْ أَسْأَلْهُ فَقُدِمَ عَلَى رَسُولِ اللَّهِ صلى الله عليه وسلم بَعْدَ ذَلِكَ بِشَعِيرٍ وَزَبِيبٍ فَقَسَمَ لَنَا مِنْهُ حَتَّى أَغْنَانَا اللَّهُ عَزَّ وَجَلَّ ‏.‏

Sunnah.com reference : Book 58, Hadith 11USC-MSA web (English) reference : Book 58, Hadith 11Arabic reference : Book 58, Hadith 1854Report Error | Share | Copy ▼

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Yahya related that Malik heard al-Ala ibn Abd ar-Rahman say,  
"Sadaqa does not decrease property, and Allah only increases a slave  
in worth for his restraint, and no slave is humble but that Allah  
raises him."  
  
  
Malik said, "I do not know whether this hadith  
goes back to the Prophet, may Allah bless him and grant him peace, or  
not."

وَعَنْ مَالِكٍ، عَنِ الْعَلاَءِ بْنِ عَبْدِ الرَّحْمَنِ، أَنَّهُ سَمِعَهُ يَقُولُ مَا نَقَصَتْ صَدَقَةٌ مِنْ مَالٍ وَمَا زَادَ اللَّهُ عَبْدًا بِعَفْوٍ إِلاَّ عِزًّا وَمَا تَوَاضَعَ عَبْدٌ إِلاَّ رَفَعَهُ اللَّهُ ‏.‏ قَالَ مَالِكٌ لاَ أَدْرِي أَيُرْفَعُ هَذَا الْحَدِيثُ عَنِ النَّبِيِّ صلى الله عليه وسلم أَمْ لاَ ‏.‏

Sunnah.com reference : Book 58, Hadith 12USC-MSA web (English) reference : Book 58, Hadith 12Arabic reference : Book 58, Hadith 1855Report Error | Share | Copy ▼

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Yahya related to me from Malik that he heard that the Messenger  
of Allah, may Allah bless him and grant him peace, said, "Sadaqa to  
the family of Muhammad is not halal. It is only people's impurities."

حَدَّثَنِي عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ لاَ تَحِلُّ الصَّدَقَةُ لآلِ مُحَمَّدٍ إِنَّمَا هِيَ أَوْسَاخُ النَّاسِ ‏"‏ ‏.‏

Sunnah.com reference : Book 58, Hadith 13USC-MSA web (English) reference : Book 58, Hadith 13Arabic reference : Book 58, Hadith 1856Report Error | Share | Copy ▼

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Yahya related to me from Malik from Abdullah ibn Abi Bakr from  
his father that the Messenger of Allah, may Allah bless him and grant  
him peace, gave a man from the Banu Abd al-Ashal charge over some  
sadaqa. When he came to ask him for some camels from the sadaqa, the  
Messenger of Allah, may Allah bless him and grant him peace, was so  
angry that the anger showed in his face. One way in which anger could  
be recognised in his face was that his eyes became red. Then he said,  
"This man has asked me for what is not good for me or him. If I refuse  
it, I hate to refuse. If I give it to him, I will give him what is not  
good for me or him." The man said, "Messenger of Allah! I will never  
ask you for any of it!"

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ عَبْدِ اللَّهِ بْنِ أَبِي بَكْرٍ، عَنْ أَبِيهِ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم اسْتَعْمَلَ رَجُلاً مِنْ بَنِي عَبْدِ الأَشْهَلِ عَلَى الصَّدَقَةِ فَلَمَّا قَدِمَ سَأَلَهُ إِبِلاً مِنَ الصَّدَقَةِ فَغَضِبَ رَسُولُ اللَّهِ صلى الله عليه وسلم حَتَّى عُرِفَ الْغَضَبُ فِي وَجْهِهِ - وَكَانَ مِمَّا يُعْرَفُ بِهِ الْغَضَبُ فِي وَجْهِهِ أَنْ تَحْمَرَّ عَيْنَاهُ - ثُمَّ قَالَ ‏  
"‏ إِنَّ الرَّجُلَ لَيَسْأَلُنِي مَا لاَ يَصْلُحُ لِي وَلاَ لَهُ فَإِنْ مَنَعْتُهُ كَرِهْتُ الْمَنْعَ وَإِنْ أَعْطَيْتُهُ أَعْطَيْتُهُ مَا لاَ يَصْلُحُ لِي وَلاَ لَهُ ‏"‏ ‏.‏ فَقَالَ الرَّجُلُ يَا رَسُولَ اللَّهِ لاَ أَسْأَلُكَ مِنْهَا شَيْئًا أَبَدًا ‏.‏

Sunnah.com reference : Book 58, Hadith 14USC-MSA web (English) reference : Book 58, Hadith 14Arabic reference : Book 58, Hadith 1857Report Error | Share | Copy ▼

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Yahya related to me from Malik from Zayd ibn Aslam that his  
father said, "Abdullah ibn al-Arqam said, 'Show me a riding-camel  
which the amir al-muminim can give me to use.' I said, 'Yes. One of  
the sadaqa camels.' Abdullah ibn al-Arqam said, 'Would you want a  
stout man on a hot day to wash for you what is under his lower garment  
and its folds, and then give it to you to drink?' I was angry and  
said, 'May Allah forgive you! Why do you say such things to me?'  
Abdullah ibn al-Arqam said, 'Sadaqa is the impurities of people which  
they wash off themselves.' "

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ أَبِيهِ، أَنَّهُ قَالَ قَالَ عَبْدُ اللَّهِ بْنُ الأَرْقَمِ ادْلُلْنِي عَلَى بَعِيرٍ مِنَ الْمَطَايَا أَسْتَحْمِلُ عَلَيْهِ أَمِيرَ الْمُؤْمِنِينَ فَقُلْتُ نَعَمْ جَمَلاً مِنَ الصَّدَقَةِ ‏.‏ فَقَالَ عَبْدُ اللَّهِ بْنُ الأَرْقَمِ أَتُحِبُّ أَنَّ رَجُلاً بَادِنًا فِي يَوْمٍ حَارٍّ غَسَلَ لَكَ مَا تَحْتَ إِزَارِهِ وَرُفْغَيْهِ ثُمَّ أَعْطَاكَهُ فَشَرِبْتَهُ قَالَ فَغَضِبْتُ وَقُلْتُ يَغْفِرُ اللَّهُ لَكَ أَتَقُولُ لِي مِثْلَ هَذَا فَقَالَ عَبْدُ اللَّهِ بْنُ الأَرْقَمِ إِنَّمَا الصَّدَقَةُ أَوْسَاخُ النَّاسِ يَغْسِلُونَهَا عَنْهُمْ ‏.‏

Sunnah.com reference : Book 58, Hadith 15USC-MSA web (English) reference : Book 58, Hadith 15Arabic reference : Book 58, Hadith 1858Report Error | Share | Copy ▼

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