# Prayer in Congregation - Muwatta Malik - Sunnah.com - Sayings and Teachings of Prophet Muhammad (صلى الله عليه و سلم)

Yahya related to me from Malik from Nafi from Abdullah ibn Umar  
that the Messenger of Allah, may Allah bless him and grant him peace,  
said, "Prayer in congregation is better than the prayer of a man by  
himself by twenty-seven degrees."

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ نَافِعٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ صَلاَةُ الْجَمَاعَةِ تَفْضُلُ صَلاَةَ الْفَذِّ بِسَبْعٍ وَعِشْرِينَ دَرَجَةً ‏"‏ ‏.‏

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Yahya related to me from Malik from Ibn Shihab from Said ibn al-  
Musayyab from Abu Hurayra that the Messenger of Allah, may Allah bless  
him and grant him peace, said, "Prayer in congregation is better than  
the prayer of one of you on his own by twenty-five parts."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنِ ابْنِ شِهَابٍ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ صَلاَةُ الْجَمَاعَةِ أَفْضَلُ مِنْ صَلاَةِ أَحَدِكُمْ وَحْدَهُ بِخَمْسَةٍ وَعِشْرِينَ جُزْءًا ‏"‏ ‏.‏

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Yahya related to me from Malik from Abu'zZinad from al-Araj from  
Abu Hurayra that the Messenger of Allah, may Allah bless him and grant  
him peace, said, "By Him in whose hand myself is! I had in mind to  
order firewood to be collected, then to order the prayer to be called,  
and to appoint a man to lead the people in prayer, and then to come up  
behind certain men and burn their houses down about them! By Him in  
whose hand myself is! If one of them knew that he would find a meaty  
bone or two good legs of meat, he would be present at isha.''

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏"‏ وَالَّذِي نَفْسِي بِيَدِهِ لَقَدْ هَمَمْتُ أَنْ آمُرَ بِحَطَبٍ فَيُحْطَبَ ثُمَّ آمُرَ بِالصَّلاَةِ فَيُؤَذَّنَ لَهَا ثُمَّ آمُرَ رَجُلاً فَيَؤُمَّ النَّاسَ ثُمَّ أُخَالِفَ إِلَى رِجَالٍ فَأُحَرِّقَ عَلَيْهِمْ بُيُوتَهُمْ

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Yahya related to me from Malik from Abu'n-Nadr, the mawla of Umar  
ibn Ubaydullah from Yusr ibn Said that Zayd ibn Thabit said, "The most  
excellent prayer is your prayer in your house, except for the  
prescribed prayers."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ أَبِي النَّضْرِ، مَوْلَى عُمَرَ بْنِ عُبَيْدِ اللَّهِ عَنْ بُسْرِ بْنِ سَعِيدٍ، أَنَّ زَيْدَ بْنَ ثَابِتٍ، قَالَ أَفْضَلُ الصَّلاَةِ صَلاَتُكُمْ فِي بُيُوتِكُمْ إِلاَّ صَلاَةَ الْمَكْتُوبَةِ ‏.‏

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Yahya related to me from Malik from Abd ar-Rahman ibn Harmala al-  
Aslami from Said ibn al-Musayyab that the Messenger of Allah, may  
Allah bless him and grant him peace, said, "What separates us from the  
hypocrites is being present at isha and subh. They cannot do it," or  
words to that effect.

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ حَرْمَلَةَ الأَسْلَمِيِّ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ بَيْنَنَا وَبَيْنَ الْمُنَافِقِينَ شُهُودُ الْعِشَاءِ وَالصُّبْحِ لاَ يَسْتَطِيعُونَهُمَا ‏"‏ ‏.‏ أَوْ نَحْوَ هَذَا ‏.‏

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Yahya related to me from Malik from Sumayy, the mawla of Abu Bakr  
ibn Abd ar-Rahman from Abu Salih from Abu Hurayra that the Messenger  
of Allah, may Allah bless him and grant him peace, said, "If a man who  
is walking along a road finds a branch of thorns on the road and  
removes it, Allah thanks him for doing it and forgives him."  
  
  
He also said, "Martyrs are five:the one killed by a plague, the one  
killed by a disease of the belly, the one who drowns, the one killed  
by a collapsing building, and the martyr in the path of Allah.'  
  
  
He also said, "If people knew what there was in the call to prayer  
and the first row, and they could find no other way except to draw  
lots for it, they would draw lots for it. And if they knew what there  
was in doing dhuhr at its time, they would race each other to it. And  
if they knew what there was in the prayers of isha and maghrib, they  
would come to them even if they had to crawl .

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ سُمَىٍّ، مَوْلَى أَبِي بَكْرِ بْنِ عَبْدِ الرَّحْمَنِ عَنْ أَبِي صَالِحٍ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏"‏ بَيْنَمَا رَجُلٌ يَمْشِي بِطَرِيقٍ إِذْ وَجَدَ غُصْنَ شَوْكٍ عَلَى الطَّرِيقِ فَأَخَّرَهُ فَشَكَرَ اللَّهُ لَهُ فَغَفَرَ لَهُ ‏"‏ ‏.‏   
 وَقَالَ ‏"‏ الشُّهَدَاءُ خَمْسَةٌ الْمَطْعُونُ وَالْمَبْطُونُ وَالْغَرِقُ وَصَاحِبُ الْهَدْمِ وَالشَّهِيدُ فِي سَبِيلِ اللَّهِ ‏"‏ ‏.‏   
 وَقَالَ ‏"‏ لَوْ يَعْلَمُ النَّاسُ مَا فِي النِّدَاءِ وَالصَّفِّ الأَوَّلِ ثُمَّ لَمْ يَجِدُوا إِلاَّ أَنْ يَسْتَهِمُوا عَلَيْهِ لاَسْتَهَمُوا وَلَوْ يَعْلَمُونَ مَا فِي التَّهْجِيرِ لاَسْتَبَقُوا إِلَيْهِ وَلَوْ يَعْلَمُونَ مَا فِي الْعَتَمَةِ وَالصُّبْحِ لأَتَوْهُمَا وَلَوْ حَبْوًا ‏"‏ ‏.‏

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Yahya related to me from Malik from Ibn Shihab from Abu Bakr ibn  
Sulayman ibn Abi Hathma that Umar ibn al-Khattab missed Sulayman ibn  
Abi Hathma in the subh prayer. In the morning he went to the market,  
and Sulayman's house was between the market and the Prophet's mosque.  
He passed ash-Shifa, Sulayman's mother, and said to her, "I did not  
see Sulayman at subh." She replied, "He spent the night in prayer and  
his eyes overcame him. Umar said, "I would rather be present at subh  
than stand the whole night in prayer.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنِ ابْنِ شِهَابٍ، عَنْ أَبِي بَكْرِ بْنِ سُلَيْمَانَ بْنِ أَبِي حَثْمَةَ، أَنَّ عُمَرَ بْنَ الْخَطَّابِ، فَقَدَ سُلَيْمَانَ بْنَ أَبِي حَثْمَةَ فِي صَلاَةِ الصُّبْحِ وَأَنَّ عُمَرَ بْنَ الْخَطَّابِ غَدَا إِلَى السُّوقِ - وَمَسْكَنُ سُلَيْمَانَ بَيْنَ السُّوقِ وَالْمَسْجِدِ النَّبَوِيِّ - فَمَرَّ عَلَى الشِّفَاءِ أُمِّ سُلَيْمَانَ فَقَالَ لَهَا لَمْ أَرَ سُلَيْمَانَ فِي الصُّبْحِ فَقَالَتْ إِنَّهُ بَاتَ يُصَلِّي فَغَلَبَتْهُ عَيْنَاهُ ‏.‏ فَقَالَ عُمَرُ لأَنْ أَشْهَدَ صَلاَةَ الصُّبْحِ فِي الْجَمَاعَةِ أَحَبُّ إِلَىَّ مِنْ أَنْ أَقُومَ لَيْلَةً ‏.‏

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Yahya related to me from Malik from Yahya ibn Said from Muhammad  
ibn Ibrahim that Abd ar-Rahman ibn Abi Amra al-Ansari said that Uthman  
ibn Affan came to the isha prayer and seeing only a few people in the  
mosque, he lay down at the back of the mosque to wait for the number  
of people to increase. Ibn Abi Amra went and sat down beside him and  
Uthman asked him who he was, so he told him. Uthman said, "What have  
you memorised of the Qur'an?", and he told him. Uthman said, "If  
someone is present at isha, it is as if he had stood in prayer for  
half a night, and if some one is present at subh, it is as if he had  
stood in prayer for a whole night.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، عَنْ مُحَمَّدِ بْنِ إِبْرَاهِيمَ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي عَمْرَةَ الأَنْصَارِيِّ، أَنَّهُ قَالَ جَاءَ عُثْمَانُ بْنُ عَفَّانَ إِلَى صَلاَةِ الْعِشَاءِ فَرَأَى أَهْلَ الْمَسْجِدِ قَلِيلاً فَاضْطَجَعَ فِي مُؤَخَّرِ الْمَسْجِدِ يَنْتَظِرُ النَّاسَ أَنْ يَكْثُرُوا فَأَتَاهُ ابْنُ أَبِي عَمْرَةَ فَجَلَسَ إِلَيْهِ فَسَأَلَهُ مَنْ هُوَ فَأَخْبَرَهُ فَقَالَ مَا مَعَكَ مِنَ الْقُرْآنِ فَأَخْبَرَهُ ‏.‏ فَقَالَ لَهُ عُثْمَانُ مَنْ شَهِدَ الْعِشَاءَ فَكَأَنَّمَا قَامَ نِصْفَ لَيْلَةٍ وَمَنْ شَهِدَ الصُّبْحَ فَكَأَنَّمَا قَامَ لَيْلَةً ‏.‏

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Yahya related to me from Malik from Zayd ibn Aslam from a man of  
the Bani'd-Dil called Busr ibn Mihjan from his father Mihjan that he  
was in a gathering with the Messenger of Allah, may Allah bless him  
and grant him peace, and the call to prayer was made. The Messenger of  
Allah, may Allah bless him and grant him peace, rose and prayed and  
then returned. Mihjan remained sitting and did not pray with him. The  
Messenger of Allah, may Allah bless him and grant him peace, said,  
"What prevented you from praying with the people? Aren't you a  
muslim?" He said, "Of course, Messenger of Allah, but I have already  
prayed with my family." The Messenger of Allah, may Allah bless him  
and grant him peace, said, "When you come, pray with the people, even  
if you have prayed already."

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ رَجُلٍ، مِنْ بَنِي الدِّيلِ يُقَالُ لَهُ بُسْرُ بْنُ مِحْجَنٍ عَنْ أَبِيهِ، مِحْجَنٍ أَنَّهُ كَانَ فِي مَجْلِسٍ مَعَ رَسُولِ اللَّهِ صلى الله عليه وسلم فَأُذِّنَ بِالصَّلاَةِ فَقَامَ رَسُولُ اللَّهِ صلى الله عليه وسلم فَصَلَّى ثُمَّ رَجَعَ وَمِحْجَنٌ فِي مَجْلِسِهِ لَمْ يُصَلِّ مَعَهُ فَقَالَ لَهُ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ مَا مَنَعَكَ أَنْ تُصَلِّيَ مَعَ النَّاسِ أَلَسْتَ بِرَجُلٍ مُسْلِمٍ ‏"‏ ‏.‏ فَقَالَ بَلَى يَا رَسُولَ اللَّهِ وَلَكِنِّي قَدْ صَلَّيْتُ فِي أَهْلِي ‏.‏ فَقَالَ لَهُ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏"‏ إِذَا جِئْتَ فَصَلِّ مَعَ النَّاسِ وَإِنْ كُنْتَ قَدْ صَلَّيْتَ ‏"‏ ‏.‏

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Yahya related to me from Malik from Nafi that a man asked  
Abdullah ibn Umar, "Sometimes I pray in my house, and then catch the  
prayer with the imam. Should I pray with him?" Abdullah ibn Umar said  
to him, "Yes," and the man said, "Which of them do I make my prayer?"  
Abdullah ibn Umar said, "Is that up to you? It is up to Allah. He will  
decide on whichever of them He wishes."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ نَافِعٍ، أَنَّ رَجُلاً، سَأَلَ عَبْدَ اللَّهِ بْنَ عُمَرَ فَقَالَ إِنِّي أُصَلِّي فِي بَيْتِي ثُمَّ أُدْرِكُ الصَّلاَةَ مَعَ الإِمَامِ أَفَأُصَلِّي مَعَهُ فَقَالَ لَهُ عَبْدُ اللَّهِ بْنُ عُمَرَ نَعَمْ ‏.‏ فَقَالَ الرَّجُلُ أَيَّتَهُمَا أَجْعَلُ صَلاَتِي فَقَالَ لَهُ ابْنُ عُمَرَ أَوَذَلِكَ إِلَيْكَ إِنَّمَا ذَلِكَ إِلَى اللَّهِ يَجْعَلُ أَيَّتَهُمَا شَاءَ ‏.‏

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Yahya related to me from Malik from Yahya ibn Said that a man  
asked Said ibn al-Musayyab, "I pray in my house, and then I come to  
the mosque and find the imam praying. Should I pray with him?" Said  
said, "Yes," and the man said, "Which of them is my prayer?" Said  
said, "Are you the one to decide that? That is up to Allah."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، أَنَّ رَجُلاً، سَأَلَ سَعِيدَ بْنَ الْمُسَيَّبِ فَقَالَ إِنِّي أُصَلِّي فِي بَيْتِي ثُمَّ آتِي الْمَسْجِدَ فَأَجِدُ الإِمَامَ يُصَلِّي أَفَأُصَلِّي مَعَهُ فَقَالَ سَعِيدٌ نَعَمْ ‏.‏ فَقَالَ الرَّجُلُ فَأَيُّهُمَا صَلاَتِي فَقَالَ سَعِيدٌ أَوَأَنْتَ تَجْعَلُهُمَا إِنَّمَا ذَلِكَ إِلَى اللَّهِ ‏.‏

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Yahya related to me from Malik from Afif as-Sahmi that a man from  
the tribe of Bani Asad asked Abu Ayyub al-Ansari. "Sometimes I pray in  
my house, and then come to the mosque and find the imam praying.  
Should I pray with him?" Abu Ayyub said, "Yes, pray with him, for some  
one who does so has the reward of the group, or the equivalent of the  
reward of the group."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ عَفِيفٍ السَّهْمِيِّ، عَنْ رَجُلٍ، مِنْ بَنِي أَسَدٍ أَنَّهُ سَأَلَ أَبَا أَيُّوبَ الأَنْصَارِيَّ فَقَالَ إِنِّي أُصَلِّي فِي بَيْتِي ثُمَّ آتِي الْمَسْجِدَ فَأَجِدُ الإِمَامَ يُصَلِّي أَفَأُصَلِّي مَعَهُ فَقَالَ أَبُو أَيُّوبَ نَعَمْ فَصَلِّ مَعَهُ فَإِنَّ مَنْ صَنَعَ ذَلِكَ فَإِنَّ لَهُ سَهْمَ جَمْعٍ أَوْ مِثْلَ سَهْمِ جَمْعٍ ‏.‏

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Yahya related to me from Malik from Nafi that Abdullah ibn Umar  
used to say, "Someone who prays maghrib or subh and then catches them  
with the imam should not repeat them."  
  
  
Malik said, "I do not  
see any harm in someone who has already prayed in his house praying  
with the imam, except for maghrib, because if he repeats it, he makes  
it even."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ نَافِعٍ، أَنَّ عَبْدَ اللَّهِ بْنَ عُمَرَ، كَانَ يَقُولُ مَنْ صَلَّى الْمَغْرِبَ أَوِ الصُّبْحَ ثُمَّ أَدْرَكَهُمَا مَعَ الإِمَامِ فَلاَ يَعُدْ لَهُمَا ‏.‏ قَالَ مَالِكٌ وَلاَ أَرَى بَأْسًا أَنْ يُصَلِّيَ مَعَ الإِمَامِ مَنْ كَانَ قَدْ صَلَّى فِي بَيْتِهِ إِلاَّ صَلاَةَ الْمَغْرِبِ فَإِنَّهُ إِذَا أَعَادَهَا كَانَتْ شَفْعًا ‏.‏

Sunnah.com reference : Book 8, Hadith 13USC-MSA web (English) reference : Book 8, Hadith 13Arabic reference : Book 8, Hadith 302Report Error | Share | Copy ▼

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Yahya related to me from Malik from Abu'z Zinad from al-Araj from  
Abu Hurayra that the Messenger of Allah, may Allah bless him and grant  
him peace, said, "When you lead people in the prayer, make it short,  
because there are among them some people who are weak, ill and old.  
But when you pray on your own, make it as long as you wish."

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ أَبِي الزِّنَادِ، عَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ إِذَا صَلَّى أَحَدُكُمْ بِالنَّاسِ فَلْيُخَفِّفْ فَإِنَّ فِيهِمُ الضَّعِيفَ وَالسَّقِيمَ وَالْكَبِيرَ وَإِذَا صَلَّى أَحَدُكُمْ لِنَفْسِهِ فَلْيُطَوِّلْ مَا شَاءَ ‏"‏ ‏.‏

Sunnah.com reference : Book 8, Hadith 14USC-MSA web (English) reference : Book 8, Hadith 14Arabic reference : Book 8, Hadith 303Report Error | Share | Copy ▼

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Yahya related to me from Malik that Nafi said, "I stood behind  
Abdullah ibn Umar in one of the prayers when there was no one else  
with him, and he reached behind with his hand and placed me beside  
him."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ نَافِعٍ، أَنَّهُ قَالَ قُمْتُ وَرَاءَ عَبْدِ اللَّهِ بْنِ عُمَرَ فِي صَلاَةٍ مِنَ الصَّلَوَاتِ وَلَيْسَ مَعَهُ أَحَدٌ غَيْرِي فَخَالَفَ عَبْدُ اللَّهِ بِيَدِهِ فَجَعَلَنِي حِذَاءَهُ ‏.‏

Sunnah.com reference : Book 8, Hadith 15USC-MSA web (English) reference : Book 8, Hadith 15Arabic reference : Book 8, Hadith 304Report Error | Share | Copy ▼

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Yahya related to me from Malik from Yahya ibn Said that a man  
used to lead the people in prayer in al-Aqiq (a place near Madina),  
and Umar ibn Abd al-Aziz sent a message to him forbidding him to do  
so.  
  
  
Malik said, "He only forbade him because his father was  
not known."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ، أَنَّ رَجُلاً، كَانَ يَؤُمُّ النَّاسَ بِالْعَقِيقِ فَأَرْسَلَ إِلَيْهِ عُمَرُ بْنُ عَبْدِ الْعَزِيزِ فَنَهَاهُ ‏.‏ قَالَ مَالِكٌ وَإِنَّمَا نَهَاهُ لأَنَّهُ كَانَ لاَ يُعْرَفُ أَبُوهُ ‏.‏

Sunnah.com reference : Book 8, Hadith 16USC-MSA web (English) reference : Book 8, Hadith 16Arabic reference : Book 8, Hadith 305Report Error | Share | Copy ▼

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Yahya related to me from Malik from Ibn Shihab from Anas ibn  
Malik that the Messenger of Allah, may Allah bless him and grant him  
peace, fell off his horse when riding, and his right side was scraped,  
so he did one of the prayers sitting, and we prayed behind him  
sitting. When he left, he said, "The imam is appointed to be followed.  
If he prays standing, then pray standing, and when he goes into ruku,  
go into ruku, and when he rises, rise, and when he says, 'Allah hears  
whoever praises him,' say, 'Our Lord, praise belongs to You,' and if  
he prays sitting, then all of you pray sitting."

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنِ ابْنِ شِهَابٍ، عَنْ أَنَسِ بْنِ مَالِكٍ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم رَكِبَ فَرَسًا فَصُرِعَ فَجُحِشَ شِقُّهُ الأَيْمَنُ فَصَلَّى صَلاَةً مِنَ الصَّلَوَاتِ وَهُوَ قَاعِدٌ وَصَلَّيْنَا وَرَاءَهُ قُعُودًا فَلَمَّا انْصَرَفَ قَالَ ‏  
"‏ إِنَّمَا جُعِلَ الإِمَامُ لِيُؤْتَمَّ بِهِ فَإِذَا صَلَّى قَائِمًا فَصَلُّوا قِيَامًا وَإِذَا رَكَعَ فَارْكَعُوا وَإِذَا رَفَعَ فَارْفَعُوا وَإِذَا قَالَ سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ فَقُولُوا رَبَّنَا وَلَكَ الْحَمْدُ وَإِذَا صَلَّى جَالِسًا فَصَلُّوا جُلُوسًا أَجْمَعُونَ ‏"‏ ‏.‏

Sunnah.com reference : Book 8, Hadith 17USC-MSA web (English) reference : Book 8, Hadith 17Arabic reference : Book 8, Hadith 306Report Error | Share | Copy ▼

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Yahya related to me from Malik from Hisham ibn Urwa from his  
father that A'isha, the wife of the Prophet, may Allah bless him and  
grant him peace, said, "The Messenger of Allah, may Allah bless him  
and grant him peace, prayed while he was ill. He prayed sitting, and  
some people prayed behind him standing, and he indicated to them to  
sit down. When he left, he said, 'The imam is only appointed to be  
followed. When he goes into ruku, go into ruku and when he rises, rise  
and if he prays sitting, pray sitting .' "

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ هِشَامِ بْنِ عُرْوَةَ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ، زَوْجِ النَّبِيِّ صلى الله عليه وسلم أَنَّهَا قَالَتْ صَلَّى رَسُولُ اللَّهِ صلى الله عليه وسلم وَهُوَ شَاكٍ فَصَلَّى جَالِسًا وَصَلَّى وَرَاءَهُ قَوْمٌ قِيَامًا فَأَشَارَ إِلَيْهِمْ أَنِ اجْلِسُوا فَلَمَّا انْصَرَفَ قَالَ ‏  
"‏ إِنَّمَا جُعِلَ الإِمَامُ لِيُؤْتَمَّ بِهِ فَإِذَا رَكَعَ فَارْكَعُوا وَإِذَا رَفَعَ فَارْفَعُوا وَإِذَا صَلَّى جَالِسًا فَصَلُّوا جُلُوسًا ‏"‏ ‏.‏

Sunnah.com reference : Book 8, Hadith 18USC-MSA web (English) reference : Book 8, Hadith 18Arabic reference : Book 8, Hadith 307Report Error | Share | Copy ▼

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Yahya related to me from Malik from Hisham ibn Urwa from his  
father that the Messenger of Allah, may Allah bless him and grant him  
peace, came out during his illness, and approached and found Abu Bakr  
standing, leading the people in prayer. Abu Bakr began to go back, but  
the Messenger of Allah, may Allah bless him and grant him peace,  
indicated to him to stay where he was. The Messenger of Allah, may  
Allah bless him and grant him peace, sat by the side of Abu Bakr, and  
Abu Bakr prayed following the prayer of the Messenger of Allah, may  
Allah bless him and grant him peace, who was sitting, and the people  
prayed following the prayer of Abu Bakr.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ هِشَامِ بْنِ عُرْوَةَ، عَنْ أَبِيهِ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم خَرَجَ فِي مَرَضِهِ فَأَتَى فَوَجَدَ أَبَا بَكْرٍ وَهُوَ قَائِمٌ يُصَلِّي بِالنَّاسِ فَاسْتَأْخَرَ أَبُو بَكْرٍ فَأَشَارَ إِلَيْهِ رَسُولُ اللَّهِ صلى الله عليه وسلم أَنْ كَمَا أَنْتَ فَجَلَسَ رَسُولُ اللَّهِ صلى الله عليه وسلم إِلَى جَنْبِ أَبِي بَكْرٍ فَكَانَ أَبُو بَكْرٍ يُصَلِّي بِصَلاَةِ رَسُولِ اللَّهِ صلى الله عليه وسلم وَهُوَ جَالِسٌ وَكَانَ النَّاسُ يُصَلُّونَ بِصَلاَةِ أَبِي بَكْرٍ ‏.‏

Sunnah.com reference : Book 8, Hadith 19USC-MSA web (English) reference : Book 8, Hadith 19Arabic reference : Book 8, Hadith 308Report Error | Share | Copy ▼

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Yahya related to me from Malik from Ismail ibn Muhammad ibn Said  
ibn Abi Waqqas from a mawla of Amr ibn al-As or of Abdullah ibn Amr  
ibn al-As that the Messenger of Allah, may Allah bless him and grant  
him peace, said, "The prayer of one of you sitting down is only equal  
to half the prayer of one of you when he is standing."

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ إِسْمَاعِيلَ بْنِ مُحَمَّدِ بْنِ سَعْدِ بْنِ أَبِي وَقَّاصٍ، عَنْ مَوْلًى، لِعَمْرِو بْنِ الْعَاصِ - أَوْ لِعَبْدِ اللَّهِ بْنِ عَمْرِو بْنِ الْعَاصِ - عَنْ عَبْدِ اللَّهِ بْنِ عَمْرِو بْنِ الْعَاصِ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ صَلاَةُ أَحَدِكُمْ وَهُوَ قَاعِدٌ مِثْلُ نِصْفِ صَلاَتِهِ وَهُوَ قَائِمٌ ‏"‏ ‏.‏

Sunnah.com reference : Book 8, Hadith 20USC-MSA web (English) reference : Book 8, Hadith 20Arabic reference : Book 8, Hadith 309Report Error | Share | Copy ▼

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Yahya related to me from Malik from Ibn Shihab that Abdullah ibn  
Amr ibn al As said, "When we arrived at Madina we were struck down by  
a severe epidemic which debilitated us greatly. The Messenger of  
Allah, may Allah bless him and grant him peace, came out to the people  
while they were praying nawafil prayers sitting down. The Messenger of  
Allah, may Allah bless him and grant him peace, said, 'The prayer of  
the one sitting is equal to only half the prayer of the one standing.'  
"

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنِ ابْنِ شِهَابٍ، عَنْ عَبْدِ اللَّهِ بْنِ عَمْرِو بْنِ الْعَاصِ، أَنَّهُ قَالَ لَمَّا قَدِمْنَا الْمَدِينَةَ نَالَنَا وَبَاءٌ مِنْ وَعْكِهَا شَدِيدٌ فَخَرَجَ رَسُولُ اللَّهِ صلى الله عليه وسلم عَلَى النَّاسِ وَهُمْ يُصَلُّونَ فِي سُبْحَتِهِمْ قُعُودًا فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ صَلاَةُ الْقَاعِدِ مِثْلُ نِصْفِ صَلاَةِ الْقَائِمِ ‏"‏ ‏.‏

Sunnah.com reference : Book 8, Hadith 21USC-MSA web (English) reference : Book 8, Hadith 21Arabic reference : Book 8, Hadith 310Report Error | Share | Copy ▼

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Yahya related to me from Malik from Ibn Shihab from as-Sa'ib ibn  
Yazid from al Muttalib ibn Abi Wadaa as-Sahmi that Hafsa, the wife of  
the Prophet, may Allah bless him and grant him peace, said, "I never  
saw the Messenger of Allah, may Allah bless him and grant him peace,  
praying nawafil sitting, until a year before his death, when he began  
to pray them sitting. He would recite the sura with a measured  
slowness so that it would seem to be longer than other suras which  
were actually longer than it."

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنِ ابْنِ شِهَابٍ، عَنِ السَّائِبِ بْنِ يَزِيدَ، عَنِ الْمُطَّلِبِ بْنِ أَبِي وَدَاعَةَ السَّهْمِيِّ، عَنْ حَفْصَةَ، زَوْجِ النَّبِيِّ صلى الله عليه وسلم أَنَّهَا قَالَتْ مَا رَأَيْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم صَلَّى فِي سُبْحَتِهِ قَاعِدًا قَطُّ حَتَّى كَانَ قَبْلَ وَفَاتِهِ بِعَامٍ فَكَانَ يُصَلِّي فِي سُبْحَتِهِ قَاعِدًا وَيَقْرَأُ بِالسُّورَةِ فَيُرَتِّلُهَا حَتَّى تَكُونَ أَطْوَلَ مِنْ أَطْوَلَ مِنْهَا ‏.‏

Sunnah.com reference : Book 8, Hadith 22USC-MSA web (English) reference : Book 8, Hadith 22Arabic reference : Book 8, Hadith 311Report Error | Share | Copy ▼

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Yahya related to me from Malik from Hisham ibn Urwa from his  
father that A'isha, the wife of the Prophet, may Allah bless him and  
grant him peace, told him that she had never seen the Messenger of  
Allah, may Allah bless him and grant him peace, doing night prayers  
sitting down until he was getting on in years. He would recite sitting  
down until when he wanted to go into ruku, he would stand up and  
recite about thirty or forty ayats and then go into ruku.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ هِشَامِ بْنِ عُرْوَةَ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ، زَوْجِ النَّبِيِّ صلى الله عليه وسلم أَنَّهَا أَخْبَرَتْهُ أَنَّهَا لَمْ تَرَ رَسُولَ اللَّهِ صلى الله عليه وسلم يُصَلِّي صَلاَةَ اللَّيْلِ قَاعِدًا قَطُّ حَتَّى أَسَنَّ فَكَانَ يَقْرَأُ قَاعِدًا حَتَّى إِذَا أَرَادَ أَنْ يَرْكَعَ قَامَ فَقَرَأَ نَحْوًا مِنْ ثَلاَثِينَ أَوْ أَرْبَعِينَ آيَةً ثُمَّ رَكَعَ ‏.‏

Sunnah.com reference : Book 8, Hadith 23USC-MSA web (English) reference : Book 8, Hadith 23Arabic reference : Book 8, Hadith 312Report Error | Share | Copy ▼

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Yahya related to me from Malik from Abdullah ibn Yazid al-Madani  
and from Abu'n Nadr from Abu Salama ibn Abd ar-Rahman from A'isha, the  
wife of the Prophet, may Allah bless him and grant him peace, that the  
Messenger of Allah, may Allah bless him and grant him peace, used to  
pray sitting. He would recite sitting, and then, when about thirty or  
forty ayats of what he was reciting remained, he would stand up and  
recite standing and then go into ruku and sajda. He would do the same  
in the second raka.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ عَبْدِ اللَّهِ بْنِ يَزِيدَ الْمَدَنِيِّ، وَعَنْ أَبِي النَّضْرِ، عَنْ أَبِي سَلَمَةَ بْنِ عَبْدِ الرَّحْمَنِ، عَنْ عَائِشَةَ، زَوْجِ النَّبِيِّ صلى الله عليه وسلم أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم كَانَ يُصَلِّي جَالِسًا فَيَقْرَأُ وَهُوَ جَالِسٌ فَإِذَا بَقِيَ مِنْ قِرَاءَتِهِ قَدْرُ مَا يَكُونُ ثَلاَثِينَ أَوْ أَرْبَعِينَ آيَةً قَامَ فَقَرَأَ وَهُوَ قَائِمٌ ثُمَّ رَكَعَ وَسَجَدَ ثُمَّ صَنَعَ فِي الرَّكْعَةِ الثَّانِيَةِ مِثْلَ ذَلِكَ ‏.‏

Sunnah.com reference : Book 8, Hadith 24USC-MSA web (English) reference : Book 8, Hadith 24Arabic reference : Book 8, Hadith 313Report Error | Share | Copy ▼

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Yahya related to me from Malik that he had heard that Urwa ibn  
az-Zubayr and Said ibn al-Musayyab used to pray voluntary prayers  
sitting.

وَحَدَّثَنِي عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ أَنَّ عُرْوَةَ بْنَ الزُّبَيْرِ، وَسَعِيدَ بْنَ الْمُسَيَّبِ، كَانَا يُصَلِّيَانِ النَّافِلَةَ وَهُمَا مُحْتَبِيَانِ ‏.‏

Sunnah.com reference : Book 8, Hadith 25USC-MSA web (English) reference : Book 8, Hadith 25Arabic reference : Book 8, Hadith 314Report Error | Share | Copy ▼

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Yahya related to me from Malik from Zayd ibn Aslam from al-Qaqa  
ibn Hakim that Abu Yunus, the mawla of A'isha, umm al-muminin said,  
''A'isha ordered me to write out a Qur'an for her. She said, 'When  
you reach this ayat, let me know, "Guard the prayers carefully and the  
middle prayer and stand obedient to Allah." ' When I reached it I told  
her, and she dictated to me, 'Guard the prayers carefully and the  
middle prayer and the asr prayer and stand obedient to Allah.' A'isha  
said, 'I heard it from the Messenger of Allah, may Allah bless him and  
grant him peace.' "

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنِ الْقَعْقَاعِ بْنِ حَكِيمٍ، عَنْ أَبِي يُونُسَ، مَوْلَى عَائِشَةَ أُمِّ الْمُؤْمِنِينَ أَنَّهُ قَالَ أَمَرَتْنِي عَائِشَةُ أَنْ أَكْتُبَ لَهَا مُصْحَفًا ثُمَّ قَالَتْ إِذَا بَلَغْتَ هَذِهِ الآيَةَ فَآذِنِّي ‏{‏حَافِظُوا عَلَى الصَّلَوَاتِ وَالصَّلاَةِ الْوُسْطَى وَقُومُوا لِلَّهِ قَانِتِينَ‏}‏ فَلَمَّا بَلَغْتُهَا آذَنْتُهَا فَأَمْلَتْ عَلَىَّ حَافِظُوا عَلَى الصَّلَوَاتِ وَالصَّلاَةِ الْوُسْطَى وَصَلاَةِ الْعَصْرِ وَقُومُوا لِلَّهِ قَانِتِينَ قَالَتْ عَائِشَةُ سَمِعْتُهَا مِنْ رَسُولِ اللَّهِ صلى الله عليه وسلم ‏.‏

Sunnah.com reference : Book 8, Hadith 26USC-MSA web (English) reference : Book 8, Hadith 26Arabic reference : Book 8, Hadith 315Report Error | Share | Copy ▼

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Yahya related to me from Malik from Zayd ibn Aslam that Amr ibn  
Rafi said, "I was writing a Qur'an for Hafsa, umm al-muminin, and she  
said, 'When you reach this ayat, let me know, "Guard the prayers  
carefully and the middle prayer and stand obedient to Allah." When I  
reached it I told her and she dictated to me, 'Guard the prayers  
carefully and the middle prayer and the asr prayer and stand obedient  
to Allah.' "

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ عَمْرِو بْنِ رَافِعٍ، أَنَّهُ قَالَ كُنْتُ أَكْتُبُ مُصْحَفًا لِحَفْصَةَ أُمِّ الْمُؤْمِنِينَ فَقَالَتْ إِذَا بَلَغْتَ هَذِهِ الآيَةَ فَآذِنِّي ‏{‏حَافِظُوا عَلَى الصَّلَوَاتِ وَالصَّلاَةِ الْوُسْطَى وَقُومُوا لِلَّهِ قَانِتِينَ ‏}‏ فَلَمَّا بَلَغْتُهَا آذَنْتُهَا فَأَمْلَتْ عَلَىَّ حَافِظُوا عَلَى الصَّلَوَاتِ وَالصَّلاَةِ الْوُسْطَى وَصَلاَةِ الْعَصْرِ وَقُومُوا لِلَّهِ قَانِتِينَ ‏.‏

Sunnah.com reference : Book 8, Hadith 27USC-MSA web (English) reference : Book 8, Hadith 27Arabic reference : Book 8, Hadith 316Report Error | Share | Copy ▼

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Yahya related to me from Malik from Da'ud ibn al-Husayn that Ibn  
Yarbu al-Makhzumi said, "I heard Zayd ibn Thabit say, 'The middle  
prayer is the prayer of dhuhr.' "

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ دَاوُدَ بْنِ الْحُصَيْنِ، عَنِ ابْنِ يَرْبُوعٍ الْمَخْزُومِيِّ، أَنَّهُ قَالَ سَمِعْتُ زَيْدَ بْنَ ثَابِتٍ، يَقُولُ الصَّلاَةُ الْوُسْطَى صَلاَةُ الظُّهْرِ ‏.‏

Sunnah.com reference : Book 8, Hadith 28USC-MSA web (English) reference : Book 8, Hadith 28Arabic reference : Book 8, Hadith 317Report Error | Share | Copy ▼

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Yahya related to me from Malik that he had heard that AIi ibn Abi  
Talib and Abdullah ibn Abbas used to say, "The middle prayer is the  
prayer of subh."  
  
  
Malik said, "Out of all that I have heard  
about the matter, I prefer what Ali ibn Abi Talib and Abdullah ibn  
Abbas said."

وَحَدَّثَنِي عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ أَنَّ عَلِيَّ بْنَ أَبِي طَالِبٍ، وَعَبْدَ اللَّهِ بْنَ عَبَّاسٍ، كَانَا يَقُولاَنِ الصَّلاَةُ الْوُسْطَى صَلاَةُ الصُّبْحِ ‏.‏ قَالَ مَالِكٌ وَقَوْلُ عَلِيٍّ وَابْنِ عَبَّاسٍ أَحَبُّ مَا سَمِعْتُ إِلَىَّ فِي ذَلِكَ ‏.‏

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Yahya related to me from Malik from Hisham ibn Urwa from his  
father that Umar ibn Abi Salama saw the Messenger of Allah, may Allah  
bless him and grant him peace, praying in one garment in the house of  
Umm Salama. He was completely covered by it, and had put both ends  
over his shoulders.

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، عَنْ هِشَامِ بْنِ عُرْوَةَ، عَنْ أَبِيهِ، عَنْ عُمَرَ بْنِ أَبِي سَلَمَةَ، أَنَّهُ رَأَى رَسُولَ اللَّهِ صلى الله عليه وسلم يُصَلِّي فِي ثَوْبٍ وَاحِدٍ مُشْتَمِلاً بِهِ فِي بَيْتِ أُمِّ سَلَمَةَ وَاضِعًا طَرَفَيْهِ عَلَى عَاتِقَيْهِ ‏.‏

Sunnah.com reference : Book 8, Hadith 30USC-MSA web (English) reference : Book 8, Hadith 30Arabic reference : Book 8, Hadith 319Report Error | Share | Copy ▼

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Yahya related to me from Malik from Ibn Shihab from Said ibn al-  
Musayyab from Abu Hurayra that some one asked the Messenger of Allah,  
may Allah bless him and grant him peace about praying in one garment.  
The Messenger of Allah, may Allah bless him and grant him peace, said,  
"Do you all have two garments?"

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنِ ابْنِ شِهَابٍ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ سَائِلاً، سَأَلَ رَسُولَ اللَّهِ صلى الله عليه وسلم عَنِ الصَّلاَةِ فِي ثَوْبٍ وَاحِدٍ فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم ‏  
"‏ أَوَلِكُلِّكُمْ ثَوْبَانِ ‏"‏ ‏.‏

Sunnah.com reference : Book 8, Hadith 31USC-MSA web (English) reference : Book 8, Hadith 31Arabic reference : Book 8, Hadith 320Report Error | Share | Copy ▼

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Yahya related to me from Malik from Ibn Shihab that Said ibn al-  
Musayyab said that Abu Hurayra was asked, "May a man pray in one  
garment?" He said, "Yes." The man then said to him "Do you do that?"  
and he replied, "Yes, I pray in one garment while my clothes are on  
the clothes-rack."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنِ ابْنِ شِهَابٍ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، أَنَّهُ قَالَ سُئِلَ أَبُو هُرَيْرَةَ هَلْ يُصَلِّي الرَّجُلُ فِي ثَوْبٍ وَاحِدٍ فَقَالَ نَعَمْ ‏.‏ فَقِيلَ لَهُ هَلْ تَفْعَلُ أَنْتَ ذَلِكَ فَقَالَ نَعَمْ إِنِّي لأُصَلِّي فِي ثَوْبٍ وَاحِدٍ وَإِنَّ ثِيَابِي لَعَلَى الْمِشْجَبِ ‏.‏

Sunnah.com reference : Book 8, Hadith 32USC-MSA web (English) reference : Book 8, Hadith 32Arabic reference : Book 8, Hadith 321Report Error | Share | Copy ▼

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Yahya related to me from Malik that he had heard that Jabir ibn  
Abdullah used to pray in one garment.

وَحَدَّثَنِي عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ أَنَّ جَابِرَ بْنَ عَبْدِ اللَّهِ، كَانَ يُصَلِّي فِي الثَّوْبِ الْوَاحِدِ ‏.‏

Sunnah.com reference : Book 8, Hadith 33USC-MSA web (English) reference : Book 8, Hadith 33Arabic reference : Book 8, Hadith 322Report Error | Share | Copy ▼

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Yahya related to me from Malik from Rabia ibn Abi Abd ar-Rahman  
that Muhammad ibn Amr ibn Hazm used to pray in a single long shirt.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ رَبِيعَةَ بْنِ أَبِي عَبْدِ الرَّحْمَنِ، أَنَّ مُحَمَّدَ بْنَ عَمْرِو بْنِ حَزْمٍ، كَانَ يُصَلِّي فِي الْقَمِيصِ الْوَاحِدِ ‏.‏

Sunnah.com reference : Book 8, Hadith 34USC-MSA web (English) reference : Book 8, Hadith 34Arabic reference : Book 8, Hadith 323Report Error | Share | Copy ▼

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Yahya related to me from Malik that he had heard from Jabir ibn  
Abdullah that the Messenger of Allah, may Allah bless him and grant  
him peace, said, "Let anyone who cannot find two garments pray in one  
garment and wrap himself in it, and if the garment is short, let him  
wrap it around his waist."  
  
  
Malik said, "In my view it is  
preferable for someone who prays in a single shirt to put a garment or  
a turban over his shoulders."

وَحَدَّثَنِي عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ ‏  
"‏ مَنْ لَمْ يَجِدْ ثَوْبَيْنِ فَلْيُصَلِّي فِي ثَوْبٍ وَاحِدٍ مُلْتَحِفًا بِهِ فَإِنْ كَانَ الثَّوْبُ قَصِيرًا فَلْيَتَّزِرْ بِهِ ‏"‏ ‏.‏

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Yahya related to me from Malik that he had heard that A'isha, the  
wife of the Prophet, may Allah bless him and grant him peace, used to  
pray in a shift and head-covering.

حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، أَنَّهُ بَلَغَهُ أَنَّ عَائِشَةَ، زَوْجَ النَّبِيِّ صلى الله عليه وسلم كَانَتْ تُصَلِّي فِي الدِّرْعِ وَالْخِمَارِ ‏.‏

Sunnah.com reference : Book 8, Hadith 36USC-MSA web (English) reference : Book 8, Hadith 36Arabic reference : Book 8, Hadith 325Report Error | Share | Copy ▼

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Yahya related to me from Malik from Muhammad ibn Zayd ibn Qunfudh  
that his mother asked Umm Salama, the wife of the Prophet, may Allah  
bless him and grant him peace, "What clothes can a woman wear in  
prayer?" She said, "She can pray in a shift that reaches down and  
covers the top of her feet."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ مُحَمَّدِ بْنِ زَيْدِ بْنِ قُنْفُذٍ، عَنْ أُمِّهِ، أَنَّهَا سَأَلَتْ أُمَّ سَلَمَةَ زَوْجَ النَّبِيِّ صلى الله عليه وسلم مَاذَا تُصَلِّي فِيهِ الْمَرْأَةُ مِنَ الثِّيَابِ فَقَالَتْ تُصَلِّي فِي الْخِمَارِ وَالدِّرْعِ السَّابِغِ إِذَا غَيَّبَ ظُهُورَ قَدَمَيْهَا ‏.‏

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Yahya related to me from Malik from a reliable source from Bukayr  
ibn Abdullah ibn al-Ashajj from Busr ibn Said that when Ubaydullah ibn  
al-Aswad al-Khawlani was in the room of Maimuna, the wife of the  
Prophet, may Allah bless him and grant him peace, she used to pray in  
a shift and head-covering, without a waist-wrapper.

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنِ الثِّقَةِ، عِنْدَهُ عَنْ بُكَيْرِ بْنِ عَبْدِ اللَّهِ بْنِ الأَشَجِّ، عَنْ بُسْرِ بْنِ سَعِيدٍ، عَنْ عُبَيْدِ اللَّهِ بْنِ الأَسْوَدِ الْخَوْلاَنِيِّ، وَكَانَ، فِي حَجْرِ مَيْمُونَةَ زَوْجِ النَّبِيِّ صلى الله عليه وسلم أَنَّ مَيْمُونَةَ كَانَتْ تُصَلِّي فِي الدِّرْعِ وَالْخِمَارِ لَيْسَ عَلَيْهَا إِزَارٌ ‏.‏

Sunnah.com reference : Book 8, Hadith 38USC-MSA web (English) reference : Book 8, Hadith 38Arabic reference : Book 8, Hadith 327Report Error | Share | Copy ▼

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Yahya related to me from Malik from Hisham ibn Urwa from his  
father that a woman asked him for a decision, saying, "Waist-wrappers  
are painful to me. Can I pray in a shift and head-covering?" He  
replied, "Yes, if the shift is long."

وَحَدَّثَنِي عَنْ مَالِكٍ، عَنْ هِشَامِ بْنِ عُرْوَةَ، عَنْ أَبِيهِ، أَنَّ امْرَأَةً، اسْتَفْتَتْهُ فَقَالَتْ إِنَّ الْمِنْطَقَ يَشُقُّ عَلَىَّ أَفَأُصَلِّي فِي دِرْعٍ وَخِمَارٍ فَقَالَ نَعَمْ إِذَا كَانَ الدِّرْعُ سَابِغًا ‏.‏

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